MISSIONARY HORIZONS

JULY - AUGUST, 1955

"Train up a Child"

Hildegard Studio, Spokane, Wash.

MISSIONARY HORIZONS

(Former name—Women's Missionary Magazine)

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The Board meets in executive session on the first Tuesday and third Monday of every month except August.

FRONT COVER PICTURE

This lovely photograph of Martha Turner has been in the Editor's file for some time. What picture could be more appropriate and typical of teachable childhood, to illustrate the September study theme, "Train Up a Child?" Martha is the granddaughter of Mr. and Mrs. Theodore Turner, members of the First United Presbyterian Church, Nampa, Idaho.

OUR WORLD-WIDE WITNESS

"GO YE"

"Go ye," the Saviour speaks today,
And tell of Christ who loves alway.
Oh, tell of Him who saves from sin,
Of heav'n that blood-washed souls shall win.
Tell of a God who will sustain,
Whose presence sweetens toil and pain;
Who gives a hope that cannot fail,
That anchors safe within the veil.

"Go ye," for some have never heard
The promise of that blessed Word.
Tell of a Christ who satisfies
The heart, and every need supplies.
And tell of power from sin to keep,
Of grace for pathways rough and steep,
Of joy that will the heart o'erflow,
Of peace, that the redeemed shall know.

"Go ye"—it is the Lord's command,
The Gospel preach in every land
"Go ye," and tell of Christ the Lord,
"Go ye," and preach His powerful Word.
For when the Heav'n and earth shall fail,
That Word shall stand and shall prevail.
'Tis remedy for earth's despair,
Then go, proclaim it ev'rywhere.

—*Anna L. Drayer*

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First Vice President

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Mrs. H. Ray Shear
Treasurer

Mrs. Grant B. Gibson
Secretary

Mrs. Edward Franzen
Second Vice President

WGWMS

Walk before me, and be thou perfect. (Genesis 17:1)
Wait on the Lord; be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord. (Psalms 27:14)
Watch ye, stand fast in the faith, quit you like men, be strong. (1 Corinthians 16:13)
Watch, and pray, that ye enter not into temptation; the spirit indeed is willing, but the flesh is weak. (Matthew 26:41)
Worship the Lord in the beauty of holiness. (1 Chronicles 16:29)
Whosoever will, let him take the water of life freely. (Revelation 22:17)

God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. (John 3:16)
Give thanks unto the Lord; call upon his name; make known his deeds among the people. (Psalms 105:1)
Give unto the Lord, O ye mighty, give unto the Lord glory and strength. (Psalms 29:1)
Grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory, both now and for ever. (2 Peter 3:18)

My soul doth magnify the Lord. And my spirit hath rejoiced in God my Saviour. (Luke 1:46, 47)
Marvel not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren. (1 John 3:13, 14)
Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. (1 Timothy 4:15)
My soul longeth, yea, even fainteth, for the courts of the Lord; my heart and my flesh crieth out for the living God. (Psalms 84:2)

Search me, O God, and know my heart; try me, and know my thoughts. (Psalms 139:23)
Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. (John 5:39)
Speak Lord; for thy servant heareth. (1 Samuel 3:9)
Strengthen ye the weak hands, and comfirm the feeble knees. (Isaiah 35:3)
Serve him with a perfect heart, and with a willing mind: for the Lord searcheth all hearts, and understandeth all the imaginations of the thoughts. (1 Chronicles 28:9)

Missionary Horizons

VOL. LXVIII July-August 1955 No. 11

MINUTES OF THE
SEVENTY-FIRST ANNUAL CONVENTION
of the Women's General Missionary Society
United Presbyterian Church of North America
Buffalo, New York — June 14-17, 1955

TUESDAY EVENING

The seventy-first annual Convention of the Women's General Missionary Society of The United Presbyterian Church of North America opened as 7:30 P.M., June 14, 1955, in Clark Gymnasium on the campus of Buffalo University for a three-day session as Mrs. Dorothy Beynon, organist, played the organ prelude, "Fountain Reverie" by Fletcher.

Following the organ prelude the assembly of delegates, visitors, and friends stood and united in singing "Jesus Shall Reign Where'er the Sun" as the pages, Miss Nancy Graham and Miss Barbara Smith, led the colorful procession of Convention officers, members of the Women's Board of Directors, the staff of *Missionary Horizons*, home and foreign missionaries, members of the local committee of Caledonia presbyterial and guest speakers to their designated places for program participation and recognition.

Mrs. J. Dwight Russell, convention president, indicated the formal opening of the Convention with a tap of the gavel and the impressive words: "I now declare the seventy-first annual Convention of The Women's General Missionary Society of the United Presbyterian Church of North America to be in session."

Mrs. James O. McDonald, Toledo, Ohio, first vice-president, presided. She introduced the Reverend H. W. Eddy, D.D., pastor of the Deerhurst United Presbyterian Church, Kenmore, New York, for the invocation.

The Convention theme, "Our World-Wide Witness," prominently displayed in silver letters on a large blue banner received emphasis as Mrs. Roy Ogborne presented the worship service, "Whole Heartedness in Witness."

Reading verses from Paul's Second Epistle to Timothy 1:7-14, as a background, Mrs. Ogborne explained that Paul, in these verses, is reminding Timothy that he has a spiritual gift and he is encouraging him to use this gift for whole-hearted, loving Christian service. Paul's words to Timothy continue to give assurance to Christians of every generation that God gives power and protection when spiritual gifts are used for kingdom work.

The congregation united in singing "Give of Your Best to the Master," using the Convention song book, edited by Mrs. Elias C. Goehle, and members of the music committee. This song book contained the familiar psalms and hymns used in all sessions of the Convention.

Greetings from the student body, administration and trustees of Buffalo University were extended by Claude E. Poffer, treasurer of the University. He gave a brief history of the privately supported, non-sectarian University, as he described its physical growth and community service since 1846, the date it was founded. He said the University was delighted to house the Convention.

Mrs. Walter Bouley, presbyterial president and chairman of the local committee, gave a brief statistical

synopsis of Caledonia presbyterial in her words of welcome.

Mrs. Joseph M. Heagen, president of the Women's Board of Directors, responded to the words of welcome in behalf of the Women's Board. She praised the careful preparation made for the Convention and how all had anticipated the happy occasion.

Recalling other times when Caledonia presbyterial has entertained the WGMS she said she noted that Miss Mary Jane Campbell was on the program to speak at the 1909 Convention on "The Cry of the Multitudes in India." Miss Campbell, present at the 1955 Convention stood for recognition and ovation. A show of hands indicated many delegates had attended this convention.

"Let us think for a moment why we are here," Mrs. Heagen continued in a more serious vein." The WGMS has a given work to do. We are Assembly Assigned. In doing this assigned task we are carrying out our Master's last command, 'Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria and unto the uttermost part of the earth.' "

"We await with keen anticipation the program of the week, for ours is an unfinished task. Big and important business awaits us, but with Caledonia's nurture we will be well equipped for each day. And Saturday morning will find us saying:

> Buffalo! Buffalo!
> Your greetings really grow
> More sweet and true.
> When we are called to part
> Your love will not depart
> But stay in every heart
> Remembering you.

Miss Laura Grant sang, "Love Never Faileth" by Root.

Mrs. McDonald graciously presented Mrs. J. Dwight Russell, Convention president and first lady of the Seventy-first WGMS Convention who keynoted the Convention theme, "Our World-Wide Witness" as she presented her message which climaxed the formal opening of the first session.

After speaking informally of the mission of "Our World-Wide Witness," Mrs. Russell launched her president's message as she quoted Luke's words in Acts 1:8b—*"You shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth."*

"No little task, this!" she stated, "that our Lord gave to that small band of his disciples in Jerusalem as he was about to leave them. And it remains no little task today for us who bear Christ's name. It is indeed a world-wide witness that is ours."

Although geographically our world-wide witness is not so difficult as it once was, Mrs. Russell alerted listeners to the sense in which it is more difficult than ever before. "With the evolution of the United States as a world power," she continued, "there has become a distrust of Americans in foreign lands. Christianity therefore has been subjected to the same distrust and bitterness and hatred they feel toward selfish Americans."

"The barriers once were largely geographical and physical, but the barriers now are largely ideological, conflicts in the philosophies of life. The need is supreme and urgent for the immediate fulfillment of our world-wide witness."

In consideration of the means whereby our responsibility as individual Christians to this witness is fulfilled, Mrs. Russell followed a three-point outline:

1. *By the Witness of Our Lives.* Not in the uttermost parts of the earth where many of us shall never go, but right in our own home town—Jerusalem, as it were—the witness of a godly life may bear much fruit.

2. *By Giving Our Lives in Service.* The needs are legion for Christian teachers in church colleges; for Christian teachers, doctors and nurses to serve among the Negroes, the Indians and Mountaineers; for ministers in mission churches in new communities and vacant churches in old communities; and for missionaries willing to go to posts in foreign fields. Satisfactions of service are seldom mentioned to young people

who are often discouraged to accept church-related positions because of inadequate financial reward.

3. *An Honest Stewardship of Our Financial Resources.* The last point in the outline accented the importance of making a decision for systematic stewardship that our responsibility for world-wide witness may be made to our Lord and Saviour who has entrusted his immortal message to our mortal hands.

Quoting from Sidney Powell's book, *Where Are The People,* Mrs. Russell related the story of the Statue, "The Appealing Christ," an incident in which the eight-foot marble statue by the great Danish sculptor, Thorwaldsen, was preserved though the church that housed it was destroyed. As it stood in the street against a background of rubble, protected by flares, hundreds of people saw the statue for the first time. There it became symbolic of the challenge the church faces in presenting an appealing Christ to the men and women with whom we live and work to fulfill our responsibility to our world-wide witness.

Using an extended figure of speech Mrs. Russell concluded her message by saying, "In the twilight of today I see the horizon of tomorrow . . . not the man of Moscow, not the man of Downing Street, not the man in the White House in Washington, D. C., not the man of Formosa, not the man of Red China, but instead the Man of Galilee. I see him going about the villages and districts of darkest Africa and the land of the Ganges and Pakistan. I see him walking through streets and alleys of our great American cities and I see him in the quiet countysides. I see him in all the villages healing the sick, comforting the sorrowing, and teaching the good news of His Kingdom . . . This is the witness that is entrusted to us today. The man of Galilee, the Son of God, our Saviour has spoken to us. *"Ye shall be my witnesses in Jerusalem and all Judea and Samaria and to the end of the earth."* May God strengthen us that we be equal to our task.'

Preceding the prayer and benediction by The Rev. H. W. Eddy, D.D., all united in singing the Convention song —"O God, To Us Show Mercy," an arrangement of Psalm 67.

In the informal part of the program, Mrs. Joseph M. Heagen introduced The Women's Board of Directors and the Staff of *Missionary Horizons.*

Mrs. Arthur B. McBride announced that Mrs. Heagen was resigning from The Women's Board, effective July 1 —after having been a member for thirty-two years and serving as president for nine years. She presented to her a beautiful orchid from the Women's Board.

Mrs. Fred M. Blick introduced the Mountain and Presbyterial missionaries; Mrs. G. Virgil Hutchison introduced the Negro missionaries and Mrs. Wallace G. McGeoch announced that Mr. Leslie Smith would attend Convention and speak on the Home Mission program.

Mrs. Arthur B. McBride introduced the foreign missionaries, the retired missionaries, missionary wives and these special guests: Mrs. A. Walker Gordon, Peggy Gordon Rambo, a fourth-generation Gordon, and Miss Saneya Shafik, a product of Egypt missions, a registered nurse and student in America.

In behalf of The Women's Board and The Women's General Missionary Society, Mrs. Arthur B. McBride presented the especially-designed, laurel-wreath pin with the jeweled-crown center, significant of thirty or more years of mission service, to each of the seven missionaries meriting this recognition: Miss Venna R. Patterson, Miss Ethel L. Weed, Miss Esther W. Wilson, Egypt; Miss M. Evelyn Cathcart, Miss Margaret L. Murdoch, Miss Laura Reynolds, India-Pakistan; Miss Ray Huffman, The Sudan. Because of illness Miss Vida Graham will receive her pin later.

The Convention officers were introduced by the president, Mrs. J. Dwight Russell.

Mrs. Walter Bouley introduced her

co-chairman, Mrs. William Leggett and the committee chairmen: Mrs. Harold Fisher, Mrs. Andrew Beagle, Mrs. Roy W. McKay, Mrs. Roy W. Smith, Mrs. Ronald Cameron, Miss Charlotte Moore, Mrs. David Kemp, Mrs. Raymond Simpson, Mrs. Peter Hrabak, Mrs. Kenneth Brown, Mrs. Elias Goehle, Mrs. Herman King, Mrs. Walter Bickerton, Mrs. Norman Taylor.

The organ postlude, "Festival Toccato" by Fletcher, closed the session.

A reception for delegates and visitors was held in the Millard Fillmore Lounge of Norton Union Hall following the evening program, with members of The Women's Association of the Deerhurst Church, as hostesses. Mrs. William Olin was chairman. Honor guests were missionaries, convention officers, members of The Women's Board and *Missionary Horizons* and members of the local committee and wives of the ministers of Caledonia presbyterial.

WEDNESDAY MORNING

Prayer Service in the Prayer Room was led by Mrs. Thomas Sarver, Mercer presbyterial.

The organ prelude, "Grand Chorus" by Guilmant and "Arioso" by J. S. Bach played by Mrs. Marion Voss Fruauff, organist, opened the morning session.

Mrs. Charles L. Hussey, Philadelphia presbyterial, brought the inspiring Bible Study and Quiet Hour meditation centered around the theme—"The World-Wide Witness is to Christ Only"—as she directed worship expressed in prayer, scripture, poetry, praise and exposition.

Speaking from the scripture, *Ye shall be witnesses unto me, both in Jerusalem, and in Judea, and in Samaria, and unto the uttermost part of the earth, she said in part*: "It is impossible that the disciples should not have understood from this that their sphere of labor was to be coextensive with the world. It is impossible that Christians should not understand that we are to be His witnesses to every nation and people, beginning at home, but not stopping until every creature has heard the Gospel story. The faithful witness of the individual Christian church at home is the foundation of the foreign mission enterprise.

"Only as the Gospel passes from life to life does it pass from land to land. We are to witness to the inestimable love of God shown in the redeeming grace of the Lord Jesus Christ. Jesus said, *Ye shall be witnesses unto me.* Christians are witnesses unto His life, His teachings, His death, His resurrection. We are to testify to what He has meant to us, that He has saved us from sin and death, and transformed us from spiritual blindness to glorious sight."

Presiding at the opening business session Mrs. Russell announced those entitled to vote, and asked that all missionaries not having credentials be extended voting privileges. A motion to this effect by Mrs. Norman J. Taylor, Caledonia, was seconded by Mrs. Robert Smith, Caledonia. Motion carried.

Mrs. Russell presented the Convention program mentioning that to her knowledge it would be presented as printed. Miss Isabelle Brittain, Ohio First, moved the program be accepted. The second was by Mrs. C. E. Vogelaar, Uncompahgre. Motion carried.

The preliminary report of the Credential committee announced a registration of 311 at the opening of the morning session of Convention.

Committees appointed by the president for the business of Convention follow:

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Mrs. John P. Maharry, Chr., Cleveland
Mrs. William Millhollen, Oregon
Mrs. E. M. Corliss, Vermont
Mrs. Joseph M. Heagen, Women's Board
Mrs. E. D. McKune, *Missionary Horizons*
Mrs. Grant B. Gibson, Convention Sec'y.

CREDENTIALS COMMITTEE

Mrs. Grant B. Gibson, Convention Sec'y.

RECOMMENDATIONS COMMITTEE

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Mrs. A. E. Baird, Chicago
Mrs. John S. MacLeod, Boston

Mrs. E. C. Monson, Keokuk
Mrs. Betty Williams, Wheeling
Mrs. James McClea, Philadelphia

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Miss Carolita Jacks, Chicago
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Mrs. J. Emmett Kelewae, Allegheny

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Mrs. Eileen Kilner, San Francisco
Mrs. Donald R. Rolli, Wisconsin
Miss Edith L. McBane, Women's Board

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Mrs. Fred Huling, Idaho
Mrs. John E. Robertson, Argyle
Mrs. Elmer Ellifretz, Chartiers
Mrs. Robert Patterson, Illinois Southern
Miss Marie Martin, Westmoreland
Mrs. William F. Herridge, Monmouth

The Recording Secretary, Miss Edith L. McBane (June *Missionary Horizons* 649-650), reported the action taken by the General Assembly on June 10, 1955, in Monmouth, Ill., regarding Women's work. The Assembly adopted the report of its committee on Foreign Missions reading in part, as follows:

REPORT OF THE COMMITTEE ON FOREIGN MISSIONS

"Whereas—the 1953 General Assembly authorized the preparation of a Plan for Joint Administration of Overseas Work by the Board of Foreign Missions and the Board of Directors of the Women's General Missionary Society, and

"Whereas—both last year and to this Assembly reports have been brought indicating unanimous approval of the proposed Plan by the Board of Foreign Missions and an evenly divided vote by the Women's Board,

"We hereby recommend that this 97th General Assembly direct the Board of Directors of the Women's General Missionary Society and the Board of Foreign Missions to put into operation the proposed Plan, under consideration since 1953, whereby the total resources in personnel and funds available for use in foreign mission fields of the Church would be administered by a single Board of Foreign Missions, including women members nominated by the Women's Board, and that this directive be carried out in the near future . . .

"The Proposed Plan for which we ask approval is as follows:

PROPOSED PLAN FOR PRESENTATION TO THE GENERAL ASSEMBLY

It is proposed that, upon approval by vote of the Board of Directors of The Women's General Missionary Society and by vote of the Board of Foreign Missions, the following plan for re-organization of the Board of Foreign Missions be recommended to the General Assembly for adoption, contingent upon approval of The Women's General Missionary Society Convention:

The Board of Foreign Missions shall be composed of 18* members who are men, nominated and elected as at present provided for, and 9* members who are women, elected by the General Assembly annually on nomination by the Women's Board. Two of the members nominated by the Women's Board shall be named by the Women's Board to become members of the Executive Committee of the Board of Foreign Missions. Amended by Committee: Until the 98th Assembly, nominees of the Women's Board shall have power to act.

The newly-constituted Board of Foreign Missions shall assume the responsibility of receiving and responding to all communications, reports and appeals from the five Missions of the United Presbyterian Church overseas which were previously addressed to the Women's Board, in addition to carrying all the responsibilities previously assigned to the Board of Foreign Missions by the General Assembly.

The newly-constituted Board of Foreign Missions shall exercise the privileges and prerogatives now exercised by the Women's Board in promoting the enlistment and support of unmarried women missionaries and the support of missionary work which is particularly related to the welfare of women and girls in the Mission fields overseas, in evangelism, education, medical and social service.

The newly-constituted Board of Foreign Missions shall receive from the Women's Board for administration all income received by the Women's Board which is designated for use in the Mission fields of the Church overseas and such other funds as the Women's Board may assign to the newly-constituted Board. All such receipts by the newly-constituted Board shall be handled according to established procedures whereby designation of gifts is carefully observed while undesignated gifts become a part of the Board's general fund.

The newly-constituted Board of Foreign Missions shall determine the Manual provisions under which all foreign missionaries serve, it being understood that present provisions shall continue in effect until revised by action of the Board.

*Membership may be reduced to 15 men and 7 women, if desired by either planning Board.

Ownership of property related to missionary work of the Church overseas which is now held in the name of The Women's General Missionary Society shall not be affected by this agreement unless and until action for change is initiated by the Women's Board or the newly-constituted Board and is approved by the Women's Board. Likewise possession and control of permanent reserve or temporary reserve funds related to missionary work of the Church overseas and now held by The Women's General Missionary Society or by its Board of Directors shall not be affected by this agreement unless and until change is initiated by the Women's Board or the newly-constituted Board, and is approved by the Women's Board .

The newly-constituted Board and its Executive Committee shall hold stated meetings as follows:

The Board—

(1) On the last Tuesday of June, in Philadelphia, Pennsylvania.
(2) Late in the month of July in connection with a Pre-Conference for Missionaries and Board Members (including all members of the Women's Board) in New Wilmington, Pennsylvania.
(3) Late in November or early in December, in Pittsburgh, Pennsylvania.
(4) After Easter in or near Pittsburgh, Pennsylvania, or in or near Philadelphia, Pennsylvania.

The Executive Committee—

(1) In October, February and May, date and place to be determined.

Since this plan is recommended to the General Assembly solely for the purpose of providing more effective administration of the total missionary work of the United Presbyterian Church in its Mission fields overseas, adoption of the plan shall in no way affect the constitution of The Women's General Missionary Society, nor the prerogatives exercised by it except as these concern the administration of the missionary work overseas.

Since this plan now brings The Women's General Missionary Society into complete relationship with the total work of foreign missions, the newly constituted Board shall report to The Women's General Missionary Society Convention as well as to the General Assembly.

"Whereas, the problems and opportunities confronting our denominational Missionary Boards are of such a nature, and whereas the work of the Women's General Missionary Society is within our nation as well as overseas,

"We, therefore, recommend that this General Assembly appoint a Committee to study the whole relationship of the Women's Missionary Society to the Assembly Boards related to their work; and also to consider the whole question of possible consolidation of these Boards in their respective fields, and to report specific recommendations to the next General Assembly.

"Your Committee has met in conference with the Assembly's Committee on the Women's General Missionary Society, and that Committee concurs unanimously with us in approving these two recommendations."

The 1955 General Assembly also adopted the report of its Committee on Women's Board, excerpts from which follow:

REPORT OF THE COMMITTEE ON THE WOMEN'S BOARD

"Your committee has considered the reports prepared by the secretaries of the various departments, and again we are impressed with the scope and magnitude of the work of the agencies of The Women's General Missionary Society. We recognize and pay tribute to this great service in furthering the entire cause of missions in our church. Their effectiveness in disseminating information, and in maintaining the process of education in the area of missions is to be commended as a service to the church of inestimable value. The vast amount of time and effort in many departments, given by the officers and secretaries without remuneration is recognized, and deserves the fullest thanks which this Assembly can give. The service of many missionaries working in various fields under the direction of the Women's Board represents dedication of life, and 'accomplishment in Kingdom service which is most significant in the total program of our denomination. We cannot pause to comment on the work of the departments in detail, but we commend to the commissioners and to the church a careful study of the report . . .

"Your Committee on the Women's Board has also taken account of the matter reviewed on pages 3f and 4f in the report, relating to a matter noted by the General Assemblies of 1953 and 1954, namely a plan for united administration of the work of the Board of Foreign Missions and the foreign missionary work of the Women's General Missionary Society. After consideration and consultation we make the following recommendations:
(here follow recommendations similar to those contained in the report of the Committee on Foreign Missions).

"Commissioners will note the concurrence of these recommendations with similar recommendations of the Committee on Foreign Missions. Your committee has been in consultation with the above committee and unanimously concurs in these two points. We realize that this action with regard to the Women's General Missionary Society changes that board from a functional board to a promotional board in the matter of foreign missions. We believe this to be an important step, for the general good of the entire Missionary Program o the Church."

Preceding the report of the treasurer, Mrs. H. Ray Shear, the recording secretary read the audit certificate by Mr. Robert H. Bischoff, Certified Public Accountant. A motion by Mrs. Samuel E. Baird, Allegheny, that the report be accepted, prevailed.

The Treasurer's Report (June 651-654) presented by Mrs. H. Ray Shear, treasurer, expressed thanksgiving that the mission program of the church established by the women more than seventy years ago was continuing to advance.

She explained her report, stressed the importance of monthly offerings as a part of the worship program and in closing said, "We cannot rest on our laurels. We must go forward in loyalty, labor and love with a program of progress and prayer if we are to meet the challenge of today to serve the world of tomorrow."

Careless spending became a lesson in mission giving as a dramatic skit, "A Shopping Trip," written by Mrs. Herman King was presented by Mrs. King, Mrs. Carleton Harrison and Mrs. Ann Hurd.

Greetings were read from Miss Gomer Mansour, American Mission Hospital, Tanta, Egypt; from Miss Kate A. Hill, beloved retired missionary, Eldora, Iowa; and from Mrs. Jack Craig, president of the King Hill Missionary Society, King Hill, Idaho.

A solo, "The Ninety-first Psalm," by James G. McDermid, was sung by Mrs. William A. Leggett.

The Parsonage Secretary, Mrs. William L. Neal (June 658-659), presented her report. She explained how the revolving fund of $250,000 serves the needs of churches as it is available at low interest for the purchase or erection of United Presbyterian parsonages.

The Foreign Secretary, Mrs. Arthur B. McBride (May 563-565), spoke of the realization of a desire long held to visit mission stations and how this ambition was realized as she and Mr. McBride had a part in the Centennial celebration in Egypt in November, 1954. This actual contact with missionaries on the field has revealed a greater understanding of needs, problems, achievements and opportunities in mission stations in Africa.

Mrs. McBride introduced Mrs. Ada A. Dunlap, Egypt, who told of her work as a Bible teacher along the Nile. She compared the land to a palm tree, likening the trunk of the tree to the long river and the branches to the more thickly populated centers around Cairo near the head of the Nile. Distances could not be accomplished were it not for travel by the river boat, the *Ibis*. From it, messages in story and song sift to natives assembled on the river bank. Out of this experience will come those who will serve in future years.

Mrs. McBride called attention to the new photo poster, showing pictures of short-term and career missionaries going out for service and made a plea for new recruits as she introduced Miss Mary Anna Bode, former short-term missionary now going out for career service. Miss Bode gave testimony of her background for service as a member of a Christian home, living under the influence of Christian friends and her sincere belief in the urgency of Christ's great commission and promise: *Go ye therefore, and teach all nations . . . and, lo, I am with you alway, even unto the end of the world.*

The luncheon blessing was given by Mrs. Elias Goehle, Caledonia, and the organ postlude, "Sonata," by the organist, closed the session.

WEDNESDAY AFTERNOON

Mrs. Edward H. Franzen,
Second Vice-President, Presiding

The organ prelude, "Second Suite" by J. H. Rogers, and "Air" by Bach were played by Mrs. Marion Voss Fruauff, organist.

Emphasis was again given to the theme, "Our World-Wide Witness," as Mrs. Joseph P. Stevens, Los Angeles presbyterial, brought the devotional message—"Faith in Witness."

The Bible reading from 1 John 5:4-5; 9-11, was followed by several poignant questions, "Have we overcome the world, our own personal world or the world about us? If not, then what about our faith, and our witnessing? Are we deceiving ourselves in thinking that faith is merely the intellectual acceptance of a truth? . . . All we have to do is to think this or that and it will come to pass . . . No, our faith must express the total involvement of ourselves in relation to Jesus Christ."

The Mountain and Presbyterial work (May 555-556), was described by the secretary, Mrs. Fred M. Blick, as she compared the purpose and progress of the work with Jeremiah's parable which came from his visit to the potter's house. As the potter had a work shop so we have our hospitals, schools and churches in the beautiful hills of Kentucky. The clay in the potter's hand—nearly 500 children in each school, it to be molded into Christian citizenship. As the wheel moves with rapid revolutions, making definite shapes, so is character molded. The hand of the potter is the symbol of God's redemptive and redeeming power.

Negro Missions (May 552-554), Mrs. G. Virgil Hutchison continued the report of "Our Witness in America" as she told of the progress in Negro Missions. Mrs. Grace S. Hudley continues to teach Bible in the schools of Chase City, Virginia. The Henderson Jubilee Hospital, the only one in the county in which Negroes are admitted, is operating with limited personnel and equipment. Money in the savings account is still inadequate to meet government building requirements. The schools in Wilcox County have more than 1200 pupils enrolled and the milk and hot-lunch program is restoring and maintaining health for many children.

Miss Sara Mitchell, a student at Knoxville College, sang two spirituals., "Poor Wayfaring Stranger" and "Deep River." As an encore she used a favorite of Mrs. Hutchison's, "I Couldn't Hear Nobody Pray."

The Indian Secretary, Mrs. Wallace G. McGeoch (May 552-554), introduced Mr. Leslie D. Smith, from Stilwell, Oklahoma, and told of the mission work among the American Indians since the women had accepted the Assembly assignment in 1890.

The Testament And Annuity Report was given by Mrs. H. Ray Shear, the treasurer (June 655).

Mrs. Elmer Ellifritz, Chartiers presbyterial, directed the closing meditation from pages 15 and 31 in the *Prayer Cycle.* Prayers were offered for the work in Ethiopia and our nation.

Prayer in the Prayer Room was directed by Miss Harriet Locust, Annemanie, Alabama.

WEDNESDAY EVENING

Mrs. Arthur B. McBride, presiding

The organ prelude, "Hymn Medley"—Selected, and "Rustic Chapel" Rolfe-Bedell, was played by Mrs. Etta Grace Andrews, organist.

Miss Mary Frances Lyon, M. D., appointee to India-Pakistan, directed the devotional service which included scripture reading, prayer and praise.

Under the leadership of Mrs. William Harner, the thirty men and women of The Lincoln Memorial Methodist choir sang a Negro Spiritual, "Somebody's Knocking at Your Door" and "The Lord's Prayer" by Malotte.

Landmarks Across the Century, a drama written by missionaries who have served in Sialkot Mission in India-Pakistan, was prepared and presented for the Convention as a Centennial recognition service.

Missionaries who presented the program were: Miss M. Evelyn Cathcart, Miss Edith M. Drake, Mrs. Andrew Walker Gordon, Miss Mary Kyle, Miss Margaret L. Murdoch, Mrs. Peggy Gordon Rambo, Miss Laura Reynolds, Mrs. J. G. Campbell, Dr. Mary Frances Lyon, Mrs. Harris J. Stewart and Mrs. E. V. Clements.

Miss Laura Reynolds was the coordinator of the material and assign-

ed the various parts. Members of the Agenda Society, of the South Park United Presbyterian Church, Buffalo, presented the First Landmark which dramatized the decision of the Gordons as they decided to make the 17,000-mile journey to India in spite of family opposition and other handicaps.

Mrs. Grace Salley Hudley sang, "I'll Go Where you Want Me to Go" and "I love to Tell the Story" between the scenes.

Missionaries from India-Pakistan portrayed native characters as the story, divided in five scenes on Landmarks, pictured making Christ known, loved and obeyed through the century.

Each landmark depicted a progressive step as converts were baptised. self-support inaugurated, schools established, hospitals and clinics opened, native pastors trained, literacy classes started and a program for evangelism advanced.

Miss Reynolds gave a challenge for even greater service as the second century dawns for in the area the United Presbyterian Church serves, eight million souls have not heard of Christ.

As a conclusion to the program the entire cast of missionary characters sang the doxology in Punjabi.

The Rev. Cuyler N. Ferguson, D.D., pastor of North Park U. P. Church, Buffalo, gave the closing prayer and benediction.

The Postlude, "Finlandia" by Sibelius, played by the organist, closed the session.

THURSDAY MORNING

Miss Esther Wilson led the service in the Prayer Room.

The organ prelude, "Aria," Handel-Guilmant, and "On Wings of Song," Mendelssohn, was played by Mrs. Etta Grace Andrews, organist.

Mrs. Charles L. Hussey, Bible Study and Quiet Hour leader, continued to emphasize the convention theme as she brought the morning inspiration, "The World-Wide Witness Outlives Tribulation and Persecution."

"When thou passeth through the waters, I will be with thee: and through the rivers, they shall not overflow thee." The text given for the message became understandable and helpful, as Mrs. Hussey, using Paul as an example said, "Few men in history have earned by a life of hardship as much right as Paul to speak and be listened to. He grew, both in character and influence, through tribulation and persecution. At the beginning he was so disturbed by the Christian community that had it not been for the good offices of Barnabas, he would have had no opportunity, but before he died he had laid the foundations of the churches across the empire. Stoned as a felon, shipwrecked three times, hated as a heretic, imprisoned as a malefactor, and goaded by a thorn in his side, he had passed through the deep waters of persecution. He commends the Macedonian churches, Thessalonica, Philippi and Berea, who had suffered much from persecution, for the abundance of their great joy and liberality. This is a great part of the Christian witness, to be filled with great joy in the midst of affliction and to be liberal out of poverty."

As Mrs. McBride introduced missionaries to bring the second chapter of "Our Witness in Foreign Lands," she compared mission work to the radiance of the cross casting light through education, medicine and evangelism.

Miss Evlyn Fulton, who will go to Egypt for short-term service, was presented to the convention and graciously received not only for the service she is to give but also for the precious memory so many hold of her mother, Mrs. Charles Wright Fulton.

Using illustrations out of her experience, Miss Helen R. Brownlee, R. N., gave testimony to the satisfaction that is hers as she witnesses in Assiut, Egypt. She said that more than half the patients neither know God as Father nor Christ as Saviour. While their bodies are being healed seeds for Christian living are sown

and often bear fruit after they return to their own communities.

Miss Saneya Shafik, first Egyptian nurse to become a registered nurse in America, was introduced. In a few words she told of her desire to continue her education in America that she may serve her people better in Egypt.

"How would you like to be a housewife in South Sudan?" questioned Miss Helen G. Tetley, Doleib Hill, South Sudan, as she described a day's work in the life of a native mother. Although their existence is most primitive, parents are anxious for their children to have advantages and register them for entrance in the mission school as soon as possible. Because of the long waiting list, a regulation requiring them to wait until their front teeth have fallen out is enforced. By means of medical treatment for the sick of body and an educational program for the development of the mind, the men, women and children are slowly being brought to Christ.

Mrs. McBride used a familiar benediction in closing this part of the program:

May a dying Saviour's love
A risen Saviour's power
An ascending Saviour's petition
A returning Saviour's glory
Be the joy and comfort of our hearts.

In the convention program, time was provided for group conferences in the departments of literature, teen-age, juniors, temperance, prayer, thankful giving, and organization. Delegates interested in these special phases of presbyterial work met with committee chairmen to present problems, exchange ideas and to receive instruction for effective leadership.

The summary of the findings in the literature group brought by Mrs. Wallace Rogers, chairman, suggested the importance of having strong leadership and taking advantage of all mission literature. In conclusion she said, "Be a booster for mission education for only as we know will we serve."

Literature Secretary, Mrs. James T. Vorhis, in her report (June 666), used an acrostic outline from the word, READ. The letter *R* suggested *reading course,* which includes books of inspiration and home and foreign mission study. *E* is for *educate.* By use of available leaflets, pamphlets and small booklets she called attention to the *May we Introduce . . .* series and the Handbook by Mrs. W. J. Harper McKnight, *Education For Sobriety.* The letter *A* put emphasis on *articles* in church-related publications and *D* is to *deepen* devotional life by means of Bible study, prayer and stewardship.

Mrs. E. B. Hurrell, Monongahela presbyterial, brought the report of the discussion emanating from the Teen-age department. From a presbyterial level it was suggested sponsors have a meeting in a central location once a year to discuss mutual problems.

The society level incited church women to cooperate with sponsors by giving encouragement to youth projects as well as providing cars and food for social activities. A big-sister plan was also recommended to bridge the gap between Junior and Teen-age groups.

Teen-Age Secretary, Mrs. H. Andrew Bruder (June 664), described the witness in this department and urged senior societies to share all activities with this group in order to build a foundation for the total program of the church.

The Report of Junior Work. Mrs. Joseph M. Heagen, for thirty-two years an inspiration to Juniors in the United Presbyterian church through her ministry to them as a member of the Women's Board, gave an appeal for consecrated leadership in this important phase of kingdom work as she presented the report of the Junior department. (June 661)

Each letter in the word, junior, became a symbol for service-emphasis as she earnestly presented the need in this field of endeavor.

J is for *Jesus,* the master teacher who had a place in His program for little children.

U is for *urgent,* for such is the need

for trained workers to "feed my lambs."

N stands for *negligence* in a denomination with 830 congregations but only 473 Junior Missionary societies.

I is *indifference* to the fact that today's children are tomorrow's leaders.

O signifies the *obligation* that belongs to the WGMS to train the children in the church.

R points to *results*. Although they cannot be measured by statistics they are a reality.

S is for the *satisfaction* that will come to the leaders who have a part in building Christian character that may result in the establishment of Christian homes.

Junior Missionary Magazine report (June 661), by Mrs. Heagen stated the fifty-sixth volume of *The Junior Missionary Magazine*, comprised of twelve issues, was complete and has been filed. She reported an increase in subscriptions, and expressed appreciation for all who had helped to make the publication interesting and attractive.

The Junior Business Manager, Mrs. R. D. Greenaway, was not present. Her report (June 660) was given by Mrs. Heagen.

Mrs. A. Boyd Killough, Albany presbyterial, presented the conclusions of the temperance-group discussion which included the need for a positive approach through temperance education, an appeal to parents concerning their responsibility and continued support of the denominational program.

Temperance and Reform Secretary, Mrs. W. J. Harper McKnight (June 665), reported significant developments concerning the future of the temperance education program as it becomes more closely integrated with the church-wide denominational program. An office with a full-time director is being largely underwritten by the WGMS until it can be financed by the regular budget of the church with perhaps a small grant from the WGMS.

Mrs. Wallace Rogers, Los Angeles, moved the Convention send greetings to Miss Vida J. Graham, Columbia Hospital, Pittsburgh, Pa. The motion, seconded by Mrs. Culver Gordon, New York, prevailed.

The luncheon blessing by Mrs. Roy Ogborne, Caledonia, preceded the organ prelude, "Grand Chorus," Dubois, by the organist and recess for the noon hour.

THURSDAY AFTERNOON

"Andante Cantabile" by Wilder and "Calm as the Night" by Bohm were the selections played by the organist, Mrs. Etta Grace Andrews as background music for the memorial hour presented by Mrs. H. Andrew Bruder. Scripture, poetry and prayer made the service an impressive one as tributes were given to missionaries who in a special way carried the message of the cross to others. Pink carnations were attached to a large white cross by Mrs. Harland Stollar in honor of these missionaries: Miss Emma Dean Anderson (1856-1954), Miss Jeannette L. McCrory (1890-1954), Miss Sallie E. Dickey (1873-1954), Miss Ruth Bemis, and Mrs. W. R. Wilson.

After a pause giving silent tribute to the memory of presbyterial and local society members who have been called home, the hour was closed with prayer.

Greetings were brought to the convention from **The Women's Association of North America** by Mrs. R. L. Thompson, first vice president. Mrs. C. J. McCracken, a delegate from Los Angeles presbyterial, brought greetings from **The Women's Association of the West.**

Miss Edith L. McBane, recording secretary of the Women's Board, interpreted the question of joint administration of foreign work and explained the action taken at General Assembly. After considerable discussion a motion by Mrs. Margaret Wilson Copeland, Westmoreland presbyterial, prevailed that the WGMS express appreciation to the Boards for this forward step and our confidence

in them as they plan for the future; and that we assure them of our complete and enthusiastic support of this newly constituted Foreign Board as we enter this new era in our denominational program. A rising vote indicated overwhelming expression of confidence in the decisions made.

The president, Mrs. Russell, read a recommendation of 1954 in which a committee of fifteen was to be appointed to work with the Isaiah 41:6 committee for the purpose of unifying policy concerning presbyterial expense funds.

Mrs. James T. Vorhis and Mrs. H. Ray Shear gave the report of the findings of this committee:

Recommendation (1)—Your committee, while realizing that the determining of the size of a Presbyterial expense fee is entirely within the province of the various presbyterial organizations, yet, because of the wide divergence in the size of this fee among the fifty-one Presbyterials, with a resulting inequality in ability to be represented at the WGMS Convention, recommends that this Convention request Presbyterials to adopt a minimum expense fee of 20¢ per member. This is just a minimum—many Presbyterials are already doing much more. This fee applies to Women's Societies only.

Mrs. Vorhis moved adoption of this recommendation. It was seconded by Mrs. Iva McDole, San Francisco. Carried.

Recommendation (2) — We recommend that in order for a Presbyterial to qualify for Isaiah aid, it be required to adopt an expense fee of at least this minimum of 20¢.

Mrs. Shear moved adoption of this recommendation. It was seconded by Mrs. James O. McDonald, Ohio Northwestern. Carried.

Recommendation (3) — We recommend that Presbyterials seeking Isaiah aid first make every effort to pay as much of the expense as possible.

Mrs. Shear moved the adoption of this recommendation. It was seconded by Mrs. H. H. McConnell, New York. Carried.

Recommendation (4) — We recommend that Presbyterials furnish an expense sheet to each delegate to the Convention so that she may make a complete accounting to the Presbyterial for money expended.

Mrs. Shear moved the adoption of this recommendation. It was seconded by Mrs. W. T. Jones, Kansas City. Carried.

Recommendation (5) — We recommend that a committee be appointed to propose to the 1956 Convention the qualifications that a local society must meet before being privileged to choose a delegate to the Convention.

Mrs. Vorhis moved the adoption of this recommendation. It was seconded by Mrs. Hazel Bastady, New York. Carried.

Recommendation (6) — We recommend that a committee be appointed to study the advisability of holding the Convention every second year, with regional meetings held the intervening years, and report at the next Convention.

Mrs. Vorhis moved the adoption of this recommendation. It was seconded by Mrs. Lyda Harding, Cleveland. Carried.

Recommendation (7) — We would recommend that the basis of representation of Presbyterials at the WGMS Convention be changed from the present plan (two delegates for the first five auxiliaries and one delegate for each five additional auxiliaries) to the plan followed by the General Assembly, of one delegate for each seven auxiliaries or major fraction thereof—each Presbyterial to have at least one delegate.

Since this recommendation involves a change in the by-laws, it cannot be voted on until 1956.

Mrs. Vorhis moved the adoption of the report of the Committee of Fifteen. It was seconded by Mrs. C. E. Vogelaar, Uncompahgre. Carried.

Miss Moreen Schafer sang, "Speak, My Lord," by Bennard.

The prayer service from the *Prayer Cycle* was directed by Mrs. Thomas Sarver, Mercer presbyterial. Special prayers were given for the four stations in India and the missionaries connected with them.

The organist played "Gloria in Excelsis" by Mozart.

Following group conferences Miss Marie Tait, Assiut, Egypt, led the prayer in the Prayer Room.

THURSDAY EVENING

Theme: Home Missions

Mrs. G. Virgil Hutchison, Mrs. Wallace G. McGeoch and Mrs. Fred M. Blick presided and introduced home missionaries who spoke on Negro, Mountain and Indian advance in the home mission department.

Franck's "Andantino," and Humperdink's "Prayer," played by Mrs.

Jane Forbes, organist, preceded the worship service. Mrs. Fred M. Blick, Mountain and Presbyterial Secretary, graciously introduced Mrs. Edgar B. Murdoch, former secretary in this department, who presented Miss Alice Hesselink, a teacher in the Frenchburg, Kentucky, high school.

Miss Hesselink continued the worship emphasis from the convention theme, "Our World-Wide Witness," as she brought the meditation, "Power For Witnessing." Contrasting Peter's weakness before the trial and crucifixion of Jesus with his fearlessness after Pentecost when the power of the Holy Spirit had come upon him, she pointed out that with the promise of power comes the command to witness. "In order to appropriate this power of the Holy Spirit, we must truly want Him to come into our lives and give Him complete control."

This prayer poem, written by E. Stanley Jones, was used in closing:

"Lord, I would share,
But first possess
That inner gift, serenity,
Then, comforted, blessed, free from unrest,
Serve thee none the less,
But with tranquility."

Mrs. Mozelle Robinson, Dean of Women, Knoxville College, Knoxville, Tennessee, who spoke concerning, "Our Witness at Knoxville College," was introduced by Mrs. G. Virgil Hutchison, Negro secretary.

"Eighty years ago in the foothills of Tennessee," Mrs. Robinson explained, "there was established a school for the Christian education of the newly freed Negroes of that section. It has served all this time as a living witness to the fact that a basic tenet of the U. P. church is the acceptance of God's teachings of the brotherhood of man. The growth of this institution is a testimony to the rightness of this belief."

Knoxville College as a church-related college has as its first objective, the development of Christian ideals and character. A part of the Christian spirit is generated by the consecrated administration and faculty who underline their Christian teachings with Christian living. The course of study includes most of the subjects offered in other liberal arts schools with comparable enrollments and financial support but it is offered within a Christian framework.

Mrs. Robinson took the assembly on an imaginary tour of the college, pointing out MacMillan Chapel, the dormitories, halls and buildings which serve the 447 students who come from 22 states, the District of Columbia, Gold Coast, West Africa and Japan.

She told of outstanding contributions made by graduates as they occupy such fields of service as teaching, social service, medicine, law, Christian service and homemaking.

She closed by saying: "We are all witnesses of God. We are committed to His teachings. We are commissioned to "go into all the world" to spread his teachings both by precept and example. In the foothills of the Smoky Mountains stands a monument to the Christian devotion of our fathers. Each year as the graduates leave these hallowed halls, our sphere of influence widens. We believe that in the years to come this school will continue its worthy work which is supported by men and women who are dedicated to the ideals of Christian living."

Miss Sara F. Mitchell, Knoxville College student, again delighted members of convention as she sang "The Lord Is My Light" by Allitsen. Without accompaniment she sang for an encore, the spiritual, "Lord, I Want To Be A Christian."

The Reverend Arthur Gathman, superintendent of the Frenchburg school, Frenchburg, Kentucky, introduced by Mrs. Blick, gave an address on "Gospel Light in the Hills." Approaching the subject from a three-point outline, Mr. Gathman asked, then answered three questions: What is being done? Why must it be done? How can it be done?"

Speaking first of the general change in the pattern of living that has come because of improved high-

ways, the introduction of the telephone, radio and television, better farming methods and increased incomes, he told of what is being done to meet the need for education geared to provide Christian witness.

"We try," he explained, "to maintain Christian standards in recreation, and general behavior. We have daily chapel or devotional services for all students. Bible is taught throughout the curriculum. In other class work, there may also be reference to God, and His Word."

The answer to the second question, "Why should the work be done?" is a familiar one, "Because the world needs Christ." The property investment in Frenchburg and Ezel, the sacrifices made through the years and the background of prayer for the work seem to present a challenge for Christian witness in this area.

"How can this be done?" Through continued prayer, gifts and consecration, the work that has been dedicated to the needs of the people in this locality by the WGMS will, through their witness, bring a knowledge of Christ to the world.

The Buffalo "Youth Time" Girl's Ensemble sang "At Last One Chance," by Bixler, and "Only One Life," by Dunlop.

Mr. Leslie D. Smith, missionary to the Cherokee Indians at Stilwell, Oklahoma, was introduced by Mrs. McGeoch. He spoke on "Our Ongoing Witness to Our Indians." He described the beautiful church in the hills of Oklahoma where he is serving his people by telling them about Jesus. He told of the witness of the Indian elders, their means of livelihood, their education and how the red man is being integrated with the white man. He also described how the mission is "sowing the Seed for service" in the lives of boys and girls as a Christian program is fostered. Mr. Smith made a plea for prayer and continued financial support that the Word may be delivered to these Indian Americans.

The prayer and benediction by the Reverend Fred W. McClellan, D.D., minister of Riverside U.P. Church, Buffalo, N. Y., was followed by the postlude, "Fanfare," (Ascher).

FRIDAY MORNING

"Inspiration for Today's Witness" started with the prayer service in the Prayer Room, led by Miss Rachel Pierce and continued as the organist, Mrs. Marion Voss Fruauff, played "Spring Song," (E Lemare) and "Prayer," (A. Guilmant) to open the morning session.

In the quiet of the darkened room, a spirit of precious fellowship permeated the assembly as Mrs. Hussey brought to conclusion the convention Bible study hours through her message, "The World-Wide Witness Compels Enduring Love."

Speaking from the text, "This is my commandment, that ye love one another, as I have loved you," Mrs. Hussey explained, "As Christians, we believe that love is the most powerful thing in the world. Anyone who studies our scriptures, our literature, the lives of our greatest heroes and saints, cannot get away from the fact that Christians are the company of those people who have believed that love is stronger than the forces of coercion and compulsion that men know.

"Jesus prayed, Neither for these only do I pray, but for them also." That is love, the love of God for the world. Not for America only, but for Africa; not for the white race only, but for the yellow race. These words reveal the majestic purpose of Almighty God and the dearest wish in the heart of Christ. Christ is the great missionary who will not rest and who will not permit His disciples to rest until the world is brought to Him. He still asks, "Lovest thou me?" When we respond, "Yea, Lord, Thou knowest I love Thee," he always adds, "Feed my sheep." We cannot be true to the mind of Christ until we have shared the light and healing we have found. We are moved with a concern that men should not die without Christ; but we are moved with a greater anxiety, that they shall not live without Christ."

Mrs. John Harbison brought group reports from the conference on thankful giving. Suggestions included giving prayer first place; making proper use of the manual, playlets and music; repeating the slogan daily: "In everything give thanks daily"; and stressing the use of the Thank Offering box as a family affair. It was also suggested that each society keep a record of its life members and life directors.

The Thank Offering Secretary, Mrs. Russell K. Montgomery, in presenting her report (June 659-660), recounted the wonderful heritage of the Christian and his responsibility because of God's perfect gift, the living Saviour. She suggested expressions of gratitude be made through tithes and thank offerings that others may know of the Saviour's love.

The group chairman, Mrs. Edgar Johnson, Wheeling presbyterial, reported on "Our Witness by Prayer." Suggestions from the conference were to keep the *Prayer Cycle* beside the Bible; to include children in the prayer hour; to give special prayers for missionaries you know.

The Prayer Secretary, Mrs. George Hutton (June 664), paid tribute to Miss Elizabeth Milligan, editor of the first *Prayer Cycle* as the fortieth anniversary of publication is observed this year. For effective prayer she stressed vision, compassion, intensity.

The audience stood to sing the convention song, "O God, To Us Show Mercy," (Psalm 67).

COMMITTEE REPORTS

Memorials: Mrs. C. J. McCracken, Los Angeles reported no memorials had been received.

Recommendations: On behalf of the members of the 71st Convention of the Women's General Missionary Society we wish to express our deep, personal gratitude to the 26 churches of Caledonia presbyterial. We are greatly indebted to them for their careful planning and efficient management. In this perfect setting they have anticipated our every need for a memorable Convention with a lasting spiritual inspiration.

We are grateful to Buffalo University for generous hospitality in permitting us to be guests on this beautiful campus.

How deeply we are indebted to the members of the Women's Board, the staff of *Missionary Horizons*, and the Convention officers for their eagerness to do much beyond the "call of duty" in giving so generously of their time and talent to the world-wide mission of our church.

We recommend:

1. That we pray for wisdom and guidance of the Spirit in working out the details and plans for the united administration of the foreign work.

Motion by Mrs. McConnell to adopt this recommendation was seconded by Mrs. E. C. Monson, Keokuk, and carried.

2. That we pray for the guidance of the committee appointed by the General Assembly to study the relationship of the Women's Board to the other church Boards.

Motion by Mrs. McConnell to adopt this recommendation was seconded by Mrs. Betty Williams, Wheeling, and carried.

3. That our women be alert for the unfolding of the Centennial Progress Program as adopted by the 1955 General Assembly. That we consider prayfully our part in this four-year program.

Motion by Mrs. McConnell to adopt this recommendation was seconded by Mrs. James McClea, Philadelphia, and carried.

4. That presbyterials in the larger centers, especially in cities, organize monthly Prayer Group meetings, thus undergirding our total missionary program more effectively with united prayer.

Motion by Mrs. McConnell to adopt this recommendation was seconded by Mrs. A. E. Baird, Chicago. Carried.

5. That the women of our Women's General Missionary Society because of their longtime concern on behalf of Temperance education should seek to inform themselves concerning the nature of alcohol and the problem related to it. We urge an intensive study of drinking in its effect upon the home and the resultant upsurge of juvenile delinquency. We call attention to the findings of recent surveys in high schools and colleges which state that, "the use of beverage alcohol by students is directly related to its use by parents" and challenge the church to establish homes where this kind of thing cannot happen.

Motion by Mrs. McConnell to adopt

this recommendation was seconded by Mrs. Harry Braud, Chicago, and carried.

6. Since we are meeting on the eve of the celebration of the tenth anniversary of the United Nations we would seek to enlist the united prayers of the people of our church for Divine guidance in the work of this organization that it may become an instrument under God in bringing peace to our troubled world.

Motion by Mrs. McConnell to adopt this recommendation was seconded by Mrs. Robert Mitchell, Monongahela, and carried.

Mrs. H. H. McConnell, Chr.
Mrs. A. E. Baird
Mrs. John S. MacLeod
Mrs. E. C. Monson
Mrs. Betty Williams
Mrs. James McClea

Motion by Mrs. McConnell to adopt the report of the Recommendations Committee was seconded by Mrs. Culver Gordon, New York, and carried.

The committee reports were interrupted while Mrs. Walter Bouley, local committee chairman, introduced Mrs. Schmidt, convention coordinator of Buffalo University, and presented a corsage to her in appreciation of her work.

Auditing: "The auditing committee has checked the minutes of the convention secretary and found them to be correct and complete."

Mrs. Horace Allen, Chr.
Mrs. Norris Kilner
Mrs. Donald R. Rolli
Miss Edith L. McBane

Motion prevailed to accept report.

Place: The Place Committee has received invitations from Indiana, Beaver Valley and Mansfield presbyterials. Representatives from these three presbyterials met with the committee to assist in making selection.

Factors entering into the final decision were transportation, meeting place, facilities for lodging delegates and available dates suitable to the hostess presbyterial.

Because it is an inspiration and a blessing to a presbyterial to be hostess to the WGMS, the Place committee, and the representatives of these presbyterials who were meeting with the committee, voted unanimously to recommend to the WGMS that we accept the gracious invitation of Mansfield presbyterial for our 1956 convention. to be held June 11-14, 1956, in Canton, Ohio.

Mrs. John P. Maharry, Chr.
Mrs. Wm. Milhollen
Mrs. E. M. Corliss
Mrs. E. D. McKune
Mrs. Grant B. Gibson
Mrs. J. M. Heagen

Motion by Mrs. John P. Maharry to accept this report was seconded by Mrs. Edna Fairweather, New York and carried.

Mansfield presbyterial delegates were introduced to the convention and Mrs. William Whitlatch, a member of the group, extended a cordial invitation for delegates to come to Canton.

At the recommendation of the Women's Board and in response to a request from the General Assembly Centennial committee, the 1955 WGMS Place committee chairman, Mrs. John P. Maharry, moved the Convention designate to the Place committee for the Centennial year that the 1958 WGMS Convention be held in Pittsburgh, Pa., at such time that delegates may participate in the Centennial celebration which begins the evening of May 23 and continues through part of May 26, 1958. The motion was seconded by Mrs. Herbert L. Downie, Detroit. Motion carried.

Credential Report:

Convention Officers		4
Board of Directors		14
Magazine Staff		2
Women's Association of North America		1
Presbyterial Delegates		169
Missionary Delegates		
Egypt	10	
Pakistan-India	8	
North Sudan	2	
South Sudan	2	
Mountain and Presbyterial	5	
Negro	3	
American Indian	1	32
Registered Life Members and Visitors		133
Total Registration		355

Mrs. Grant B. Gibson, Chr.

Motion prevailed to accept report.

Because the voting had been established by the Credential report, a motion to dispense with Roll Call was

voiced by Mrs. C. E. Vogelaar, Uncompahgre, seconded by Mrs. William Leggett, and carried.

Nominating Committee Report:

CONVENTION OFFICERS:

President
Mrs. Walter F. Bouley, Caledonia
First Vice-President
Mrs. John Bailey, Rock Island
Second Vice-President
Mrs. Joseph Stevens, Los Angeles
Recording Secretary
Mrs. Grant B. Gibson, Kansas City

BOARD MEMBERS (3-year term):
Mrs. H. Ray Shear
Miss Edith L. McBane
Mrs. H. Andrew Bruder
Mrs. Bruce L. Rogers
Mrs. E. B. Hurrell

MAGAZINE STAFF (3-year term):
Mrs. E. D. McKune
Mrs. Ralph H. Arnold

The appointment to the Women's Board of Mrs. Orville Kuhn, Mrs. Fred M. Blick, Mrs. George W. Hutton, and Mrs. Wallace G. McGeoch was confirmed by the nominating committee.

Mrs. John E. Watkins, Chr.
Mrs. Merle Strobehn
Miss Mary Anagiene Souther
Mrs. William O. Anderson
Mrs. Albert G. Klepser
Mrs. G. W. Anderson

Since there were no nominations from the floor, Mrs. Hazel Bastady, New York, moved the acceptance of the report and the officers elected. Motion prevailed.

Past presidents of the WGMS, Mrs. E. D. McKune, Mrs. Grant B. Gibson, Mrs. John W. Steele, Miss Isabelle Brittain, and Mrs. Herbert L. Downie, stood for recognition. Other recognitions included mothers of missionaries, Life Directors and Life Members.

Mrs. George W. Hutton reverently directed the Prayer Around the World service as the members of Convention were united in spirit with mission-minded women throughout the world. Prayers of praise, petition and thanksgiving were voiced for foreign and home mission needs, our nation and ourselves.

The luncheon blessing was given by Mrs. John Harbison, Caledonia, and the postlude, "Allegro" (F. Mendelssohn), closed the session.

FRIDAY AFTERNOON

Mrs. Marion Voss Fruauff, organist, played "Largo" (J. Haydn) and "Traume" G. Faure).

The final devotional message on the theme, "Our World-Wide Witness," stressed victory in witness. With deep sincerity and forceful language, Mrs. Leland Warren, Nebraska, asserted, "The witness which is even yet victorious is not that which seeks to be persuasive by means of logic and reasoning alone. The victorious witness is the proclamation, by every means at our disposal, that the Resurrected Christ is abroad in this world and is fulfilling His promise to be with men to end of time."

Mrs. A. Culver Gordon reported the conference findings through organization. A summary of the suggestions included a revision in the blank for annual reports; closer correlation of mission work with service groups; and employment of area workshops to stimulate interest whenever possible.

Women's Secretary (June 662-663), Mrs. Bruce Rogers, affirmed her interest in statistics as she gave her report. Figures reflect progress, or diagnose weak spots. The average efficiency of Women's societies for 1954 was 67%, two points higher than the previous year. The total membership of the WGMS in America is 53,374. Including foreign stations it is 55,948.

Banners were presented to Arkansas Valley, Muskingum and Tennessee presbyterials. Arkansas Valley reported the highest percentage of efficiency, 84%. Muskingum, in class A, the largest increase in membership with 162 new members or 23% increase. In class B, Tennessee reported 49.7% increase which represents 166 new members.

Mrs. Stewart J. Rankin, N. Y., moved the annual reports of the secretaries of the Women's Board be accepted as read. Motion was seconded by Mrs. C. Mabel Schirmuhly, N. Y. Carried.

Mrs. Herbert L. Downie, using by request the service she wrote while

president of the 1953 Convention, installed the Convention officers for 1956. (Listed on page 691.) She was assisted by Mrs. James O. McDonald and Mrs. John W. Steele. Each officer was presented a corsage at the close of the installation service by Caledonia presbyterial.

The audience stood to sing "Have Thine Own Way, Lord."

Mrs. E. D. McKune, editor, called attention to the report of *Missionary Horizons* (June 667). She mentioned the steadily growing circulation and asked literature secretaries and presidents of local societies to continue to work for the goal of 20,000 subscriptions before year's end, 1955. "This goal, however, is only a step toward the perennial goal of *Missionary Horizons* read in every United Presbyterian family," said Mrs. McKune.

The secretary read the statement of audit for *Missionary Horizons* by LeMoyne Tinker, accountant (June 668). Mrs. Edna Fairweather, N. Y., moved acceptance. Motion prevailed.

Mrs. Ralph H. Arnold, treasurer of *Missionary Horizons*, explained the statement of receipts and disbursements and expressed appreciation for the cooperation in handling accounts.

A one-act skit, entitled "Our Forward Look," gave delegates a preview of magazine contents for the coming year as Mrs. McKune, carrying a large "Tote" bag, containing an improvised file, presided at a meeting of "assistant editors." As each one contributed ideas for copy for forthcoming issues the material was filed in large individual envelopes for ready reference by the editor.

Ushers, with large "tote" bags, passed down the aisles and collected the shower of magazine subscriptions. Mrs. Ralph H. Arnold gave the prayer of dedication.

The audience stood to sing the Convention song.

A human interest program feature, eagerly anticipated by delegates, is the Missionary Story Hour. Incidents related by Mrs. J. W. Acheson, Miss Harriet Locust, Miss M. Evelyn Stewart, Mrs. Arthur Gathman, Miss Jean Dickey, Miss Helen Walker, Mr. Leslie Smith and Miss Ethel L. Weed, gave evidence of victorious witness as each related a true story out of mission experience.

Mrs. E. D. McKune directed the devotional service from the *Prayer Cycle*. Three attractive girls standing between a large picture of Christ and a map of Pakistan-India brought impressive symbolism to a pressing need during prayers for people and places half way around the world.

The postlude, "Toccato" (C. M. Widor) closed the session.

Miss Eleanor Gersiek, appointee to Egypt, led in the Prayer Room.

FRIDAY EVENING

Mrs. R. K. Montgomery, presiding

An arrangement of "Come Ye Thankful People, Come" (G. Elvey) was played by Miss Esther Elling.

As the Thank Offering Bearers began the procession, the audience rose to sing "Tell All The World."

Mrs. Russell K. Montgomery, Thank Offering secretary, gave the Call To Worship, and Miss Venna R. Patterson, the Thank Offering Prayer.

A Pageant, "The Earth Is The Lord's," written and directed by Mrs. Walker Scott Brownlee, Wayside Church, N. Y., was presented by representatives from Laurelton, Parkminister and Wayside U.P. Churches. Members of the Pageant committee were Mrs. Herman W. King and Mrs. Carlton Harrison.

By means of beautiful music, colorful tableau, excellent narration and dramatic lighting effects, the pageant was presented in a most artistic manner. Revealed through the successive scenes—1. The First Fruits; 2. The Graven Image; 3. The Cross; 4. The Chalice—was the story of man's development in his search for God and his desire to give of self and substance as his religious life matured.

A bearer from each presbyterial came forward and announced the amount of Thank Offering money given by the presbyterial she represented. The total Thank Offering given in 1954 was $291,150. The Conven-

tion Thank Offering of $721.00 will be added to the 1955 report.

The Prayer of Dedication was given by Herman W. King, D.D.

CLOSING CONSECRATION SERVICE

Mrs. J. Dwight Russell, presiding

The audience sang "All Hail The Power." With a tap of the gavel, Mrs. Russell, Convention president, announced: "Following the prayer and benediction, I declare the 71st annual Convention of The Women's General Missionary Society closed.

Mrs. Russell introduced T. Donald Black, executive secretary of the Board of Foreign Missions, who addressed the Convention on "The Everlasting Answer to an Ageless Problem." Because of Dr. Black's recent survey of the United Presbyterian mission stations his address was filled with timely illustration concerning the pressing problems that confront the church as it faces the everlasting challenge of missionary enterprise.

The consecration prayer and benediction was given by the Reverend J. Dwight Russell, minister of the First United Presbyterian Church, Weiser, Idaho.

"Consider and Hear Me" (Pflueger), the organ postlude played by the organist, closed the Convention.

* * *

Approximately 120 delegates took advantage of the tour to Niagara Falls arranged by the local committee.

Mrs. Grant B. Gibson,
Convention Secretary

Convention Roll

OFFICERS

President ..... Mrs. J. Dwight Russell
First Vice President ..... Mrs. James McDonald
Second Vice President ..... Mrs. Edward H. Franzen
Recording Secretary ..... Mrs. Grant B. Gibson

BOARD OF DIRECTORS

Mrs. Fred M. Blick
Mrs. Andrew Bruder
Mrs. J. M. Heagen
Mrs. G. Virgil Hutchison
Mrs. George W. Hutton
Miss Edith L. McBane
Mrs. Arthur B. McBride
Mrs. Wallace G. McGeoch
Mrs. W. J. H. McKnight
Mrs. Russell K. Montgomery
Mrs. William L. Neal
Mrs. Bruce L. Rogers
Mrs. H. Ray Shear
Mrs. James T. Vorhis

MAGAZINE STAFF

Mrs. E. D. McKune
Mrs. Ralph H. Arnold

FOREIGN MISSIONARIES

EGYPT

Mrs. J. W. Acheson
Miss Helen R. Brownlee
Mrs. Ada A. Dunlap
Mrs. Dalton Galloway
Miss Eleanor L. Gersiek
Miss Venna R. Patterson
Miss Saneya Shafik
Miss Helen M. Walker
Miss Ethel L. Weed
Miss Esther W. Wilson

PAKISTAN-INDIA

Miss M. Evelyn Cathcart
Miss Edith Drake
Mrs. A. W. Gordon
Miss Mary Frances Lyon, M.D.
Miss Margaret L. Murdoch
Mrs. Birch V. Rambo
Miss Laura Reynolds

NORTH SUDAN

Miss Mary Anna Bode
Miss M. Evelyn Stewart

SOUTH SUDAN

Miss Ray Huffman
Miss Helen G. Tetley

HOME MISSIONARIES

MOUNTAIN AND PRESBYTERIAL

Miss Jean Dickey
Mrs. Arthur Gathman
Mr. Arthur Gathman
Miss Alice Hesselink
Miss Esther Jones

NEGRO

Miss Harriet Locust
Miss Sarah F. Mitchell
Mrs. Mozelle Robinson

INDIAN

Mr. Leslie Smith

WOMEN'S ASSOCIATION OF NORTH AMERICA

Mrs. Robert L. Thompson

PRESBYTERIAL DELEGATES

ALBANY
Mrs. A. Boyd Killough

ALLEGHENY
Mrs. W. T. Campbell
Mrs. Samuel E. Baird
Mrs. Frank Covert
Mrs. James A. Emmert
Mrs. H. V. Eckert
Mrs. Walter E. Huebner
Mrs. J. L. Huston
Mrs. J. Emmett Kelewae
Mrs. Robert McWhirter
Mrs. L. G. Rink
Mrs. Tillie Scheline
Mrs. Stanley Weaver
Mrs. Kenneth White

ARGYLE
Mrs. Marjorie Fisher
Mrs. Warren Hanks
Mrs. James Moore
Mrs. George Murdoch
Mrs. John E. Robertson
Mrs. J. W. Smith

ARKANSAS VALLEY
Mrs. Al Damon

BEAVER VALLEY
Mrs. Horace Allen
Mrs. S. W. McCready
Mrs. Dale Torrence

BIG SPRING
Miss Beulah Johnston
Mrs. Wilson Tompkins

BOSTON
Mrs. John S. MacLeod
Miss Mary F. Smith

BUTLER
Mrs. J. G. Campbell
Mrs. Irwin E. Chittester
Mrs. J. C. Miller
Miss Rachel Pierce
Mrs. Allan Shannon
Mrs. Ford Stevenson
Mrs. Harvey A. Young

CALEDONIA
Mrs. Andrew Beagle
Mrs. Walter Bouley
Mrs. Harold S. Fisher
Mrs. Elias Goehle
Mrs. Irving Grenzebach
Mrs. John Harbison
Mrs. Albert Klepser
Mrs. William Leggett
Mrs. Clyde York
Mrs. Roy Ogborne
Mrs. Robert Smith
Mrs. Norman J. Taylor

CEDAR RAPIDS
Mrs. Mabel Mason

CHARTIERS
Mrs. Fred S. Bull
Mrs. Elmer Ellifritz
Mrs. Mollie Malone
Miss Zelma McCoy
Mrs. Esther McCarl
Mrs. Edgar B. Murdoch
Miss Reva Richey
Mrs. Nell Wheatley

CHICAGO
Mrs. A. E. Baird
Mrs. Harry Braud
Miss Carolita Jacks

CLEVELAND
Mrs. Ralph Bailey
Mrs. Samuel Greig
Miss Helen Jackson
Mrs. John P. Maharry
Mrs. Floyd Mosier
Mrs. Roy Ports
Mrs. E. L. Ray
Mrs. Cleda Zurbrugg

COLLEGE SPRINGS
Mrs. Archie McCahon

COLORADO
Mrs. L. A. Duff
Mrs. W. D. Duff
Miss Mary A. Souther

CONEMAUGH
Mrs. Wm. O. Anderson
Mrs. Beryl L. Seanor
Mrs. Katharyn Sell
Mrs. David C. Wilson

DELAWARE
Mrs. R. E. V. Wright

DES MOINES
Mrs. Ethel Moore
Mrs. Helen Robinson
Mrs. Margaret Warnock

DETROIT
Mrs. Robert Colwell
Mrs. Herbert L. Downie
Mrs. Victor Floyd
Mrs. Robert Ingersoll
Mrs. John Kitzmiller
Mrs. Robert H. Lowery
Mrs. John Watkins

IDAHO
Mrs. Fred Huling

ILLINOIS SOUTHERN
Mrs. Julius Kraleman
Mrs. Robert Patterson
Miss Grace Schattgen

INDIANA
Mrs. Otis Layman

KANSAS CITY
Mrs. W. B. Jones

KEOKUK
Mrs. Lillian Maxwell
Mrs. E. C. Monson

KISKIMINETAS
Miss Bessie Powers

LAKE
Mrs. G. W. Anderson
Mrs. O. W. Cress
Mrs. Alice Kelso
Mrs. Charles Kilgore
Mrs. George Peterman

LOS ANGELES
Mrs. Alice McCracken
Mrs. Wallace Rogers
Mrs. Libby Stevens

MANSFIELD
Miss Jeannette Martin
Mrs. Fred Noel
Mrs. William Whitlatch

MERCER
Mrs. Alex Frew
Mrs. Tom Sarver

MONMOUTH
Mrs. William F. Herridge
Mrs. Harold R. Karnes
Mrs. Percy VanTine

MONONGAHELA
Mrs. Fred A. Bode
Mrs. Charles E. Bonsall
Mrs. Frank A. Finlay
Mrs. Clarence G. Hartner
Mrs. E. B. Hurrell
Mrs. J. H. McConnell
Mrs. Robert M. Mitchell
Mrs. A. R. Parrish
Mrs. Wayne C. Purdy
Mrs. L. T. Shannon
Mrs. Gerald M. Sopher
Miss Leonora L. Ward
Mrs. R. G. Woodburn
Mrs. S. L. Yeaney

NEBRASKA
Mrs. F. A. Marshall
Mrs. Leland A. Warren

NEW YORK
Mrs. Hazel Bastady
Mrs. Edna Fairweather
Mrs. A. Culver Gordon
Mrs. H. H. McConnell
Mrs. Stewart J. Rankin
Mrs. C. Mabel Schirmuhly
Miss F. M. White

OHIO FIRST
Miss Isabelle Brittain
Mrs. Paul Duncan
Mrs. Marcella Strassel
Mrs. Val Threlkeld

OHIO NORTHWESTERN
Mrs. Judd Caughey

OKLAHOMA
Mrs. Roxie Rape

OREGON
Mrs. William Millhollen

PHILADELPHIA
Mrs. Mary Hersey
Mrs. Charles L. Hussey
Mrs. James McClea
Mrs. Margaret Stuetz

PUGET SOUND
Mrs. Fred Yost

ROCK ISLAND
Mrs. Fannie Bailey
Mrs. Merle Strobehn

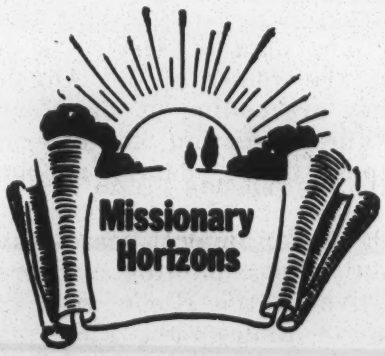
SAN FRANCISCO
Mrs. Eileen Kilner
Mrs. Iva McDole

SPOKANE
Mrs. Marion R. Clapp

STEUBENVILLE
Mrs. Francis Young
Mrs. Mary Gearin
TENNESSEE
Mrs. W. G. Wilson
UNCOMPAHGRE
Mrs. C. E. Vogelaar
VERMONT
Mrs. E. M. Corliss
WESTMORELAND
Mrs. H. D. Benford
Mrs. S. B. Copeland
Mrs. Winsome Dusenberry
Mrs. N. P. Lemmon
Miss Marie Martin
Miss Julia Kilgallon
Mrs. H. W. Netzlof
Miss Mae Robertshaw
WHEELING
Mrs. Edgar Johnson
Miss Verda Strasser
Mrs. Betty Williams
WISCONSIN
Mrs. Donald R. Rolli
XENIA
Miss Martha Dean
Miss Mary Kyle

REGISTERED VISITORS

Miss Eloise Adams
Miss Harriett E. Aldrich
Miss Laura E. Allen
Miss Hazel E. Anderson
Mrs. H. H. Atchison
Mrs. A. H. Aumich
Mrs. John Bailey
Mrs. George Bennett
Mrs. Edward E. Baker
Mrs. Wm. Baxter
Mrs. J. N. Barber
Mrs. Richard Braun
Mrs. W. E. Bramley
Miss Laura Benner
Miss Mary Campbell
Miss Mary Jane Campbell
Mrs. R. L. Chambers
Mrs. D. N. Close
Miss Jean Campbell
Mrs. Copeland
Miss Elizabeth W. Coppenger
Mrs. Harold Conroy
Mrs. Emily M. Clements
Miss M. Ethel Craig
Mrs. Sadie Carey
Mrs. H. F. Carpentier
Miss Janine Day
Mrs. Carl Draegert
Mrs. Raymond V. Deck
Miss Bertha Dodds
Mrs. Ralph W. Eaves
Mrs. Fred Fabig
Mrs. Robert Flynn
Mrs. John Frey
Mrs. Mary K. Fry
Miss Evlyn W. Fulton
Mrs. James Fulton
Miss Margaret Geisslinger
Mrs. W. K. George
Miss Margaret Gettemy
Mrs. Julia Gillespie
Mrs. Clara Gilmer
Mrs. Kenneth Gilroy
Mrs. Ruth Grover
Mrs. Harley Guy
Mrs. Alex W. Hanna
Mrs. Lyda Harding
Mrs. Carlton Harrison
Miss Melrose Hawkins
Mrs. Walter Heagen
Mrs. Anna Heard
Mrs. James Henderson
Miss Madge Henry
Mrs. Floyd Hoon
Miss Edith Hover
Mrs. J. D. Howells
Miss Anna Hudelson
Mr. Fred Huling
Mrs. Grace Salley Hudley
Mrs. Robert Inglis
Miss Dora Mae Jacobs
Mrs. Ida Jacobs
Mrs. Lewis Jerald
Mrs. Richard Johnson
Mrs. Thelma Kehl
Miss Nellie Kell
Mrs. Robert Kendall
Miss Emma H. Kensil
Miss Jane M. Kerr
Mrs. Herman W. King
Mrs. Arlie L. Kiser
Miss Mary Knauff
Miss Opal Leonard
Miss Muriel Lightner
Mrs. Marie Love
Mrs. Homer M. Lowry
Mrs. Stanton MacConnell
Miss Isabel M. MacDonald
Mrs. Alex MacPherson
Mrs. John MacRae
Miss Elizabeth McCalmont
Miss Marguerite McClellan
Mrs. Harper McCulloch
Mrs. L. A. McCulloch
Mrs. A. P. McCurdy
Mrs. Denver McDole
Miss Grace McHattie
Miss Lois McElwain
Mrs. A. McWilliams
Miss Esther Madory
Mrs. J. M. Maloney
Mrs. James Marshall
Mrs. Nancy Mast
Miss Mima Megaughin
Mrs. William Merritt
Mrs. Mae Merz
Miss Charlotte Moore
Mrs. P. G. Morrison
Miss Anna Morton
Mrs. Chas. Nichols
Miss Grace Pappin
Miss Twyliah J. Patterson
Mrs. Ruth Patton
Miss E. Verna Pillow
Mrs. John Raht
Mrs. Norman Rippel
Mrs. Homer Rugg
Mrs. Ben Rummel
Mrs. H. Ralph Schumacher
Mrs. Bertha Schweitzer
Mrs. Jean Shauck
Mrs. William J. Smedley
Mrs. Carl Snyder
Mrs. W. Paul Smith
Mrs. John A. Smyth
Mrs. Jacob Stacks
Mrs. John Steele
Mrs. Alma Stewart
Mrs. Harris J. Stewart
Miss Mabel Stewart
Mrs. James Stoffer
Mrs. Harland Stollar
Mrs. Wm. Sturgeon
Mrs. R. L. Thompson
Miss Mabel Turner
Mr. C. E. Vogelaar
Mrs. Vernon Warnes
Mrs. Ed. Watkins
Miss Helen Webster
Miss Flora White
Mrs. D. L. Whiting
Mrs. C. J. Williamson
Mrs. James R. Wilson
Mrs. Gerald Workinger
Mr. Gerald Workinger
Frances Wylie



SHOWER SUBSCRIPTIONS

WGMS Convention — Buffalo, N. Y.

$1,836.87 in the "Tote Bags"

(*Details in September Magazine*)

WOMEN'S ASSOCIATION OF NORTH AMERICA

Report for the Year 1954

It is a much appreciated privilege for the United Presbyterian Women's Association to express gratitude to the women of the church for their interest in and generous support of our work, through the courtesy of the *Missionary Horizons*.

We serve three institutions: the Home for Children, the Home for the Aged and Columbia Hospital. Monthly meetings are held by the different Boards and quarterly meetings for the entire association membership. An annual Prayer and Praise Service is held to praise God for His past blessings, and to pray for guidance and help in the future.

HOME FOR CHILDREN

The Home for Children is situated on a farm where the children enjoy the great out-of-doors. Delicate children grow strong and healthy in the fresh air and sunshine and in the enjoyment of good farm food. Children are admitted at the age of two and kept through high school age.

Our older children attend a nearby school. They also are taken by bus to Sabbath School and Church. A Junior Missionary Society is conducted each Sabbath afternoon. The children are taught Bible verses and to say grace before meals.

COLUMBIA HOSPITAL

Many needed improvements and repairs have been made in Columbia Hospital, in recent years, designed to increase efficiency. Due to its location near two important highways and within a short distance of a large industrial area, Columbia is called upon to perform a disproportionate amount of emergency and free work. The hospital cares for the members of our Home for the Aged family and for our children, when hospitalization is needed. We are pleased to have a chaplain in attendance each day.

HOME FOR THE AGED

In our Home for the Aged you would be impressed by the family-like atmosphere and the remarkable activity of the Family, as we call our members. Although all are seventy years of age, many over eighty, and some in their nineties, a surprising number attend church in the vicinity and frequently are away on visits to friends.

Services are held in the Home each Sabbath afternoon and a Bible Class and prayer meeting, each week. A Thank Offering Service is held each autumn at which time a generous offering is given.

This work has been handed down to us from our mothers and our grandmothers. Our joy should be to carry on this needed service. With courage, faith and loving service, we hope to continue to help provide Christian homes for needy children and aged ones, and hospital care for the ill and injured.

"Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto Me."

Mrs. R. L. Thompson

WOMEN'S ASSOCIATION OF THE WEST

Report for the Year 1954

THE Women's Association of the West is a United Presbyterian corporation which functions to manage the "Home of The West" in Glendale, California. Here in pleasant surroundings, our elderly people may live, some under life care and others as monthly boarders.

Life in the Home is inspirational and rich in fellowship. Among the thirty-one guests are those who give of their life's experiences of learning, leading in morning devotions. A Wednesday evening Bible class is an inspiration to all who care to attend. The nearby Occidental U.P. Church always has open doors to Home members, even providing transportation to missionary meetings, adult gatherings, and Sabbath services. Vesper services are brought to the Home each Sabbath afternoon by the ministers of Presbytery.

Gradually a new plan of service is developing among the women of Los Angeles Presbytery. They are calling at the Home, reading to the guests, visiting, and offering rides to the post office, dental appointments, etc.

Board members for many years have wanted to make it possible for a retired missionary to live in the Home at a reduced rate. So an Endowment Fund was

started. The State of California stipulates that when such a fund reaches $10,000, the interest from it is sufficient that we may offer a room to such a missionary. The Synod of California recommended that an annual Mother's Day offering be taken in all its churches for this Fund. Mother's Day, 1954, brought the total to $6,237.27.

Ingathering Day, September 28, was "the best yet." Home friends renewed acquaintances, enjoyed a luncheon with the Home guests served by the Council on the lawn. Love offerings of handwork, bedding, and canned goods came in abundance from our many friends. The total received was $1807 from the luncheon, bazaar, memberships and gifts, for the Building Fund.

The untimely death of the superintendent, Mrs. Dorothy Schenkel, was announced at the Board meeting held at Presbyterial October 21. A memorial service was held at the Presbyterial meeting. Mrs. Valeria Vogelsberger of the First U. P. Church of Los Angeles was appointed new superintendent, and has served loyally since that time.

A Christian Home for the Aged finding itself in a position that it can no longer keep in the Home a guest who becomes sick or bedridden, seems to be falling short of its purpose for existence. Long realizing this, the Board members and advisory staff two and one-half years ago launched a program of planning a building which would house an infirmary. That dream is now a reality. The building is almost ready for service. It houses not only an eleven-bed infirmary with all its equipment, but also nine additional guest rooms, a dining room which will seat fifty-five, and a large kitchen. The cost totals over $80,000, so a loan had to be secured.

Having attempted and achieved another goal for the Home, thank you for your interest and your prayers.

Mrs. Mark S. Roy, Jr., Corresp. Sec'y.

BIBLE CHARACTER OF THE MONTH—SARAH

Genesis 11 to 23

1. Fill the blanks:
   (a) The name of Sarah's husband was ..... (b) When we first hear of them they lived in ..... (c) Her father-in-law was..... (d) At God's leading they moved from ..... to ..... to.....
2. What does the name "Sarah" mean? What was her name, and its meaning, before it became Sarah?
3. Was Sarah's beauty an asset or liability to her husband?
4. According to Bible record, how many times did a heavenly visitant speak to Abraham? Did Sarah know about each message? What was her reaction?
5. Did Sarah ever tell a falsehood? Why? Did Abraham? Why?
6. How was the life of Hagar connected with the life of Sarah?
7. Analyze the possible motives that led Sarah to send Hagar and Ishmael away.
8. What great religions look to Ishmael and Isaac as their forefathers?
9. How old was Sarah at her death? Where did Abraham bury her?
10. Is Sarah a *great* Bible character? Why on the Hebrew 11 Roll of the Faithful?

"There is never any loss in awaiting God's time. Sarah was over 90 when Isaac was born. Isaac, the noble peaceful man was well worth waiting for. It is hard to realize that God's promises are fulfilled to the last latter, but in God's good time."

PROGRAM SUGGESTIONS

Space so completely filled that Program Suggestions planned for both Aug. and Sept. programs had to be "pulled out."

Briefly, for August, why not enlist help of a WGMS delegate in presenting Topic 1, The WGMS Convention? Under Topic 2, take frank look at your own mission group. Missionaries may give additional information with pp. 700-703 for Topic 3.

In September, highlight especially Topic 1, discussing such questions as: "How may home and church work together in child training? How make religious teaching in the home joyful and happy? How include children in family worship? What forces in the community aid, and which hinder, good child training? . . ." Highlight review of *Recovery of Family Life* by Trueblood, or similar book. Write to Miss Wilma Mintier of Bd. Christian Education, for Child Training materials. Consult missionaries and parents of missionaries for material to add to Topics 2, 3.

WORSHIP SERVICE (August)

1955 THEME—BY FAITH WE WALK THE CHRISTIAN ROAD

By MRS. J. BOYD PATTERSON, Albany, Oregon

"BY FAITH, SARAH . . . "

Scripture: Hebrews 11:11,12; Genesis 17:15,16

(Background for leader — Genesis 11 to 23)

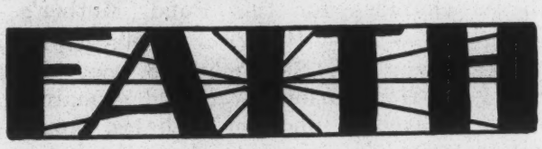
Sing 189 S.C.W.

Call to Worship: "A worthy woman who can find? For her price is far above rubies. The heart of her husband trusteth in her. And he shall have no lack of gain. She doeth him good and not evil all the days of her life." Proverbs 31:10-12.

Meditation: Sarah (or Sarai as we first know her) was a beautiful woman. It is said that even today there are no women more beautiful than those from her native land, then called Ur of the Chaldees. Abraham thought she was beautiful and said so. When Isaac's miraculous birth was promised her name became Sarah which means "princess."

"As Abraham's wife and comrade she had gone through many experiences with him, and always in fidelity. She, with him, had made the choice to leave the rich civilization of Ur of the Chaldeans and to go out to the long adventure of the spirit. She, with him, had known the uncertain life of Canaan, sojourning in a foreign land, living in tents. She, with him, had lived through the wistful and sometimes bitter disappointment of the years of childlessness. She, with him, had shared the joy and the pride of Isaac's birth. She had her obvious faults, but she had character and great distinction—a woman who could be jealous, but who had passionate devotion to those she loved." (*The Interpreter's Bible*)

But she had more than great beauty; she believed in family religion, for wherever she and Abraham



stopped in all their journeyings, they built an altar to the Lord and worshiped there. Do we do half as well in our modern age of rushing about?

And Sarah was humble and obedient unto her husband, "calling him lord." She possessed "the incorruptible apparel of a meek and quiet spirit, which is in the sight of God of great price."

And she was a good mother. It was that Isaac might be left pure and spotless that she banished Hagar and Ishmael to the desert. There is a sweet little touch in one of the early religious dramas of medieval England when Abraham had led Isaac out to sacrifice him. When Isaac learned what his father's purpose was, he cried:

"Now I would to God my mother
were here on this hill!
She would kneel for me on both
her knees
To save my life."

John Mathews Manly

Sarah was all these things but she was more. She was the mother of "the chosen seed of Israel's race"—"whose children ye are now, if ye do well." (I Peter 3:6)

When she died Abraham mourned and wept for her and paid four hundred shekels of silver for the cave in the field of Machpelah in the land of Canaan in which to bury her. As the Genesis story portrays her she must have been a person "whose passing, like the fall of some tall tree, must leave an empty space against the sky."

Prayer

Converging Roads — An Editorial

MISSION STUDY GROUPS, U.S.A.

IN *Missionary Annals of the 19th Century*, by D. E. Leonard, we read about a "new departure in missionary organization, and method, and form of evangelizing activity. Already in England the Wesleyan women had taken steps to assume a more prominent and direct and independent part in the sending abroad and support of representatives of their sex, and now women in cooperation with the Society for the Propagation of the Gospel also began to confer and plan in the same direction . . . But in this country the first attempt to differentiate thus between the sexes was made in 1861, in New York, when the Woman's Union Missionary Society was organized." This Society still lives and serves and publishes a monthly magazine, *The Missionary Link*.

Women of various denominations, including Congregational, Presbyterian, Baptist, Disciples of Christ, Methodist, Reformed, United Brethren, and Friends, had organized women's work before the U. P. women took that step in 1883. Nearly twenty women's boards date from about a dozen years in the seventies and early eighties. "From henceforth women's work for the welfare of women in non-Christian lands, whether physical, intellecutal, or spiritual, was to be in women's hands, and was to be performed in women's way." (From *Missionary Annals*)

Without this response of women to the call of their denominations, zenana work for the secluded women in the Orient would have been impossible at that time. Women physicians and women teachers were especially desirable.

The first recorded missionary society, of one of the two branches that became the U.P. Church, was organized in 1837 at Massie's Creek, near Xenia, Ohio, twenty-one years before our denomination was born. The number of societies grew. They were organized into presbyterials.

In 1883 came the decision to form a Women's General Missionary Society. Three years later the first Women's Board of Directors was organized. At that time there was a total of 32 presbyterial societies; 469 congregational societies; membership of 13,585; contributions for all purposes, $38,-749.

The story of the expansion of the WGMS should be well known to all readers of *Missionary Horizons*. New departments were added as they were deemed necessary. Special attention was given to Juniors and Young Women (now teen-age groups). Mission work, missionary personnel, contributions, opportunities and responsibilities have expanded . . . For today's story, read "Taking Our Inventory" (p. 196, Dec., 1954 *Missionary Horizons*), and annual reports in May and June issues.

Again and again there has been evidence that the best women of church and community are active in the missionary society. They are efficient and prompt in program preparation, in business matters, in the giving of tithes and offerings. Happy is the pastor who has a "missionary" missionary society, ministering to people at their very doors, ready to cross lines of class, race, financial and social differences, because they know and love Christ! As we approach our diamond jubilee of organized women's work, United Presbyterians may take "humble pride" in the glorious WGMS story.

It is supposed that all women members of a congregation automatically become members of the missionary society. Alas, some have not been challenged to take active advantage of this opportunity! A frank appraisal might reveal that the fault is with them. However, is it not often with the society that has somehow failed to grasp its high sense of mission, or has grown lax, organizationally, or in program presentation?

The Women's Board of Directors now offers a new alternate plan for groups that wish a more inclusive organization. The suggested name is "Women's Missionary and Church Service Society." The *Plan and Program*, suggested *Constitution and By-Laws*, and the *Steps in Organizing* may be secured from the WGMS Literature Dept.

There may have been a time when it might have been said;

"In the world's broad field of missions
In the bivouac of life,
A man's interest in missions
Is the interest of his wife."

It cannot be said now. Men and women—children, too— are studying missions. Sometimes they do it together in family-night programs. Men make provision for mission emphasis in the new U.P. Men's organization. No less an authority than Dr. Addison H. Leitch, says (*The United Presbyterian*, May 23, 1955): "One of the motivations for men's work has been the constant success

(*Continued on Page 719*)

STUDY GROUPS OVERSEAS

SUDAN—Bible Study Groups

By EVELYN STEWART,
On Furlough from Sudan

WHAT a memorable day that was for the two disciples when the risen Christ walked along the Emmaus road with them and taught them the things concerning Himself from the Scriptures. Since that day His disciples have been meeting togther in large and small groups to learn of Him. Let me tell you of some of the groups that meet here in the Sudan to study the Word of God.

Come with me to the Christian Training School in Khartoum North and you will see a small group of young women studying the Word in preparation for Christian service in the churches or for Bible women's work in the homes. While we are over there we might as well visit the class for young men from the Southern Sudan. This is not a large group, but it meets a need for Christian Southerners who want to learn more of Him and of how to meet the new problems they have to face in the North.

Now we'll go across the Nile to Omdurman. Here you will see different groups of people meeting for the same purpose. On Sunday afternoons there is a service for English-speaking people including young people from our schools. Attendance at this service is entirely voluntary and so it indicates a real desire on the part of young people to learn more of the Saviour.

If you come to our Wednesday afternoon meeting for girls, you would be politely offered a seat on one of the benches in the shade. If you came before time for the Bible study you would think they were a lively group of teen-agers in spite of the yards of cloth wrapped over their dresses. Last year they studied the women of the Bible with emphasis on what Christ did for women. The Bible women are good story-tellers and make the Bible live for the girls.

To complete the list mention should be made of the Women's Missionary Society groups in the churches who meet monthly. The study topics are always based on the Bible. There are also the children and young people who study the Bible in our schools and in the homes through the Bible women. Our opportunities are great because "Faith comes by hearing and hearing by the Word of God." Pray with us and for us that the effect of the Word may be the same today as it was upon the two disciples who said, "Did not our hearts burn within us, while He talked with us by the way and while He opened to us the Scriptures."

GROUPS IN ADDIS ABABA

By RUTH M. NICHOL,
Addis Ababa, Ethiopia

YOUNG people in Ethiopia today are being thrust into many new and untried programs. Life is bewildering, exciting, and challenging, yet much is dangerous and difficult. The new ways of life are so different from the experiences of their fathers and mothers that the need for guidance and stability through Christ are needed as never before. Perhaps study groups, in the conventional interpretation of the term, have not yet been organized. However, there are a number of gatherings that are developing in meaning and value. This past week, a beautiful new Y.M.C.A. building was officially opened in Addis Ababa by His Majesty, the Emperor. The General Secretary who is in charge has already made much progress in working with groups of boys, both lads off the streets and educated young men. it is hoped that a truly Christian tone may be maintained in this local organization so that it may be used for much good in this land.

As one thinks of Vacation Bible Schools from an American point of view, one's thoughts would not turn in any way toward study groups. In Ethiopia, however, teen-agers and even older youth, mostly boys, are interested in attending such schools. For this reason, during the past six years, there have been many real opportunities for

study and discussion as the mission has conducted vacation schools. At times, the older youth have had missionaries or other Christian teachers from abroad as leaders. At other times, Ethiopian young men, zealous in the faith, have led these groups themselves. Real joy and interest have been manifest in Bible study and discussion of problems of life.

Less than a year ago, on our school compound, a little round stone house with a thatched roof was dedicated as a House of Prayer and Meditation. Recently it has been discovered that it is being used for a very interesting program each Sabbath afternoon. Perhaps the gathering could not be exactly classified as a "study group," but it is certainly a group in quest of the deeper things of the Christian life. I have never attended one of these meetings. I have never been invited! Through remarks here and there, however, I have learned that the girls talk over the things that they are learning of the life in Christ. It seems that one particular girl from the Seventh Class is the recognized leader, but many participate telling what God has done for them. It is amazing and inspiring that the girls desire to have this time together, for they have already had hours of church services in the morning. Pray that God may work in their midst and bless them!

Two other study groups which are thriving and active in Addis Ababa are made up of young men and young women. The groups are distant and yet overlap somewhat since some of the young men attend both meetings. The meetings are held on alternate weeks. One week the group meets in the Evangelical Church in the city; the other week the group meets in our local church near the mission compound. Both groups were initiated by young Ethiopian believers, themselves. They are maintained by themselves, though they do call for some missionary help. This year at Easter, one group, by much labor and help, mimeographed a religious pamphlet for distribution. The young people are ready and willing to participate in discussion and study of matters of the Christian life. Sometimes they linger for hours talking over some problem in the light of Scripture. Certainly God will honor their sincerity and their desire to know Him better.

On Saturday mornings young men from the community and neighboring schools gather in the local church for Bible Study and discussion. Realizing the many things that students can think of doing on their free days, it is remarkable that these boys come together on their own, from week to week, to learn more of God's word. On Saturday afternoons, a Youth for Christ meeting is held in a downtown center. Both young men and women participate in this meeting which is guided and directed by missionaries from various missions.

As one reviews these groups whose aim is to seek the things of the Lord, one is encouraged. Undoubtedly there are other groups which are sponsored by other missions. The city of Addis Ababa now offers much of the world — questionable things from Hollywood, Sunday sports, races, lotteries, drink shops, and so on. In contrast to the lure of these, how splendid it is that many young people are following after that which is spiritual and lasting. Pray that they may be strengthened in every way so that they may be strong Christian leaders of Ethiopia in the future!

Dedication of the School House of Prayer and Meditation, Addis Ababa, July, 1954

TEENAGERS IN NORTH SUDAN

By ROSALTHA KENAGY,
Khartoum North, Sudan

I AM SORRY to say we have no *Teen-Age Study Groups* here in Khartoum North, but we do have a group which is a good *Study in Teen-Age*. Let me introduce three sisters from Hena-a-ak (over there). Their older sister finished our school the year before I came here. All three sisters are outstanding in various ways. In our group of fifty boarders we are always asked, "Who are those three girls?" If we want anything done we ask one of the three. If something goes wrong, we blame one of the three. One of them usually gets the highest grades, and one is usually in the lower ranks. At times we long for a boarding department without them, and at other times we wonder what it would be like not to have them.

The youngest of the three usually signs her papers "Abdl Magid No. 4." All three are in the same high school class. No. 4 plants herself in the front seat in every classroom where she misses nothing of what the teacher does or says. She is interested in learning and nothing else at the present time. Her interests are varied and wide. She thinks and solves problems before the others know what is going on. She reads ahead in the science book and searches out knowledge related to the lesson in magazines and books. She studies the Bible and responds in class as though it were the one thing she delighted in, and yet she is the quickest of all to defend her own faith and condemn us of another faith. If the teacher who leads prayers is absent, Abdl Magid No. 4 conducts the prayers on her own initiative. When reading in an American History book a remark made about the Muslins, she came out with, "Someone tell me why these Americans write about things of which they know nothing." In studying about the races of mankind, she condemned the white race for thinking it is the superior race. She is fiercely loyal to her own religion, her own country, and yet longs to know more of the work. She longs for the chance to go to college.

Should I describe the father of these girls as a man of character or as one without character? He has had fifteen or sixteen wives. No one knows the exact count. At the present time he has deserted the mother of these girls and her eight children for his younger, newer wife. He had been a good provider for his family. The girls had their fees paid promptly and all the spending money they wanted. For four months now they have received nothing from him. The school is carrying them because we are interested in them and their welfare. (And we still hope the father will pay for their keep. He has written to the one daughter that he would.) They appear to be the same happy carefree girls of their happier days yet one who knows them well realizes how this desertion by their father eats into their hearts, and how they cry bitterly at times. They would like to be working to help support their mother and younger brothers and yet they want to finish their high school education.

Abdl Magid No. 4 and her two sisters are interesting problems, challenging students, very human beings, and, I wish I could say potential Christians. However you look at it, they are a *"Study in Teen-Age"* and *girls who need your prayers.*

STUDY GROUPS IN MINIA & DISTRICT

By LAURA B. WRIGHT, Minia, Egypt

"Subhy was talking about Billy Graham and the campaign in Scotland. I asked him where he got his information, what he had been reading. He said, 'O, we learned about him in our Tuesday afternoon class'. Those choruses you teach the children are lovely."

This was part of the conservation as we visited with Subhy's mother one evening.

Another mother said, "Nabeel wouldn't miss the Tuesday class for anything. He prays for Rev. Swailem Sidhum, for Samuel Doctorian, and for Dr. Billy Graham every day."

A Coptic mother said, "Yusriya is learning so much in the class. I do want her to know Jesus. But don't you make a Protestant out of her."

Subhy, Nabeel, and Yusriya are three of the forty boys and girls ranging in age from six to twelve who meet in McCrory Hall every Tuesday afternoon for an hour and a half. The first half-hour is a worship period. One child reads a psalm, another leads the singing, the leader introduces them to some leader living today and working for the Master. Time is spent in prayer. The collection is taken and they are told of worthy causes to which they can give. They are getting acquainted with the Bible and its message as they memorize the

names of the books of the Bible and something about each book. After the worship period they divide into two groups for the Bible lesson—the younger ones listen to a story and play games, while the older ones have Sword Drill (finding references and reading them) and have their Bible lesson from the Gospel by John. They are learning to read and discuss the passage.

* * * *

The girls who meet on Wednesday afternoons are an older group, ages 13-15. Although they are busy with school work they come once a week for lessons and fellowship. They are learning many things as they discuss their problems with the leader and try to discover what God says in His Word on the subject. One week they take a lesson in cooking, another week in sewing, the third week they play games, but the real reason for their meeting is for Bible Study. Two older girls from the local church are learning to assume responsibility in leading this group. Next year we hope to turn this group over to them and find a like group elsewhere.

* * * *

Now that Christian pupils in all schools are taught their own religion, we are asked many questions about the course of study and especially as examination time draws near. A class of nine is learning how to tell Bible stories. Some years ago Dr. and Mrs. Annett were retiring from missionary service in India. On their way home to England they stopped in Egypt and shared with us some of the methods they had used in teaching others to prepare a lesson. We use their method of preparing to tell a Bible story. Some of the nine have told more than one story to classes in the Evangelical School for Girls and to village children.

* * * *

There are four leadership training classes this year. Those who attend are women who are willing to serve their Lord, but want to learn how first. Each group meets in the local church for an hour and a half once a week. They come with pencil and notebook, so as to write down the assignment, the songs, and the verses to memorize. They are much interested in Bible Study. We try to show them how to study so they can go right on without a teacher. The memory verses are chosen with the hope that they will use them in witnessing. It is our hope that this summer several will begin some type of volunteer service. Countless opportunities await anyone who is ready and willing to begin. We long to see their talents given to Him to be used in His Kingdom and for His glory.

TRAINING LEADERS

By LYDIA MATTA, Cairo, Egypt

"Fear not; for I am with thee: I will bring thy seed from the east, and gather thee from the west; I will say to the north, Give up; and to the south, Keep not back; bring my sons from far, and my daughters from the end of the earth." Isa. 43:5, 6.

The summer of 1952 was a very hard summer for me. I was greatly burdened with the work and labored very hard with little visible results. Finally, on the second morning in September 1952, as I was waiting upon the Lord with a heavy heart, God's word came to me from Isa. 43:5, 6, speaking with power and assurance, bringing comfort and peace and a new vision into my heart.

Not only was God going to bring Cairo girls to be trained and equipped for fruitful, serviceable lives, but He was also going to call all His daughters from the ends of the land for the same purpose to bring to pass His promise, "Blessed be Egypt my people!"

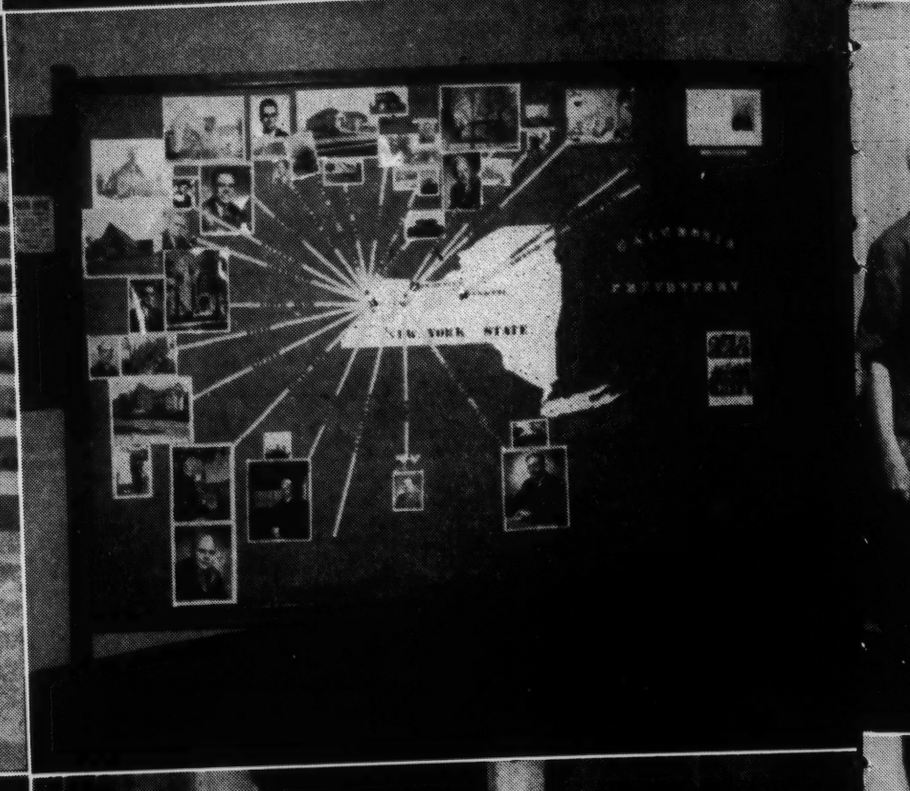
I am definitely sure that this is His will because the mouth of the Lord has spoken it, and is confirming the Word with the following signs.

So it was with great joy and interest that I watched the door opening until the day came when I could actually go on my first long journey in Upper Egypt. It began with visits in Assiut to four Church Youth Groups where I spoke and got them to speak about their activities, problems and needs. A personal study of the possibilities and how to investigate the hidden talents was made and later was shared with the leaders of those groups who were interested and inspired. There is a demand for organizing a Leadership Training Center there. We are studying the possibilities of starting one next summer, although it will be very hot at that time.

Next came Luxor where a three days' Conference was held. Miss B. McClellan made it possible for girls from nearby villages and towns to come and to attend it. The program ran as follows: 1. Bible Study by Rev. Farid Mangarious; 2. Leadership Training by Lydia Matta; 3. Singing and Handwork by Miss McClellan; 4. A Study of the book, *Rivers of Living Hearts* by Lydia Matta. There were times for prayer, discussion and sightseeing. It was a prof-

(*Continued on Page* 708)

WELCOME
TO
"OUR MOTHERS"
WGMS
CALEDONIA
JUNIORS



PHOTOGRAPHS (Center Spread, Pages 704, 705)

Top row (l. to r.): Mrs. E. C. Goehle; Members of Local Committee (Identify by comparing with p. 610, June); Former Egypt missionaries—Esther Wilson, Mrs. J. W. Acheson, Hazel Anderson, Mrs. D. Galloway, Nellie Smith; Missionaries, various fields (front row to back)—Edith Drake, Mary Anna Bode, Margaret Murdoch, Ray Huffman, Mrs. H. Stewart, Venna Patterson, Mrs. L. McCulloch, Mrs. Ada Dunlap, Mrs. J. W. Acheson.

Middle row: Mrs. W. F. Bouley; Exhibit, Caledonia Presbytery; Retired Pakistan-India missionaries—Mrs. E. Clements, Mrs. J. Campbell, Mary Kyle; Presbyterial missionaries—Jean Dickey, Esther Jones; N. Sudan missionaries—Helen Tetley, Mary Anna Bode, Evelyn Stewart.

Bottom row: Saneya Shafik; Official trio—Mrs. J. McDonald, Mrs. J. D. Russell, Mrs. E. H. Franzen; From Pakistan-India (back to front)—Mrs. J. Campbell, Evelyn Cathcart, Laura Reynolds, Mrs. H. Stewart, Mrs. E. V. Clements, Mary Kyle; From Egypt—Eleanor Gersiek, Saneya Shafik, Helen Walker, Helen Brownlee, Esther Wilson, Mrs. Ada Dunlap.

(Photographs courtesy of Local Committee and Miss Jessie A. M. Hoffman.)

Photographer, Marjorie Piegay, South Park High School, Buffalo, N.Y.

ON SHEETS OF GOLD

"Honorable Mention" list of groups submitting on the "gold subscription blanks" at least five new subscriptions at the special 20% discount rate for April, May and June. Continued from page 642 of *June Missionary Horizons*:

Society	*Presbyterial*	*New Subsc.*	*Name of Sender*
First Meadville, Pa.	Lake	6	Mrs. Clarence Hazen
WCT School, Miller's Ferry, Ala.	Tennessee	5	Mrs. B. T. Ridgeway
E. Topsham, Vermont	Vermont	5	Mrs. Harold J. Franz
First Sparta, Illinois	Illinois Southern	5	Miss Helen McKelvey
Logan's Ferry, Pa.	Westmoreland	5	Mrs. R. V. Heck
Little Falls, Arlington, Va.	Philadelphia	7	Mrs. H. A. Tyler
Park, Brooklyn, N. Y.	New York	5	Mrs. Harry Tanger
Poland Ave., Struthers, O.	Cleveland	5	Miss Marian Wiles
Dorothy Christy, Elfinwild, Glenshaw, Pa.	Allegheny	5	Mrs. J. R. Henderson
First Butler, Pa.	Butler	5	Mrs. R. L. Maricq
First Queens Village, N. Y.	New York	6	Mrs. Julian Squire
Sparta, Illinois	Illinois Southern	5	Mrs. W. E. Brown
Beverly Vista, Los Angeles, Calif.	Los Angeles	5	Mabel B. Smith
Cleveland Drive, Buffalo	Caledonia	5	Mrs. Robert W. Todd
St. Clairsville, Ohio	Wheeling	6	Mrs. Thurman Wilson
Seventh Philadelphia, Pa.	Philadelphia	5	Mrs. Marie McClain
Universal Soc., Turtle Creek, Pa.	Westmoreland	5	Mrs. Flora Uzlik
Spring Hill, Indiana	Indiana	5	Mrs. Thomas J. Kitchin
First Wichita, Kansas	Arkansas Valley	5	Mrs. Ruth B. McElroy
Paterson, New Jersey	New York	5	Mrs. E. R. Vanwart
First Grove City, Pa.	Butler	5	Mrs. Ralph E. Cannon
Reid Memorial, Richmond, Indiana	First Ohio	19	Mrs. J. Wayne Thomas
Hammond, Indiana	Chicago	10	Maudie M. Rice
Connellsville, Pa.	Westmoreland	5	Mrs. Jay Shipley
1st Riverside, Calif.	Los Angeles	5	Miss Riba Thompson
1st Tulsa, Okla.	Oklahoma	5	Mrs. W. T. Peck
6th, Pittsburgh, Pa.	Monongahela	5	Margaret E. Cousley
1st, New Castle, Pa.	Beaver Valley	6	Mrs. W. C. Stull, Jr.
Riverside, Calif.	Los Angeles	6	Mrs. Alice L. Robb
Elmwood Ave., Erie, Pa.	Lake	5	Mrs. R. W. Middleton
Nancy Roberts Soc., Ross Community, Pittsburgh, Pa	Allegheny	6	Mrs. Shirley Illig
Sarah Foster Hanna Soc., 1st Washington, Pa.	Chartiers	6	Mrs. Thelma Watsula
Forest Ave., Bellevue, Pa.	Allegheny	5	Mrs. E. S. Beal
Goodyear Heights, Akron, O.	Cleveland	6	Mrs. P. M. Thomas
Canterbury, Pacoima, Calif.	Los Angeles	10	Mrs. Ruth Carpenter

(*Continued on Page* 729)

Mission Travelogue

MARKET DAY AT GORE, ETHIOPIA

By MRS. MARION FAIRMAN, On Extended Tour of U. P. Mission Fields

SATURDAY morning in Gore is market day, a day of mounting excitement and confusion. Early in the morning, the square in front of the mission is empty. The stone streets rise rough and jagged in front of the mission gate to a cross street about three hundred yards up the hill. Tiny boarded-up shops of corrugated tin glint in the early morning light. Behind the shops above the cross streets perch the native houses, some shaggy with grass roofs, some shiny with corrugated tin. Gore, like all Ethiopian towns, is built on top of a mountain instead of in the valleys as the villages of Switzerland are built. All roads plunge abruptly out of town into the valleys choked with heavy green brush and flat-topped thorn trees. Rounded green peaks with marshmallow clouds sticking to their tops roll gently into the horizon in ever dimming rows.

About seven o'clock the first people straggle in. There is a slightly built boy, his brown eyes flashing with the excitement of market day. On his back he carries the woven mats on which the family will display their wares. A little dark-skinned girl, in early training for her role as a woman, stoops under the burden of a water jar tied on her back with ropes criss-crossed across her breasts. A woman toils up the cutting stones in her bare feet, stopping a moment to wipe her face, shifts the weight of the bundle of wood on her back, then trudges on, eyes cast down to the street. Behind her walks a man leading a donkey. He is better dressed than the others, with brown khaki jodhpurs, khaki jacket and felt hat. His shamma, a thin white shawl with a colored border, drapes carelessly about his shoulders and gives him a bit of a dashing look. The donkey is burdened down like the woman with heavy sacks of grain which shift from side to side as he picks a path through the stone.

In the market place, a man pushes the shutters of his shop open from the inside; his face pops out like a jack-in-the-box. These merchants in the tin shops are the "city slickers"; they tempt the country people with their goods. One man sets out his dishes, large plates splashed with garish red roses tilted so the sunlight will dazzle the simple eye. Another merchant hangs out gauze head squares, red and green, blue and yellow, beckoning and waving in the breeze like dancers' fingers. Bolts and bolts of shamma material are stacked like layer cakes on the wooden counters.

The square is filling now and the blended tongues of Galla and Amharic buzz in the market place like bees around the Ethiopian honey baskets. And still they come, long streams of men and women and children and donkeys, trudging miles and miles over hill and valley to the Gore market. The early comers get the best spots and pile stones to make a flat platform. Others spread out their mats where they can so the late comers must thread their way to an open space. Out of a basket a man lifts an egg, spits on it and rubs it on his jodhpurs. From an upturned bag streams a flood of grain, rich and golden. A man squats down and pats a mound of coarse salt into a miniature snow-covered mountain. A woman lines up bright red tomatoes like fat little soldiers standing at attention.

When the bargaining begins, the din increases. Buyer squats down opposite seller, each intent on striking the best bargain. A woman scoops up a cup of chocolate-brown coffee beans, holds it aloft, screeching her price above the voice of her neighbor. A young man measures out rope from

his elbow to his finger tips counting the lengths laboriously while the customer leans close to detect a skipping tongue or a slipping thumb. A shopper twirls her sun umbrella, waiting while a woman jabs butter into a small round jar, then slaps the glob onto a banana leaf with her finger. Goatskins of honey are weighed and poked with searching thumbs to make sure no rocks have been added to make less sweet the purchase. Voices raise, fists are shaken, the ground is pounded, faces are distorted; then suddenly there is an agreement, money is proffered, hands shaken, and a mule's saddle is sold.

By noon, most of the country people are in. No one can walk freely; the whole mass sways together as though caught in a shifting current. The head scarves of the women bob upon the surface like lilies on a disturbed pond. Dust is kicked up by the donkeys and the pungent odor of red peppers and onions spice the air. It is hot in the sun and tempers grow sharp and an occasional blow is exchanged. Leather, canteen-like lunch boxes are opened, lined that morning at home with dark engira, the bread of Ethiopia, and filled with wat, the pepper sauce which is the national dish. The drink shops, with the incongruous red crosses on their doorway curtains, do a rushing business in the heat of the day.

In the late afternoon, a languor steals over the square. The bargaining still goes on but the sharp urgency of the morning has departed. An old man dozes over his dried red and yellow corn, rousing now and then to call out his price before his chin slumps down again on his shirt. Over some of the mats have sprouted canvas shelters. In their shade, mothers nurse squalling babies and slap older children into quiet. A little trickle of people has started away from the town; there goes a man staggering the load of a house beam; a woman burdened as before but this time with cloth and grain and a water jar instead of the wood; a child, drooping with fatigue, whiny and dirty, trailing along behind, clutching at his mother's skirt.

Darkness is falling now and all over the square there is a departing stir and bustle, not eager and noisy as in the morning, but weary and somehow muted. Grain is shoveled back into sacks; mats are rolled up; donkeys are loaded and the long weary walk back home through the dark night begins. The sounds of the vendors die away; one by one the shops close up; kites and scavenger birds swoop down among the stones after forgotten bits of grain. Except for the drink shops, the square is quiet and deserted. This is the life of the people to whom our mission comes.

TRAINING LEADERS

(*Continued from Page* 703)

itable program lasting three days. Correspondence with the representatives of the churches who were present is still maintained for help and encouragement.

Two new classes were opened, one in Hur and the other in Hawatka, where one of the Leadership Training graduates in Cairo was married recently to the minister. She is working earnestly. Dairout and Mallawi were visited as well. All these places are promising, but they need time and much work. It is not enough to start new classes or reorganize old ones or give a push to others. They all need constant follow-up work for a period of time until they are well-rooted and grounded in Him and until they reach the stage of Spiritual Maturity. Letters show that as they have begun working they have been meeting with problems and difficulties, which is natural. To save them from getting desperately discouraged, they must be backed up with constant prayers, visits, helpful correspondence and with supplies of all kinds.

I am sure that He who has begun this wonderful extension work will perfect it. We value your prayers for wisdom, strength and the "pressing on" of all the host toward the goal, "Blessed Be Egypt My People!"

SEPTEMBER SUPPLEMENT

PATHWAYS OF SERVICE

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WORSHIP SERVICE (September)

1955 THEME—BY FAITH WE WALK THE CHRISTIAN ROAD

By MRS. J. BOYD PATTERSON, Albany, Oregon

"BY FAITH, SAMUEL . . . "

Scripture: Hebrews 11:32; I Samuel 3:1-18

Sing: 194 (1,4,5) S.C.W.

Call to Worship:

"And children's faces looking up
Holding wonder like a cup."

Sara Teasdale

Meditation:

What a blessing for a child to be wanted, prayed for and born into a godly home! Such was the lot of Samuel, whose story begins with his mother Hannah praying for a son in the place of worship in Shiloh. When she presented him to Eli, the High Priest, she said, "For this child I prayed: and the Lord has granted me my petition which I made to him. Therefore I have lent him to the Lord: as long as he lives, he is lent to the Lord."

One can almost see Hannah in her home preparing the little boy for his special service in the days ahead. Probably he did not understand all she tried to explain but he trusted his mother and no doubt his face held wonder "like a cup" as he listened.

In Hannah we honor a mother who dedicated her child, then trained him up. One of the tender little touches is that each year when she went to Shiloh to offer the yearly sacrifice she took him a new little robe which she had made. How lovingly she sewed each stitch, perhaps humming a little tune or shedding a quiet tear (because she missed him so) as she stitched, in keeping with her mood.

And how hard it must have been for Samuel too, at first, to be left alone in the temple with old Eli—away from his father and mother. It recalls a story in *Heaven In My Hand* when the frightened little lad in his first day at school said, "There is water in mine eyes but it is not crying water!" And after all it was a rare experience for Samuel to grow up in the atmosphere of the House of God and "to handle everyday the symbols of Things Divine." Children who grow up in the House of God today, learning to worship Him from their youth have a far better start in *every* way than those who do not.

No doubt Samuel adjusted to temple life easily and when the Lord called he heard. His first test of answering duty's call must have been a struggle but he passed on to Eli what the Lord had said, that his house was to be punished forever, for the iniquity which he knew, because his sons were blaspheming God and he did not restrain them. This test became a touchstone to success for Samuel because all Israel, from Dan to Beer-Sheba, knew that he was established in due time as a prophet of the Lord.

Would it not be a wonderful blessing to our church and to the world if many more children could be lent to the Lord?

Prayer

TRAIN UP A CHILD in the way he should go; and when he is old, he will not depart from it.

"TRAIN UP A CHILD"

Autumn and school bells come together—in America.

Soon thousands of children will heed Mother's early-morning call from sleep—then off to school.

Older children know the ways of school and teacher as they resume routines familiar to them. Gladly, or reluctantly, their feet will carry them to the appointed place of learning at the appointed time.

But, for the little boy and girl, turned six, the first day of school is a thrilling new experience. New, also for the parents, with relation to the particular child they take, or watch, as he joins other little children in the untried ways of school education.

However, all thoughtful parents know that this is not the starting point of their child's education. They also know that from his very first breath he has been making everything that takes place around him a part of himself. Deep-rooted attitudes toward God, family and friends have already left their inerasable marks. Parents remember, too, that the school is not designed to supplant the training of home and church. Each one must continue to supplement the others to train the whole child, and to give to God and the world a Christian personality. Each has an inescapable duty.

Sabbath School, Church, P.T.A. groups, become tangible channels through which homes and communities work together for the welfare of the children. The interest has widened until today organizations like UNICEF and Christian missions endeavor to minister to the children of the world.

"Training up a child" involves parent education, too. Goodwin Watson, of Columbia University, uttered a great truth in these words, "Children are unlikely to follow exactly in their parent's footsteps, but children will travel more easily over bridges which the parents regularly use."

Many people admire the Christian ideals that Mr. and Mrs. Roy Rogers promote, not only for their own and adopted children, but for the countless young friends who know them through stage and screen. In response to a request for a brief message on this topic "Train Up a Child" for Missionary Horizons, Mrs. Rogers took time from her busy life to send the letter centered on this page. At her suggestion, the material on pages 713-715 is quoted—

Dear Friend in Christ:

I feel that every Christian in the world should be a missionary, by living full-time for Christ wherever he is, and doing all to the glory of God, the Father, the Son, and the Holy Ghost, and by always being ready to give a reason for the hope that is in him. I believe a mother is a missionary to her children, a doctor is a missionary, as is a shopkeeper, if he is a dedicated man to the cause of Christ. I believe that Christian revival should start with Christians, and so set them afire, that they just naturally let light shine for others to see.

I believe with all my heart that we have a responsibility, to those right around us and to those far from us, to reach them with the gospel of Christ, our Lord. My confession of Christian faith is set down in detail in *"My Spiritual Diary,"* also in a tract put out by the American Tract Society, entitled *"At the Fork in the Road."* You might glean from these two mediums enough to make up your article, because they are both written in a straight-forward and intimate way.

May God abundantly bless you in your work for him.

Sincerely in Christ,
Dale Evans Rogers

There is an old story about a little fish which cried out to the man who had caught it, "Let me go; I am too small to be worth much; wait until I'm larger."

"No, no, said the man as he put the fish in his basket, "if I wait until you are larger, you won't bite the hook." So it may be with the Sabbath School! No child is too young to love Jesus and to try to please Him.

The supreme task of the Church is the religious instruction of children. Preventive rather than redemptive wisdom is needed. It is wonderful to bring a prodigal back from the far country, but better to protect the child from evil and to teach him that true happiness is found only in the Father's house of love and obedience. —Editor

A MOTHER'S PART

It seems to me a mother's part
Is not to dictate or command.
Hers is to point the way,
To guide the little feet
Along the path the child's soul knows
To its Father—God.

—Jean Berry

A PRAYER

Dear Lord, I do not ask
That Thou should'st give me some high work of Thine,
Some noble calling, or some wondrous task.
Give me a little hand to hold in mine;
Give me a little child to point the way
Over the strange sweet path that leads to Thee.
Give me a little voice to teach to pray;
Give me two shining eyes Thy face to see.
The only crown I ask, dear Lord, to wear
Is this: That I may teach a little child.
I do not ask that I may ever stand
Among the wise, the worthy, or the great;
I only ask that softly, hand in hand,
A child and I may enter heaven's gate.

—Author Unknown

I saw tomorrow marching by
On little children's feet,
And in their forms and faces read
Her prophecy complete.
I saw tomorrow look at me
From little children's eyes,
And thought how carefully we'd teach
If we were wise.

—Anonymous

AT THE FORK IN THE ROAD

By DALE EVANS ROGERS

IN a Hollywood church one Sunday evening not many years ago, my son, Tom, turned to me after the preacher concluded his sermon and said, "Mother, is everything all right between you and the Lord?" I well knew that the answer to such a soul-searching question was an unequivocal NO, yet in self pride I hastily explained that I had accepted Christ as my Saviour at the age of 10. "But, Mother," he urged, "You don't know Christ the way I do! If you did, you wouldn't be so restless, always searching for some new kind of religion to give you peace of mind."

I was blessed with the most wonderful gift in the world—a Christian Mother and Father, who told me about Jesus as soon as I was able to understand. They took me to Sunday school and church, not only when I was just a babe in arms in Italy, Texas, but also as I grew older after moving to Arkansas. There was a revival in Osceola when I was ten, and there I accepted Christ as my personal Saviour. But you know there's a big difference between just accepting Him and turning over your heart and life to Him. I said, "Jesus, I love you and believe you're the Son of God, but there are things that I want to do. I want to be a success in the business and entertainment world. I'll go to Sunday school and church occasionally, but I want things my way."

Not putting Him first in my life led to neglected Bible reading and prayer. Consequently, I strayed from His fold, eloping with my first sweetheart in my early teens, shattering every dream my Mother had for me. Though this was a failure, my son wasn't, for out of that union God blessed me with Tom, who proved to be a great anchor in the rough years which later enveloped me.

My Sunday school and church attendance in the years that followed was spasmodic, for I put my career first. At 28 I wound up in Hollywood under contract to a movie studio, the ambition of so many young girls. But my life was hectic and full of mistakes, disillusionment, insecurity and wrong decisions which hurt others as well as myself. As I began to acquire some of the things which ordinarily should have made me happy, I was miserable, life holding a disappointing shallowness.

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These things flashed through my mind as my son sat beside me, tears in his eyes, as he tenderly pleaded: "*Jesus* is all you need!" Here I was, a movie star, married to a famous cowboy, step-mother to three lovely children, with practically any material luxuries I could desire within my grasp. I crumbled inside, and suddenly the falsity and emptiness of my existence loomed up before me. I knew I had made such a mess

Courtesy American Tract Soc.

Dale Evans Rogers

of things; I had never surrendered my will to Christ.

My heart had been moved in a terrific way. I was at the fork in the road. Which path would I take? That of unconditional surrender to Jesus Christ, the Way, the Truth and the Life? Or would I turn again to the world and its glitter; the applause of man and the superficial trimmings? I managed to make it home, but then the dam broke and in a flood of tears and self-reproach I saw how I had disappointed my fine Christian parents. I remembered the earnest concern of my boy, and the silent promise I made to God the night Roy and I married—to raise his three children in a truly Christian home.

I was like the Prodigal Son who went away from his father into a strange and far-away place and spent his substance on riotous living. I had to return to my Heav-

enly Father. I could hardly wait for the following Sunday to arrive, for I had called Tom and told him I would take my public stand for Christ on the next Lord's Day. As I walked down the church aisle and entered the prayer room, I made a full and unconditional surrender to the Lord Jesus Christ. I asked His forgiveness, through the precious blood He shed on Calvary for the redemption of sinners like me. "Lord," I said, "Take my life, break it, twist it, bend it, but just USE it for thy glory." I committed everything into His nail-pierced hands —my personal life, my loved ones, my career.

In place of a tempest-tossed soul and frustrated attempts to attain contentment, He filled my heart with a peace that can be described only in such words as are found in the Holy Bible: "*The peace of God, which passeth all understanding.*" I walked out of that church with a song springing up in my heart and a brand new perspective on life. I was certainly a "new creature" in Christ Jesus.

Two months later Roy accepted the Lord, and for a year I was indescribably happy. Then, miracle of miracles, little Robin was on the way! We were so happy to think we would be welcoming another little Rogers into the family. But four days after her birth we learned the heart-breaking news that she was not normal, and little hope was held for her future. "Five years at the most," the Doctor said, "but because of her heart condition expect her to go any time after six months." I suffered in an excruciating Gethsemane, but my blessed Lord was constantly by my side during the two years of Robin's life. Rather than breaking me, it blessed my life, for God taught me lessons I had needed to learn—tolerance, patience, love, understanding. When God took her home to be with Himself, I felt the security of His everlasting arms supporting me, and I considered it a blessed privilege that He would lovingly prune a crusty soul like mine. I came to understand His great love for us, for when I would yearn for the healing of my little Robin, I would think of how much greater was the grief of our Heavenly Father as He looked upon His only Son suffering the agony of Calvary's cross; He who was sinless, being made sin for us, that through His poverty we might be rich in His righteousness.

You know, the closest earthly thing to a woman's heart is her children, and our Master welded my heart to His forever through my two—Tom and Robin. Tom broke down my wall of defense so Christ could get in, and then He sent little Robin to expose me to suffering, so I could know Him better.

I am not ashamed to say I belong to the Lord Jesus Christ, for He bought me through His blood shed on that tree on Golgotha's hill, and a willing slave I shall be forever. He is the Shepherd of my soul; my Lord and Master from here throughout eternity. I want to shout to the world that Jesus Christ is the one and only answer to any need you'll ever have. He alone can give joy in the midst of pain, and strangely enough, sorrow in the midst of joy. He is LIFE ITSELF! If you have not let Him come into your heart, I urge you to do so right now. If you are attuned with Him, He makes life truly worth living.

"*If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.*" "*For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.*"

BE FAITHFUL

"We look for God's great harvests
To meet the world's deep need;
Be faithful, then, in teaching youth!
Sow well the precious Seed!"

"The Mother — A Missionary"

Excerpts quoted from MY SPIRITUAL DIARY by Dale Evans Rogers

I teach our children that the most important thing in their lives is to love God, their Father, above everyone and everything. If I can only get that clearly established in their minds!

. . . Children are such innocent, trusting souls; God, never let me let them down! They look for good, and believe with all their hearts that it will come because You have *promised* it will come. I'm not worried over that aspect of their faith or adoration, for I know You never let anybody down.

What would I do without the sight of children's faces? What would *You* do? Grown-ups betray us, and disappoint us, and make a shambles out of a world You intended to be beautiful, and we're just about ready to give up when along comes another generation, bright-eyed and laughing and with a divine faith that things will work out for the best—and we elderly stumblers and blunderers take hope again, and go on with the fight. Jesus knew what He was talking about when He said of such were the Kingdom . . . !

. . . Too many things can make a child into a selfish little prig, and a very unhappy man. It makes me wonder how we are treating *our* children, and what we are giving them. Father, forgive us if we lean over backwards, sometimes, in not giving our children too many things. It's because we know that material things will never make them happy; that they can stifle the spirit, and create mental confusion, and result in a sense of frustration. It bothers me. Show us how to give our children more love instead of many things.

. . . My mom believed Your promise that if a child were brought up Your way, he would not depart from it when he grew older. Six years ago I came back to You, in response to her prayer, and now my brother.

. . . It's wonderful, the way adopted children walk into one's heart. Pretty soon, you completely forget that they're adopted. They are your very own, and they fill their own niche in your heart . . . . When our adopted ones have become curious as to what adoption means, as compared with natural parenthood, I have told them that God has adopted *all* of us—that in Christ we are all God's children.

. . . There's Dodie, our little "fireball," with eyes flashing one minute and melting the next—black hair like midnight, quick little hands and feet . . . . What's Dodie's mission, Father? She has an amazing capacity for love. If it be Your will, I pray that she will be used in a glorious way to help her people, the American Indians. But *You* guide them wherever You want them to go, Lord; I'll just see that they meet You, and that they eat the true bread of life.

Keep me asking myself, constantly, "What manner of child shall this be?"

. . . We drove out to the Heart Hospital for Children (in Liverpool). And then to a home for retarded children, where we found some children, about 16 years old or 17, in bad shape. They couldn't sit up, and they moaned with pain. That hurt, Father. It hurt more to learn that many of the parents of these children never came near the place. How can they get like that?

How can people say, "Forget you ever had such a retarded child. Put him away, forget them, and go on leading a normal life!" How can a mother forget *any* child?

Father, I believe that a home not built on the rock of faith hasn't a chance. Help me give my children a chance.

(Published by Fleming H. Revell Company)

"They are idols of hearts and of households;
They are angels of God in disguise;
His sunlight still sleeps in their tresses,
His glory still gleams in their eyes.
Oh, those truants from home and from Heaven
They make me more manly and mild,
And I know now how Jesus can liken
The Kingdom of God to a child."

REWARDS TO THOSE WHO GO

VOICE FROM NORTH SUDAN

By E. VERNA PILLOW, On Furlough

E. Verna Pillow

"We have here for you, Madam, a super-duper automatic dryer, a not-to-be-equaled electric waffle iron, a 53-piece set of finest . . . . ." "Shut that TV off!! All that lavish pouring out of gifts! It just fosters the already too-prevalent spirit of getting something for nothing. You see it everywhere . . . ."

But wait a minute . . . Yes, you see it everywhere. Why, right here I am confronted with a long list of items drawn from personal experience and that of my fellow missionaries. Here is listed the overwhelming returns with which a missionary is requited for his humble service. I am staggered at the uneven balance of receipts over worthiness. Now take just a few of them . . .

Happiness—Single or Dual

Some people would like us to believe that the female population of most mission stations is made up of widows or spinsters thwarted in love who are striving to drown their disappointments by throwing themselves into sacrificial service. Such a viewpoint rather robs the said population of lofty motive; it falls short of accounting for most of them being happy in their deplorable state; and utterly fails to explain the fact that some have apparently not given up hope. Now, I have no statistics at hand, but I do know that business (marriage) has been brisk enough in some of our mission fields to cause the Women's Board some concern.

Mission service has brought many their life-long companions and helpmates. One young missionary when he returned for his first furlough felt constrained to preach on the text, "Go home to thy friends and tell them how much the Lord has done for you, and how he has had mercy on you." And why not? He had a wife and a set of beautiful twin children to show for one short five years!

Another young man in short-term service had quite determined not to be moved by the array of attractive young ladies that far outnumbered the eligible males. But even he soon proved vulnerable to the charms of the auburn-haired one. Today they are filling a much-needed position as a career missionary family.

Travel

Be a missionary and see the world! If you want to know the varied travel experiences of a missionary, listen in on a group of them telling of places seen en route to and from the field, or on vacation trips when one must get away for a change from depressing climate and pressure of duties. You would hear mentioned—the wonders of ancient Egypt, Cyprus, the tower of Pisa, England, Pompeii, Kenya, Venice, and many others.

Growth In Grace

Crossing the ocean does not automatically transform your missionary into a model of tolerance and love—even for his fellow missionaries! Really now, where could one expect to find more opportunity for conflict of opinion in one small group?

More than likely most of us hopped out of a little pool at home (we were a big frog there), and hopped right into a pool inhabited by other big frogs (from little pools) all with equally strong ideas.

But God's grace abounds. Most can testify that the years have rewarded them

Isabel Blair

with "a spiritual bond" with fellow workers that allows a straightforward expression of convictions that need not upset good personal relationships.

Friendships

Who is richer than he who has many friends? The foreign missionary has a superb opportunity to make many friends —more than the average. This is true because he travels a great deal and is blessed with the chance to make friends not only with his own kind, but friends from many races.

Perhaps the biggest reward here is the actual realization that *all* men are brothers. This may come through close association with national friends over a long period of time, or it may be in a fleeting moment in which two hearts have communicated. A smile, and they're gone, but you know something has passed between the two—the white one and black one—the missionary and the African.

Fruitage

And not the least reward is the thrill of seeing the gospel seed falling upon the hearts of boys and girls, men and women, and bringing results. Antagonistic attitudes change to real interest; the light of the Gospel dawns in hearts: lives develop and blossom.

The sum total is that the missionary has the joy and satisfaction of knowing that working for Christ in his particular spot is exactly what He called him to do.

So if all this could be presented to us via TV we'd hear the voice booming out, "We offer you travel to many lands, numberless spiritual satisfactions, marriage (maybe), widened interests and lasting friendships, ecumenical vision, and . . . . and . . . . and . . . ." And we accept, because after all—missionaries are people!

VOICE FROM ETHOPIA

By ISABEL BLAIR

When I am assigned a topic like "The Rewards of Those Who Go," I realize that I am in truth growing old. In the years since 1922, when I first came to Ethiopia, I have seen and learned many things.

I have learned to know and trust the Lord Jesus Christ as I probably would never have learned to know and trust Him, had I stayed in the United States and taken some drab job like working in the beautiful new bank—with filthy dirty money. I have partially learned that the promises of the Lord are indeed Yea and never Nay. I still have far to go in my personal spiritual life before I can be perfect, as our Lord commanded us to be, but one cannot be many years on the mission field without learning to lean hard on the Lord and not on one's own understanding, and so grow spiritually. This is a reward of service.

Another reward of service is the broadening of the mind and experiences by travel to and from the mission field. This brings a different kind of joy, but can be used of the Lord to help one grow. There are often opportunities for witnessing to others. There are also opportunities to fellowship with Christians of other races and nationalities, and so find that from every kindred and people there are those who hear the voice of the Good Shepherd and follow Him and become a part of His fold. This strengthens one's faith and purpose to serve.

Although missionaries are truly human and often react to difficulties just as any of you would, yet there is a deep, deep satisfaction in serving Jesus Christ, the King of kings and Lord of lords, which I believe nothing else can give. If you do not believe

this, try it wherever you are or whatever your work may be.

Probably next to the deepening of the personal relation to the Lord, comes the fulfillment of the Lord's promise: "And everyone that hath left houses, or brethren, or sisters, or father, or mother, or children, or lands for my sake, shall receive a hundredfold and shall inherit eternal life." There are many Ethiopians whom I count my brothers and sisters, and having taught school for so many years, I have many "children,"—"grandchildren" too. One of our teachers once said that not only was Miss Blair the mother of the school children and of the people here at the Mission, but that she was also like the mother of all the town of Dembi Dollo. Quite a family I have! Naturally that was exaggerated, for many people in the town do not even know me. Some of my former pupils are now pastors or teachers or elders or government employees or farmers. The teacher's reward, whether at home or abroad on the mission field is, as Paul said, "I have no greater joy than to hear that my children walk in truth."

Just this past month I received a letter from a former school boy who is now teaching in a government school in a small village. He told me of taking his Bible and going outside of the town, sitting down under a tree and praying that the Lord would help him teach anyone who passed. In this way he read to and taught twenty-four people the Way of Salvation. He wrote that he hoped to be out earlier the following Sabbath and teach even more.

The rewards to those who go are varied, but all are deeply satisfying and worthwhile for both this world and the next. Of course the greatest reward of all will be the Master's "Well done thou good and faithful servant . . . . . enter thou into the joy of thy Lord."

VOICE FROM EGYPT

By MRS. R. T. McLAUGHLIN

Yes, rewards there are and certainly one should acknowledge the blessings that have come to him in his field of service. However, it is doubtful if any missionary has gone to a foreign land for the sake of a reward, or that he has found time since reaching his field to "tote up" the score.

First, surely one learns that the Master meant just what He said, "lo, I am with you always." Be not anxious for your life, what ye shall eat, drink or wear, your heavenly Father knows and will provide—and He did just that, especially back in 1932.

From the moment we took ship we were meeting people of other cultures and even the privilege of travel brought us face to face with our witness potential. The longer we live in the East the more we value the understanding it gives us of our Bible and of the life of the Master.

Again one learns the duty of giving to the unfortunate. Here in the Evangelical Church an offering is collected before each feast time for the poor. We see so many who do with very little! A garment made of several different pieces, or a meal consisting of one sandwich leads one to recognize that he does not need all he wants. Does not John say in his first epistle, "Whoso hath the world's goods and beholdeth his brother in need and shutteth up his compassion from him, how, doth the love of God abide in him?"

It is also a great satisfaction to feel that whatever your God-given talents are, in the educational or medical or theological area, they can be used by the Master.

In order to serve we have to learn another language—extremely difficult but immensely rewarding. In Princeton, it would be worth several credits, but here it is worth more, for it is the medium by which we reach others.

We gain a fresh appreciation of what our faith means to us and how wonderful it is to see others learn to meet disaster or mourn loved ones as Christians to whom the love of Christ is very real.

One of the pleasantest returns is the fellowship of many new and inspiring Christian friends.

Traditions and prejudices keep many from knowing Christ as a personal Saviour. What an unspeakable joy it is to see a new light come to their faces or to hear a new Christian confess his faith in Christ! Sometimes we know it has come through a study of God's word. Sometimes we learn that some faithful messenger has sown the seed. It would no doubt come as a surprise to some whose years on the field were cut short to know that they are still remembered by name for their service.

Again we realize the cost of discipleship —those who have taken Christ's name and yet who remind us of a swimmer—often almost drawn under, but time and again rescued. There can be no greater reward than to see such a one learn to live victoriously, and no sadder experience than to see him slip back into the darkness.

We know that the Master has promised a reward to those who follow the pathway of faith, but to those who go, a privilege.

Bible Character Of The Month—Samuel

I Samuel 1-28

1. What part of the life of Samuel is one of the best known Bible stories in the world? What is its special appeal?
2. Compare the childhood of Samuel with that of other Bible boys.
3. What characterized the period of history in which he was born?
4. Who were Samuel's parents? To what tribe did they belong?
5. What vow did his mother make? Why did she want her son named "Samuel?"
6. Who were Samuel's associates and companions as he grew up?
7. What words, repeated in childhood, seem appropriately Samuel's life motto?
8. Why did God give His message to the child, Samuel, rather than directly to Eli?
9. Someone has said, "If Moses was the founder of the Hebrew nation, Samuel was the second founder, and his task was almost if not quite as difficult as that of the great law giver." What, specifically, did Samuel do to merit this tribute?
10. Comment on Samuel as a just judge, a profitable prophet, a thoughtful teacher.
11. Suppose Samuel's sons had been different (name them), might Israel not have asked for a king?
12. What persons did Samuel anoint for King?
13. On what occasion did Samuel say: "To obey is better than sacrifice." And what other quotations do you want to remember?
14. Identify and give the significance of each word if you can; Ebenezer, Shiloh, Mizpeh, Dagon, Kish, Gilgal, Witch or Endor, Philistines, Carmel.
15. Where was Samuel buried?
16. Who sought Samuel's advice after Samuel had died? Through whom? With what results?

The iniquity of the fathers is visited upon the children, but so, also, is the iniquity of the children visited upon the fathers who neglect their duty to their children.
—Selected

Those who have been led to feel, in some solemn hour, that the Hand of God has shaped their past, and the Voice of God is calling them, may go forward with quiet and resolute hearts to the work that is theirs to do, strong in the assurance that the God who called them will also sustain them. —J. C. McFayden

Samuel grew in favor with God and also with man. He grew by prayer. His prayers are simple and short, like every child's prayer. God heard them, and for every prayer gave him a little more wisdom and a little more goodness. So he grew in obedience, in truthfulness, in modesty, in kindness of heart, in helpfulness. Presently, we are told, all Israel, from Dan even to Beer-sheba, knew he was going to be a prophet of the Lord. They knew that he would fight for the truth, because he always spoke the truth. They knew he would be fit for some great work because he never shirked his tasks as a boy. For just as we can tell from the first signs whether a tree will grow crooked or straight, and whether a plant will grow into poisonous nightshade or into a fragrant rosebush, so can those who watch a child's life today know what the coming man or woman will be. Samuel was steadily shaping into the life which God had designed for him.—J. G. Greenhough

MISSION STUDY GROUPS, U.S.A.

(*Continued from Page* 699)

of women's groups. May I point out ever so gently that these women operate from the basis of well-organized *study* programs. Their meetings are constantly informational. If men in the local churches are to be protected from "riding off in all directions" they will need a steady study program."

A new day has come in breaking down differentiation in secular activities between "masculine and feminine" of equal ability; it is dawning in the churches of the world. Shoulder to shoulder, men and women envision together the salvation of the world.

Each mission study group — women, youth, children, men, or mixed group— knows its own virtues and failings, or can analyze them. Great opportunities await! Let us go forward to a greater future in mission study, and in missionary living.

REWARDS TO THOSE LEFT BEHIND

RELIVING MEMORIES

By MRS. PAUL J. SMITH,
North Bend, Nebraska, Retired from South Sudan

Some six years ago my husband and I returned to the United States from Sudan as retired workers. But our two daughters remained there, and through them part of us seems to live on out there in the country and among the people whom we love.

Last February our daughter, Ellen, wrote us telling how much she and her husband enjoyed attending the Palace Reception in Khartoum. It was there that Miss Una Coie was awarded a medal from the Royal Africa Society for distinguished service in Africa. And though we were not there in person, yet through the eyes of our daughter we witnessed that happy event—our Una, the only woman in Sudan to be included in honors this year, going up in the presence of all those guests to receive this medal from the hands of the Governor General.*

On another occasion our imagination took us along with Ellen over to the Diploma Ceremony of the Girls' Boarding School in Khartoum North. We were proud to see (through her eyes) these girls whom she had a part in teaching, receive their diplomas, girls who through their careers or in their homes, will make the Sudan a better place in which to live, and will, we pray, be fruitful witnesses for Jesus Christ.

One day (in our thoughts) we went along over to Omdurman with Ellen and her husband to attend the engagement ceremony of John, one of the South Sudan students in the College School of Administration. We are interested in this Christian young man who will take a place of importance in the new Sudan government. We do not know John—he is not the product of our mission—but how we rejoice in this account of his formal engagement, conducted by the British pastor of the Anglican Cathedral in Khartoum. The Christian girl whom he is to marry had some of her schooling in our Girls' Boarding School in Khartoum North, and now she had almost completed nurses' training in the Church Missionary Hospital in Omdurman. Here we witness the beginning of a new Christian home in Sudan.

Up among the Nuer last February, Char came to be pastor of the Nasir congregation during his vacation from divinity school. This is the first time that we have had a Nuer in charge of our church there. Nasir was our "home town" for many years, and Char was one of the school boys during our work there. As he, during those two months, served with our daughter, Mary, as his adviser, we had the sense of ourselves having a real part in that labor.

Dr. and Mrs. Paul J. Smith and daughters, Ellen (left) and Dr. Mary (right).

Early this year a young woman, the mother of three small children, lay desperately ill. This girl has been closely associated with us, and very dear to us from the day of her birth. Her husband received his elementary education in Nasir mission school, as did his wife. They are both members of our Nasir congregation. We love, respect and admire them. We are grateful to our Lord that he allowed this young wife and mother to continue on in this life to care for and nurture her children, and we have a deep feeling of satisfaction that God used the medical ability or our daughter to restore the health of this young mother.

About two years ago our mission opened up work among the Murli tribe with headquarters at Pibor, a station some one hundred and fifty miles south of Nasir. We used to long for and pray for these people that they might have the opportunity to learn of Jesus Christ. We were much pleased when some of the young Murli boys were sent to our Nasir school, about ten

See p. 591, May 1955 "Missionary Horizons."

years ago. And now Mary has gone to live and work among these people for a year. What a privilege it is, through her, to become better acquainted with this part of the country and with more of the people of this tribe.

Through the letters from our daughters we re-live the daily routine of work, the pleasure of guests, the relaxation of travel up and down the Sobat and Nile, or the fascination of a trip by truck. We can forget all the trials of the daily life, the heat and the insects and the rain that made the travel not quite so alluring in fact as in retrospect, forget the bumps and the resulting bruises of a trip by truck, and remember only the pleasant things.

It is through these letters that we keep in touch with the spiritual needs and spiritual growth of those whom we know and love, and for whom we pray.

MOTHER VISITS DAUGHTER

By MRS. FRED BODE, Pittsburgh, Pa.

A NEWSPAPER reporter, in an article I read recently, said in part, "I had all the facts—but I couldn't find it in my notes. Then I made the newspaperman's prayer—God give me the wisdom to report it accurately." I feel, in attempting to tell you something of "Rewards to Those Left Behind" that I, too, need to pray, God give me the wisdom to tell it accurately.

Rewards to Those Left Behind—depends entirely on what kind of reward we seek. If we seek this world's goods, whether money or worldly possessions, we seek in vain. If we consider our reward in terms of service given by ourselves or loved ones, forgetting praise, then we find a rich reward.

How easy to sing "I'll go where you want me to go, dear Lord," but do we mean it? How do we feel when one of our own answers the call by saying, "Here am I, Lord, sent me?"

Home ties are broken because of the many miles between and for three to five or more years we usually depend on mail to keep in touch.

As a child, Mary Anna talked of being a missionary. I am sure in choosing her courses in school, she did so with mission work in mind. After college and some teaching she was sent, in His service, to the Sudan.

I had the privilege of visiting Mary Anna and seeing her dream fulfilled.

To visit our mission stations as I did, and see the work of the missionaries with and for those who would otherwise never know His love and saving grace, was in itself a rich reward.

I not only saw the work in which Mary Anna has a part, but visited in the homes of others, went with Bible Women into villages, behind mud walls or tall stock fences.

Mary Anna Bode and mother, shortly after Mary Anna came on furlough from Omdurman, N. Sudan. Photographed at the Bode home.

There I watched these servants of God teach women and girls, listened to Bible stories that made a light shine in their eyes as nothing else could do. I saw patients in hospitals; boys and girls in schools and colleges; babies in our Children's Home; attended church services and joined in the singing of familiar tunes—the people there singing Arabic and I, English.

I saw most of the mission work in Tanta, Cairo, Assiut, Luxor, Atbara, Khartoum Omdurman, Khartoum North, Wad Medani, Gedaref, El Obeid, Malakal, Doleib Hill, Obel, Akobo and Pibor Post.

Yes, there are rewards for those left behind. It brings us into closer contact with work on the field. It makes us believe that our loved ones who are serving Him are safe in His keeping.

We may not be called to serve in the foreign fields, but there is work for all. The fields are teeming with ripened grain but the harvesters are few.

The reward to those left behind comes from giving our own into His service and trusting them in His care.

THE TEENS

MRS. H. ANDREW BRUDER, Secretary, 1001 McCleary St., McKeesport, Pa.

"By FAITH WE WALK THE CHRISTIAN ROAD"

"PATHWAYS OF SERVICE"

Worship: "By Faith, Samuel . . ."

Scripture: Hebrews 11:32; Samuel 3:1-18.

Prayer Cycle: 11th, 12th, 13th days.

Song-of-the-month: 182 SCW.

Meditation:

"If you can't be a highway, then just be a trail;
If you can't be the sun, be a star;
It isn't by size that you win or you fail;
Be the best of whatever you are."

Samuel was the earliest of the great Hebrew prophets after Moses and the last of the judges. His birth was an answer to prayer. Hannah, his mother, asked God to give her a son, vowing in return that the infant should be devoted for life to Jehovah. For this purpose she brought him to the tabernacle when he was old enough and entrusted him to the training of Eli.

There he had what may be regarded as the most wonderful call to religious service of any boy in the Bible. Students of the scripture think that he probably was about twelve years old when he had this experience. Just so, with many of us, the early experiences of life make lasting impressions.

But, you ask, why is he listed as a man of faith? Read again Heb. 11:32. The writer intimates that he has much more he could tell if he had the time. He had studied the records of God's people and has found faith everywhere. He is convinced that man can do almost anything when he believes in the right way and puts belief into action.

The message that God gave to Samuel was a hard one to carry out. Maybe Eli would send him home because of it. The pathway ahead was not an easy one. Genesis 3:18 tells us that he told Eli all that God had spoken to him. God revealed to a child His plan to destroy a family because of their evil lives.

God is still calling children and youth to paths of service for Him. The church today enters many homes, and souls are saved through the witness of little children who have come to know Jesus in our Bible Schools. "Let no man despise thy youth."

In a recent letter Miss MacLachlan writes that the greatest number of adult students are teen-aged girls. "They have more time than others. Boys of teen-age are perhaps the keenest students for when they put their minds on their work they do make rapid progress. Interest in reading is definitely a family matter. Rarely do we find a mother who can read who discourages her children from going to school."

OUR TEEN TASK ABROAD—1955
LITERACY WORK IN PAKISTAN

Miss Laura R. MacLachlan's clerk-driver lending books to new literates. One is painfully writing her name in the book register. Others are trying to decide which book they want to borrow. Libraries of a simple nature are projected for every village where there are at least twenty literate adults.

As you prepare for this first meeting after vacation, think what our schools mean to us. Plan to make a contribution to our Special Task, if you haven't already.

CORRECTION REQUESTED

May issue of *Missionary Horizons*, p. 518. The by-line heading the article should read, " By Robert Veon, Student, Westminster College, New Wilmington, Pa." We regret the error.—Editor

Attention! Society Thank-Offering Secretary—

COUNT YOUR BLESSINGS ONE BY ONE

MRS. RUSSELL K. MONTGOMERY, T. O. Secretary, 9 Pocono Dr., Pittsburgh 20, Pa.

T—Talents
H—Home, Christian
A—Affection of loved ones
N—Nation, Christian
K—Kindness of others

O—Open Bible
F—Family
F—Freedom
E—Education
R—Religion, Christian
I—Immortality
N—Nature, Beauty of
G—God's Greatest Gift (John 3:16)

WHAT wonderful blessings are derived from faithfully presenting to your society the various phases of the Thank Offering throughout the year. Much has been wrought in behalf of the Thank Offering through prayer; through precious Bible thoughts relative to giving thanks to God; through the use of the T.O. Box—that silent reminder to give daily thanks to God in daily living; together with the inspiration received through the presentation of the various projects accomplished by loving Thank Offerings.

Realizing our fine Christian heritage, we have much for which to be thankful. Most important, we have the Gospel because great, courageous, faithful followers brought it to us, sometimes at great cost and sacrifice. How, then, can we fail to pass it on to others? There are many who are in total darkness, who as yet have not heard of the true Light. The Gospel can be passed on to others if we but share His love from our abundant store. Our Thank Offerings are of great significance, for in the presenting of these Love Gifts, we are sharing an active part in carrying out God's great command, "Go ye into all the world and preach the gospel to every creature."

Now is the time of the year to center our thoughts upon the annual Thank Offering Ingathering—that chosen time for bringing our gifts of love and gratitude to God for His many blessings to us during the past year. In light of increased costs and pressing needs, the goal of an increased Thank Offering in every society should be brought to the attention of each member. An opportunity should be afforded all the women of the Church to share in this worthy and far-reaching missionary project, the Thank Offering. Let us work enthusiastically toward the goal for an increased T.O. in every society.

The Thank Offering for last year amounted to $291,150 which was an increase of $8,500 over that of the previous year. The Regular Thank Offerings and the Memorial Gifts have met a great need by providing substantial assistance to Foreign Missions, American Missions, Benevolence, Literature, Temperance and Reform, *Missionary Horizons* and the *Junior Missionary Magazine*. The Special Thank Offerings of Life Directorships, Senior and Junior Life Memberships are placed in special funds. They are used as the need arises to furnish new schools, churches and hospitals, equipment and repairs, scholarships to our United Presbyterian colleges, a Seminary grant to the Department of Christian Education, and gifts for repairs to rural church parsonages.

From the Senior Life Membership Fund has been provided recently: a missionary's residence at Gedaref, North Sudan; a new nurses' home at Frenchburg, Kentucky; two cottages for teachers at Camden, Alabama; and a grant to the United Presbyterian colleges to supplement the tuitions of ministers' and missionaries' children. From the Junior Life Membership Fund has been provided: a new parsonage at Warm Springs, Oregon; a new parsonage at Camden, Alabama. From the Life Directorship Fund was provided a grant to the Pittsburgh-Xenia Seminary Building Fund.

During the Thank Offering Ingathering season, The *Thank Offering Manual* is especially indispensable to the Society T.O. Secretary; if a manual is needed, write to T.O. Dept., 905 Publication Bldg., Pittsburgh 22, Pa. Special references in *The Manual* pertinent to the Thank Offering Ingathering Service are: General Suggestions pp. 12,13; Detailed duties relative to Thank Offering Ingathering Service pp. 20,21; Recording the Thank Offering pp. 21,22.

In planning the Ingathering Service, cooperate with your pastor and other Thank Offering secretaries of your church. It is

advisable to plan the date of this service early in the fall and to secure your speaker weeks prior to the T.O. service. If a missionary is desired, refer to lists of missionaries and their addresses recorded in the back pages of *Missionary Horizons*—to the sections entitled "On Furlough." When possible contact the missionary nearest you.

NOTE: Available for Thank Offering programs is a new Junior pageant, 5¢ per copy, *Why Thank Offering*, by Miss Ruth Williamson. Also a Senior pageant, 10¢ per copy, *The Earth is the Lord's*, by Mrs. Walker S. Brownlee. Write to Thank Offering Dept., 905 Publication Bldg., Pittsburgh 22, Pa.

Tributes

Mrs. Ruth Turbett
Mrs. Audrey Huey

The Harmony Women's Missionary Society of Smithville, Ill., wishes to pay loving tribute to two of its members, Mrs. Audrey Huey and Mrs. Ruth Turbett, who have been called to their heavenly home since 1955, Mrs. Huey in January and Mrs. Turbett in April. They were true witnesses for their Master and ever faithful in His service. We shall always cherish their memory. To their loved ones we extend heartfelt sympathy and commend them to the care of the Master who said, "I will not leave your comfortless."

Bessie Huey
Sophia Parr
Beulah Huey

Mrs. Pearl Yeates

The Maude Miller Missionary Society of the United Presbyterian Church, Lewiston, Pa., wishes to pay loving tribute to the memory of Mrs. Pearl Yeates.

Her loyal service and jovial disposition shall continue to be an inspiration to all who knew her.

Mrs. Esther Rowles
Mrs. Virginia Allison

Margaret Elizabeth Adams

It is with deep sorrow that the members of the Mary M. Hill Missionary Society of the Sixth United Presbyterian Church, East Liberty, wish to pay a tribute to life and service to one of its faithful members, Margaret Elizabeth Adams, who passed away March 21, 1955.

She was a member of the society for over thirty years. Always an active leader, she served as president and in other executive capacities. No task was too difficult. She was gracious, efficient, loyal and generous with her time and talents not only to the society but to the Church and Sabbath School, where she served as a teacher in the Primary Department.

We mourn her loss and treasure her memory and know that the influence of her life will serve as an inspiration to all who knew her.

Margaret E. Cousley
Nellie V. Roberts
Kathryn M. Russell
Dorothy Wells

Mrs. Ruth Foote

The women of the Jane Smith Missionary Society of The United Presbyterian Church of Cuyahoga Falls, Ohio pay loving tribute to the memory of Mrs. Ruth Foote who was called to her heavenly home on December 7th, 1954.

We are so very thankful for her active devotion to her church and its activities, being true to her Saviour and ever faithful to His service.

Deepest sympathy to her husband, Clifford.

The Committee

Mrs. Estella Mae Clark

The Women's Missionary Society of the United Presbyterian Church of Elderton, Pa., wishes to pay a loving tribute to the memory of Mrs. Estella Mae Clark who was called to heavenly home, March 21, 1955.

Her kind and devout Christian life was an inspiration to all who knew her. She was faithful in her home duties and loyal to her Church and Missionary Society. She was a Life Member of the WGMS and at the time of her death was Sup't of Home Dep't of the Sabbath School.

She always carried her share of the load and in the months ahead we shall miss her loyal and able assistance. While we mourn our loss we rejoice that to her has been fulfilled the promise, "Be thou faithful unto death and I will give thee a crown of life."

To her loved ones we extend our deepest sympathy.

Committee

Mrs. Nellie Blair

It is with deep sorrow that we, the members of the Eau Claire Women's Missionary Society of the United Presbyterian Church record the death of Mrs. Nellie Blair, April 20, 1955. When health permitted, she was always found in God's house, taking part in all its activities.

She had been in failing health several years before death released her from her sufferings but she bore them with courage and had a smile of greeting for each one.

We extend sympathy to her husband and loved ones.

Mrs. J. G. Huckuldorne
Mrs. H. C. Garvin

Mrs. Walter Lewis

The Women's Missionary Society of the United Presbyterian Church of Bellaire, Ohio, wishes to pay tribute to the memory of Mrs. Walter Lewis who passed away suddenly on March 15, 1955. She was a life member of the Women's Missionary Society, had served in many offices, was president at the time of her death, and taught a Sabbath School class of girls.

Her Christian life will always be an inspiration to all who knew her.

To her loved ones we extend our sympathy. The Missionary Society

Mrs. Blanche Cummins Prevost

The members of the Women's Missionary Society of the Ambridge First U. P. Church wish to pay a tribute of love to the memory of Mrs. Blanche Cummins Prevost. She was a woman of sterling character, quiet and unassuming, always interested in the church and missionary society.

We shall always cherish her memory. To her loved ones we extend our deepest sympathy and commend them to Him whom she loved and served so faithfully.

Mrs. Jos. Vandenbord
Mrs. Russell Noland

Mrs. Martha M. Kennedy

The Women's Missionary Society of the Seventh United Presbyterian Church, Pittsburgh, desire to pay loving tribute to the memory of one of its faithful members, Miss Martha M. Kennedy, who was called home April 20, 1955.

She was a true witness for the Master. In her quiet and unassuming manner she took an active interest in missionary affairs.

To her loved ones we extend our sincerest sympathy and commend them to the care of Him whom she so faithfully served.

Committee

Mrs. Herbert W. Walker

Members of the Santa Ana Women's Missionary Society wish to pay tribute to the precious memory of Mrs. Herbert (Ethel May) Walker who was called to her heavenly home April 6. 1955, Santa Ana, Calif. Mrs. Walker, a long-time member of the church, was faithful in attendance and conscientious in performance of duties when her health permitted.

Down through the years she served efficiently in many departments of the church, including the Women's Missionary Society, The Bible School and as an official of the congregation. Much effort was put forth on her part for Aged Peoples Home of the West. She was especially helpful to others in time of need and sickness, but as was her wish, so quietly was this done that little was ever known to others.

Her spacious home in Santa Ana was always open to church groups. Many happy Church outings were enjoyed in her mountain cabin and in her desert home in Palm Springs.

Our friend and fellow-worker has gone to her rest. We miss her cheerful presence but have our memories, and her good deeds will follow her.

We commend the loved ones who survive to the loving care of Him alone who can bring peace and comfort.

May we dedicate the following bit of selected verse to her memory:

Beautiful toiler, thy work all done
Beautiful soul, into glory gone,
Beautiful life, with its crown well won—
God giveth thee rest.
Rest from all sorrows and watching and fears,
Rest from all possible sighing and tears,
Rest through God's endless, wonderful years—
At home with the Blest.

Mrs. Cora R. Thompson
Mrs. Pearl E. Adams
Committee

Mrs. Amelia Gifford
Mrs. Elizabeth McMurdo
Mrs. Mary Balmer
Mrs. Katherine Davidson

The Women's Missionary Society of Old Union Church wish to pay loving tribute to four of their members.

We mourn the loss of these true friends, but the memory of their true faith and untiring efforts in working for God's Kingdom will live forever in the hearts of those who knew them.

They were greatly interested in mission work and attended regularly when their health permitted.

Committee

Mrs. Dora Jane Miller

The Women's Missionary Society of the Glade Run United Presbyterian Church of Cooperstown, Pa., wishes to pay tribute to Mrs. Dora Jane Miller who was called home May 11, 1955. Her faithfulness to her church was ever an inspiration and we extend to her loved ones our sincere sympathy.

Your memory is our keepsake,
With that we'll never part,
God has you in his keeping,
We have you in our hearts.

The Committee

Mrs. Isaac Wyke

The Women's Missionary Society of Robinson U. P. Church, Bulger, Pa., R. D. 1, wish to pay tribute to the memory of our friend and member, Mrs. Isaac Wyke. She lived a long and a very useful life, almost 91 years. She was faithful to her church, missionary society and her family to the end. She was a life member for many years and teacher of the Women's Bible Class. She will long be remembered for her kindness and liberality, and her faithfulness to her church.

Committee

SUCCESSION OF OFFICERS
OF THE ANNUAL CONVENTION OF THE WOMEN'S GENERAL MISSIONARY SOCIETY OF THE UNITED PRESBYTERIAN CHURCH
PRESIDENTS

	Place of Meeting		Name	Presbytery
1883,	Allegheny, Pa.	Mrs.	Nancy Hyslop Collins	Philadelphia
1884,	Sparta, Ill.	Miss	Eliza B. Wallace	Tennessee
1885,	Xenia, Ohio	Mrs.	H. C. Campbell	Allegheny
1886,	Allegheny, Pa.	Miss	Jennie G. Logue	Monmouth
1887,	Monmouth, Ill.	Mrs.	Wm. H. McMillen	Allegheny
1888,	Washington, Pa.	Miss	Mary J. Clokey	Xenia
1889,	Argyle, N. Y.	Mrs.	E. E. Carson	Philadelphia
1890,	Washington, Iowa	Mrs.	J. B. McMichael	Monmouth
1891,	Pittsburgh, Pa.	Mrs.	J. P. Cowan	Indiana
1892,	Philadelphia, Pa.	Mrs.	J. T. McCrory	Monongahela
1893,	Omaha, Nebr.	Mrs.	W. H. Vincent	Detroit
1894,	Princeton, Ind.	Mrs.	J. A. Henderson	Omaha
1895,	Jersey City, N. J.	Mrs.	W. W. Barr	Philadelphia
1896,	Erie, Pa.	Mrs.	Jean S. Sands	Monongahela
1897,	Indianola, Iowa	Mrs.	J. G. Kennedy	Colorado
1898,	Cleveland, Ohio	Mrs.	J. C. Meek	Indiana
1899,	New Castle, Pa.	Mrs.	Victor Kyle	Monmouth
1900,	Pawnee City, Nebr.	Mrs.	R. M. Russell	Monongahela
			(Mrs. J. T. McCrory presided)	
1901,	Monmouth, Ill.	Mrs.	J. T. Logue	Cleveland
1902,	Xenia, Ohio	Mrs.	H. T. Jackson	Monmouth
1903,	Allegheny, Pa.	Mrs.	George M. Moore	Xenia
1904,	Bloomington, Ind.	Mrs.	Charles W. Crowe	Philadelphia
1905,	Albany, Oregon	Mrs.	A. N. Porter	Rock Island
1906,	Des Moines, Iowa	Mrs.	W. P. White	Oregon
1907,	Topeka, Kans.	Mrs.	W. R. Baldridge	Des Moines
1908,	Pittsburgh, Pa.	Mrs.	J. P. White	Kansas City
1909,	Buffalo, N. Y.	Mrs.	J. L. Hervey	New York
1910,	St. Louis, Mo.	Mrs.	J. W. Ashwood	Muskingum
1911,	Greeley, Colo.	Mrs.	R. Rutledge	Illinois Southern
1912,	Chicago, Ill.	Miss	Anna Milligan	Monongahela
1913,	Washington, Pa.	Mrs.	R. W. McGranahan	Tennessee
1914,	Philadelphia, Pa.	Mrs.	J. V. Clark	Chartiers
1915,	Spokane, Wash.	Mrs.	I. C. Rankin	Colorado
1916,	Xenia, Ohio	Miss	Lillian M. Robertson	Spokane
1917,	Sterling, Kans.	Mrs.	R. A. Elliott	Muskingum
1918,	Allegheny, Pa.	Mrs.	E. C. Wellman	Arkansas Valley
1919,	Cambridge, Ohio	Mrs.	O. H. Milligan	Allegheny
1920,	Youngstown, Ohio	Mrs.	James S. Hill	First Ohio
1921,	Fort Morgan, Colo.	Mrs.	J. A. McDonald	Cleveland
1922,	New Castle, Pa.	Miss	Ruth A. Work	Assiut, Egypt
1923,	Los Angeles, Calif.	Mrs.	A. J. Randles	Beaver Valley
1924,	Pittsburgh, Pa.	Mrs.	W. E. McCullough	Los Angeles
1925,	Boston, Mass.	Mrs.	Wm. J. Gilmore	Monongahela
1926,	Monmouth, Ill.	Mrs.	E. Paul Jones	Des Moines
1927,	Pittsburg, Kans.	Miss	Lulu Buchanan	Monmouth
1928,	Buffalo, N. Y.	Mrs.	R. Francis Hall	Des Moines
1929,	Philadelphia, Pa.	Mrs.	W. M. Hopping	Caledonia
1930,	Greensburg, Pa.	Mrs.	George Patterson	Philadelphia
1931,	Everett, Wash.	Mrs.	Fred W. Morgan	Westmoreland
1932,	Columbus, Ohio	Mrs.	E. M. Walrath	Puget Sound
1933,	Pittsburgh, (Allegheny) Pa.	Mrs.	E. D. McKune	Mansfield
1934,	Steubenville, Ohio	Mrs.	Chas. W. Fulton	Allegheny
1935,	Grove City, Pa.	Mrs.	E. E. Erskine	Steubenville
1936,	St. Louis, Mo.	Mrs.	A. J. Calderwood	Butler
1937,	Indiana, Pa.	Mrs.	J. M. Lashly	Southern Illinois
1938,	New Wilmington, Pa.	Mrs.	W. R. Irvine	Arkansas Valley
1939,	Grinnell, Iowa	Mrs.	Wm. McElwee, Jr.	Mercer
1940,	Santa Ana, Calif.	Mrs.	J. W. Bickett	Des Moines
1941,	Washington, D. C.	Mrs.	A. E. Kelly	Los Angeles
1942,	Akron, Ohio	Mrs.	R. W. Caldwell	Philadelphia
1943,	Pittsburgh, Pa.	Mrs.	John R. Louden	Cleveland
1944,	New Concord, Ohio	Mrs.	Thos. F. Baker	Monongahela
1945-46,	Tarkio, Mo.	Mrs.	Robert N. Montgomery	Muskingum
1947,	Monmouth, Ill.	Mrs.	M. Earle Collins	College Springs
1948,	Boston, Mass.	Mrs.	Grant B. Gibson	Kansas City
1949,	Sterling, Kansas	Mrs.	John W. Steele	Boston
1950,	Oxford, Ohio	Mrs.	Harry W. Orr	Arkansas Valley
1951,	Washington, Pa.	Miss	Isabelle Brittain	First Ohio
1952,	Detroit, Mich.	Mrs.	William H. Hughes	Chartiers
1953,	Des Moines, Iowa	Mrs.	Herbert L. Downie	Detroit
1954,	Nampa, Idaho	Mrs.	G. I. G. Shambaugh	Des Moines
1955,	Buffalo, N. Y.	Mrs.	J. Dwight Russell	Idaho

SECRETARIES

1883, Mrs. H. C. Campbell, Allegheny
1884, Mrs. J. A. Ferguson, Colorado
1885, Miss Mary J. Clokey, Xenia
1886, Mrs. Jas. A. Watt, Westmoreland
1887, Mrs. E. S. Gordon, Indiana
1888, Miss Sallie McDowell, Xenia
1889, Mrs. R. T. Elliott, Philadelphia
1890-1906, Mrs. Mary W. Porter, Monongahela
1906-1917, Mrs. J. T. Logue, Cleveland
1917-1942, Miss Lillian M. Robertson, Chicago
1942-1948 Mrs. E. D. McKune, Idaho
1948-1951 Mrs. James K. Stewart, Los Angeles
1951- Mrs. Grant B. Gibson, Kansas City

TREASURERS

1883, Miss Linn Pressley, Allegheny
1884, Miss Maggie Wylie, Monmouth
1885, Mrs. S. G. Crabbe, Xenia
1886-1904, Miss E. J. Sloan, Monongahela
1904-1941, Mrs. J. B. Hill, Monongahela
1941-1942, Mrs. Harriet S. Boobyer, Monongahela
1942-1949, Mrs. Samuel E. Baird, Allegheny
1949- Mrs. H. Ray Shear, Monongahela

MEMBERS OF BOARD SINCE ORGANIZATION

*1886-1897 Mrs. E. J. McPherson
*1886-1893 Miss M. M. Shaw (Mrs. J. C. Doty)
*1886-1901 Dr. C. Jane Vincent
*1886-1904 Mrs. W. J. Reid
1886-1905 Miss E. J. Sloan
*1886-1932 Mrs. H. C. Campbell
*1886-1887 Mrs. Wm. Edie
*1886-1909 Mrs. J. B. Herron
*1886-1887 Mrs. E. W. Hill
*1886-1889 Mrs. Joseph McCartney
*1886-1887 Mrs. J. D. Irons
*1886-1913 Miss E. D. Brown
*1886-1892 Mrs. Mary Samson
*1886-1908 Mrs. Mary W. Porter
*1886-1892 Mrs. Agnes K. Duff
*1888-1891 Mrs. J. R. Johnston
*1887-1890 Mrs. A. P. Burchfield
*1888-1890 Mrs. Thomas Stewart
*1888-1892 Mrs. J. M. Wallace
*1891-1897 Mrs. W. H. McMillan
*1891-1894 Mrs. Thomas J. Gillespie
*1891-1920 Mrs. Mary C. Porter
*1892-1893 Mrs. John S. Hastings
*1892-1900 Mrs. J. A. Grier
*1893-1912 Mrs. N. Wylie Stevenson
*1893-1898 Mrs. M. M. Patterson
*1894-1895 Mrs. J. M. Stewart
*1893-1895 Mrs. N. H. I. Stewart
*1894-1900 Mrs. M. J. Stevenson
*1895-1911 Mrs. G. W. MacDonald
*1898-1898 Miss Bessie Lambie
*1897-1897 Mrs. Joseph Kyle
*1897-1900 Miss Emma Mabon
*1898-1908 Mrs. E. M. Hill
*1899-1901 Mrs. Jean Sands
*1900-1904 Mrs. R. S. Smith
*1900-1906 Miss Elizabeth Caughey
*1900-1917 Mrs. Samuel Yourd
*1901-1902 Mrs. W. R. Wilson
*1901-1941 Mrs. J. B. Hill
*1902-1903 Mrs. T. D. Mellon
*1904-1907 Mrs. N. L. Wallace
*1905-1907 Mrs. R. A. Elliott
*1905-1906 Mrs. Wm. Nease
1908-1909 Mrs. J. S. Hill
*1907-1911 Mrs. Jas. A. Alexander
*1907-1944 Mrs. J. D. Sands
*1906-1911 Mrs. John A. Crawford
*1906-1912 Mrs. John A. Wilson
*1909-1912 Mrs. Susan McNall Herriott
1908-1918 Mrs. R. C. Morton
*1909-1944 Mrs. Wm. S. Cook
*1910-1941 Mrs. Ada Kerr Wilson

*Deceased

*1911-1915 Miss Jennie Clark
*1912-1926 Mrs. John S. Crawford
1912-1951 Miss Ida B. Little
1912-1928 Mrs. I. H. Milliken
*1912-1913 Mrs. J. W. Harsha
*1913-1923 Miss Carrie M. Reed
*1914-1933 Miss Elizabeth Milligan
1914-1917 Mrs. Maurice Trimble
*1916-1926 Mrs. J. H. Maxwell
*1917-1926 Mrs. D. J. Brown
*1918-1919 Mrs. W. R. Wilson
1919-1946 Mrs. O. H. Milligan
*1920-1939 Mrs. W. P. Wiegering
*1920-1939 Miss Jennie B. Wallace
1923- Mrs. Joseph M. Heagen
*1924-1943 Mrs. W. R. McMunn
1926-1942 Mrs. Harriet S. Boobyer
*1926-1931 Mrs. R. E. English
*1927-1931 Mrs. J. French Kerr
1930- Mrs. Arthur B. McBride
1932-1945 Mrs. A. J. Randles
1932-1954 Mrs. E. B. Murdoch
*1933-1954 Mrs. Chas. W. Fulton
1938-1941 Mrs. Joseph S. Mason
1939-1943 Mrs. R. M. Karr
1941-1949 Mrs. Samuel E. Baird
1941- Mrs. H. Ray Shear
1941- Mrs. G. Virgil Hutchison
1942- Miss Edith L. McBane
1943-1944 Mrs. Paul M. Haas
1943-1945 Mrs. Charles Bradley Warren
1944- Mrs. William L. Neal
*1944-1945 Mrs. Raymond L. Edie
1944-1946 Mrs. Howard M. Bruce
1945-1952 Mrs. Walter H. Holt
1945-1952 Mrs. Thomas H. Newcomb
1946-1947 Mrs. T. C. Strangeway
1946-1949 Mrs. John C. Spielman
1947- Mrs. Russell K. Montgomery
1949- Mrs. W. J. Harper McKnight
1949-1954 Mrs. Walter C. Brethauer
1950-1952 Mrs. Thomas F. Baker
1950-1952 Mrs. John H. Gerstner, Jr.
1950-1953 Mrs. Frederick E. Milligan
1951- Mrs. James T. Vorhis
1951-1954 Mrs. R. D. Greenaway
1952- Mrs. R. S. Copeland
1952-1954 Mrs. R. B. McNary
1954- Mrs. Wallace G. McGeoch
1954- Mrs. H. Andrew Bruder
1954- Mrs. Fred M. Blick
1954- Mrs. Bruce L. Rogers
1954- Mrs. George W. Hutton
1955- Mrs. Orville L. Kuhn
1955- Mrs. Edwin B. Hurrell

OFFICERS OF BOARD SINCE ORGANIZATION

PRESIDENTS

1886-1891 Mrs. E. J. McPherson
1891-1909 Mrs. J. B. Herron
1909-1913 Miss E. D. Brown
1913-1915 Mrs. Mary Clokey Porter
1915-1915 Mrs. H. C. Campbell
1915-1917 Mrs. Samuel Yourd
1917-1944 Mrs. J. D. Sands
1944-1946 Mrs. O. H. Milligan
1946- Mrs. J. M. Heagen

VICE PRESIDENTS

	First	Second
1886-1888	Mrs. J. B. Herron	Mrs. J. D. Irons
1888-1890	Mrs. J. B. Herron	Miss E. D. Brown
1890-1891	Miss E. D. Brown	Mrs. J. B. Herron
1891-1893	Mrs. Eliza J. McPherson	Mrs. Mary Clokey Porter
1893-1894	Mrs. Mary Clokey Porter	Mrs. W. H. McMillan
1894-1895	Miss E. D. Brown	Mrs. N. Wylie Stevenson
1895-1896	Mrs. W. H. McMillan	Miss E. D. Brown
1896-1897	Mrs. M. J. Stevenson	Mrs. G. W. McDonald
1897-1898	Mrs. G. W. McDonald	Mrs. J. A. Grier
1898-1899	Mrs. G. W. McDonald	Mrs. M. M. Patterson
1899-1901	Mrs. E. M. Hill	Mrs. J. A. Grier
1901-1902	Mrs. E. M. Hill	Miss E. D. Brown
1902-1903	Miss E. D. Brown	Mrs. Mary Clokey Porter
1903-1904	Miss E. D. Brown	Mrs. T. D. Mellon
1904-1906	Miss E. D. Brown	Mrs. N. Wylie Stevenson
1906-1909	Miss E. D. Brown	Mrs. John A. Wilson
1909-1910	Mrs. N. W. Stevenson	Mrs. Mary Clokey Porter
1910-1912	Mrs. Samuel Yourd	Mrs. N. Wylie Stevenson
1912-1913	Mrs. Samuel Yourd	Mrs. Ada Kerr Wilson
1913-1915	Mrs. Samuel Yourd	Miss Jennie H. Clark
1915-1916	Mrs. Mary Clokey Porter	Mrs. J. D. Sands
1916-1917	Mrs. J. D. Sands	Mrs. Wm. S. Cook
1917-1919	Mrs. Wm. S. Cook	Miss Carrie M. Reed
1919-1920	Mrs. O. H. Milligan	Miss Carrie M. Reed
1920-1923	Mrs. Ada Kerr Wilson	Mrs. Wm. S. Cook
1923-1924	Mrs. D. J. Brown	Miss Elizabeth Milligan
1924-1925	Miss Ida B. Little	Mrs. John S. Crawford
1925-1925	Mrs. O. H. Milligan	Mrs. W. P. Wiegering
1926-1927	Mrs. W. R. McMunn	Mrs. Joseph M. Heagen
1927-1928	Miss Elizabeth Milligan	Mrs. J. French Kerr
1928-1929	Mrs. R. E. English	Mrs. Harriet S. Boobyer
1929-1930	Mrs. O. H. Milligan	Mrs. William S. Cook
1930-1931	Miss Ida B. Little	Mrs. W. P. Wiegering
1931-1932	Mrs. Harriet S. Boobyer	Mrs. W. R. McMunn
1932-1933	Mrs. W. R. McMunn	Mrs. Ada Kerr Wilson
1933-1934	Mrs. Arthur B. McBride	Mrs. A. J. Randles
1934-1935	Mrs. Charles W. Fulton	Mrs. Edgar B. Murdoch
1935-1936	Mrs. Joseph M. Heagen	Mrs. Harriet S. Boobyer
1936-1937	Mrs. Arthur B. McBride	Mrs. Ada Kerr Wilson
1937-1938	Mrs. O. H. Milligan	Mrs. Charles W. Fulto

1938-1939	Mrs. O. H. Milligan
1939-1940	Mrs. O. H. Milligan
1940-1941	Mrs. O. H. Milligan
1941-1942	Mrs. O. H. Milligan
1942-1943	Mrs. O. H. Milligan
1943-1944	Mrs. O. H. Milligan
1944-1945	Mrs. O. H. Milligan
1945-1946	Mrs. Joseph M. Heagen
1946-1949	Mrs. H. Ray Shear
1949-1952	Mrs. Thomas N. Newcomb
1952-1954	Mrs. Charles W. Fulton
1954-	Mrs. G. Virgil Hutchison

RECORDING SECRETARIES

1886-1891	Miss M. M. Shaw (Mrs. J. C. Doty)
1891-1899	Mrs. Mary W. Porter
1899-1900	Mrs. M. J. Stevenson
1900-1902	Mrs. R. S. Smith
1902-1902	Mrs. J. B. Hill
1902-1907	Mrs. Samuel Yourd
1907-1910	Mrs. J. D. Sands
1910-1912	Mrs. Ada Kerr Wilson
1912-1916	Mrs. J. S. Crawford
1916-1920	Mrs. J. H. Maxwell
1919-1919	Mrs. W. R. Wilson
1920-1939	Miss Jennie B. Wallace
1939-1941	Mrs. Joseph S. Mason
1941-1942	Mrs. Samuel E. Baird
1942-	Miss Edith L. McBane

TREASURERS

1886-1904	Miss E. J. Sloan
1904-1941	Mrs. J. B. Hill
1941-1942	Mrs. Harriet S. Boobyer
1942-1949	Mrs. Samuel E. Baird
1949-	Mrs. H. Ray Shear

DEPARTMENT SECRETARIES

Foreign

1886-1904	Mrs. W. J. Reid
1904-1908	Mrs. E. M. Hill
1908-1909	Mrs. J. A. Wilson
1909-1932	Mrs. H. C. Campbell
1932-1944	Mrs. J. D. Sands
1944-1945	Mrs. A. J. Randles
1945-	Mrs. Arthur B. McBride

Mountain and Presbyterial

1886-1909	Mrs. H. C. Campbell
1909-1909	Mrs. J. D. Sands
1909-1910	Mrs. R. C. Morton
1910-1944	Mrs. Wm. S. Cook
1944-1954	Mrs. Edgar B. Murdoch
1954-	Mrs. Fred M. Blick

Negro

1886-1901	Dr. C. Jane Vincent
1901-1902	Mrs. W. R. Wilson
1902-1904	Mrs. J. B. Hill
1904-1907	Mrs. R. A. Elliott
1907-1917	Mrs. Samuel Yourd
1917-1941	Mrs. Ada Kerr Wilson
1941-1949	Mrs. H. Ray Shear
1949-	Mrs. G. Virgil Hutchison

Parsonage

1892-1893	Mrs. Jennie H. Gillespie
1893-1894	Mrs. Thos. Stewart
1894-1898	Mrs. M. M. Patterson
1898-1912	Mrs. George W. McDonald
1912-1920	Mrs. J. D. Sands
1920-1926	Mrs. J. H. Maxwell
1926-1939	Mrs. W. P. Wiegering
1939-1944	Mrs. Edgar B. Murdoch
1945-	Mrs. William L. Neal

Thank Offering

1893-1920	Mrs. Mary Clokey Porter
1920-1946	Mrs. O. H. Milligan
1946-1952	Mrs. Thomas H. Newcomb
1952-	Mrs. Russell K. Montgomery

Junior

1893-1894	Mrs. T. J. Gillespie
1894-1912	Mrs. N. Wylie Stevenson
1912-1923	Mrs. I. H. Milliken
1924-1943	Mrs. W. R. McMunn
1943-1944	Mrs. Paul M. Haas
1944-1954	Mrs. Charles W. Fulton

Literature

1894-1894	Mrs. Annie R. Herron
1894-1897	Mrs. E. J. McPherson
1897-1899	Mrs. Jas. A. Grier
1899-1901	Miss Emma Mabon
1901-1906	Miss Elizabeth Caughey
1906-1910	Mrs. John S. Crawford
1910-1912	Miss Susan E. McNall
1912-1913	Mrs. J. W. Harsha
1913-1914	Mrs. H. C. Campbell
1914-1932	Miss Elizabeth Milligan
1933-1944	Mrs. A. J. Randles
1944-1945	Mrs. Charles Bradley Warren
1945-1952	Mrs. Walter H. Holt
1952-	Mrs. James T. Vorhis

Railroad

1896-1907	Miss E. D. Brown
1907-1908	Mrs. Samuel Yourd
1908-1909	Mrs. J. D. Sands
1909-1910	Mrs. Wm. S. Cook
1910-1912	Miss Susan McNall
1912-1914	Mrs. Ada Kerr Wilson
1914-1915	Mrs. R. Maurice Trimble
1915-1918	Mrs. J. Howard Maxwell
1918-1919	Mrs. M. R. Wilson
1919-1920	Mrs. J. H. Maxwell
1920-1939	Mrs. W. P. Wiegering
1939-1949	Miss Ida B. Little

Women (including Statistics and Efficiency)

1897-1898	Mrs. M. J. Stewart
1898-1899	Mrs. M. J. Stevenson
1899-1908	Mrs. M. W. Porter
1908-1910	Mrs. Caroline Porter Hill
1910-1911	Mrs. J. A. Alexander
1911-1915	Miss Jennie H. Clark
1915-1916	Mrs. Maurice Trimble
1917-1926	Mrs. D. J. Brown
1926-1931	Mrs. R. E. English
1931-1932	Mrs. Arthur B. McBride
1932-1933	Mrs. A. J. Randles
1933-1939	Mrs. Edgar B. Murdoch
1939-1943	Mrs. Robert M. Karr
1943-1949	Mrs. G. Virgil Hutchison
1949-1952	Mrs. Walter C. Brethauer
1952-1954	Mrs. R. S. Copeland
1954-	Mrs. Bruce L. Rogers

Young Women

1903-1904	Mrs. T. D. Mellon
1904-1908	Mrs. Nancy L. Wallace
1908-1911	Mrs. J. A. Alexander
1912-1951	Miss Ida B. Little
1951-1951	Mrs. John H. Gerstner, Jr.

Teen-Age

1952-1953	Mrs. John H. Gerstner, Jr.
1953-1954	Mrs. R. B. McNary
1954-	Mrs. H. Andrew Bruder

Temperance

1909-1918	Mrs. R. C. Morton
1918-1920	Mrs. J. H. Maxwell
1920-1926	Mrs. W. P. Wiegering
1926-1941	Mrs. Harriet S. Boobyer
1941-1943	Mrs. G. Virgil Hutchison
1943-1944	Mrs. Charles B. Warren
1945-1946	Mrs. Howard M. Bruce
1946-1949	Mrs. G. Virgil Hutchison, Acting Sec'y
1949-	Mrs. W. J. Harper McKnight

Indian

1912-1916	Mrs. Ada Kerr Wilson
1916-1926	Mrs. John S. Crawford
1926-1926	Mrs. D. J. Brown
1926-1926	Miss Jennie B. Wallace
1926-1931	Mrs. J. French Kerr
1931-1946	Mrs. Arthur B. McBride
1946-1947	Mrs. T. C. Strangeway
1947-1952	Mrs. Russell K. Montgomery
1952-1953	Mrs. Frederick E. Milligan
1954-	Mrs. Wallace G. McGeoch

Benevolence

1913-1941	Mrs. J. B. Hill
1941-1942	Mrs. Harriet S. Boobyer
1942-1949	Mrs. Samuel E. Baird
1949-	Mrs. H. Ray Shear

Financial

1914-1917	Mrs. Ada Kerr Wilson
1917-1919	Miss Ida B. Little
1919-1920	Mrs. O. H. Milligan
1920-1926	Mrs. D. J. Brown
1926-1926	Mrs. J. B. Hill
1926-1932	Mrs. J. D. Sands
1932-1945	Mrs. Arthur B. McBride
1945-1949	Mrs. William L. Neal

Testament and Annuity

1908-1932	Mrs. H. C. Campbell
1932-1942	Mrs. Harriet S. Boobyer
1942-1949	Mrs. Samuel E. Baird
1949-	Mrs. H. Ray Shear

Prayer Group

1920-1926	Mrs. W. P. Wiegering
1926-1934	Mrs. Harriet S. Boobyer
1934-1944	Mrs. Charles W. Fulton
1945-1945	Mrs. Raymond L. Edie
1946-1946	Mrs. Thomas H. Newcomb
1946-1949	Mrs. John C. Spielman
1950-1952	Mrs. Thomas F. Baker
1952-1954	Mrs. Walter C. Brethauer
1954-	Mrs. George W. Hutton

CORRESPONDING SECRETARIES

1950-1952	Mrs. Frederick E. Milligan

SUCCESSION OF MAGAZINE STAFF—*MISSIONARY HORIZONS*
(Called *THE WOMEN'S MISSIONARY MAGAZINE*—1887-1953)

Editorial Committee

1887-1914	Mrs. W. C. Hutchison
1887-1898	Mrs. J. F. Patterson
1887-1898	Miss Sallie McDowell
1899-1903	Mrs. H. C. Dean
1899-1904	Mrs. S. S. Wilson
1899-1903	Mrs. J. B. Carruthers
1905-1908	Miss Eleanor Collins
1906-1912	Miss Sarah J. Reid

Editors

1904-1925	Mrs. George Moore
1925-1948	Mrs. John P. White
1948-	Mrs. E. D. McKune

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1894-1916	Mrs. S. M. Kelso
1916-1925	Miss Hazel Flagg
1925-1939	Mrs. Fannie F. Moore
1939-	Mrs. Ralph H. Arnold

For the first 17 years there were four and sometimes five members of "The Magazine Committee." Two were designated as "Editorial Committee," one as "Secretary and Proof Reader," one as Treasurer. For a time an additional one was Young People's Secretary.

The records are not quite clear as to the length of service of some of the members of the committee.

JUNIOR MISSIONARY MAGAZINE

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1906-1912	Mrs. J. A. Wilson
1912-1913	Miss Ida B. Little
1913-1923	Miss Carrie M. Reed
1923-	Mrs. Joseph M. Heagen

Business Managers

1899-1912	Mrs. N. Wylie Stevenson
1912-1913	Mrs. H. C. Campbell
1913-1923	Miss Carrie M. Reed
1923-1927	Mrs. Joseph M. Heagen
1927-1943	Mrs. W. R. McMunn
1943-1944	Mrs. Paul M. Haas
1944-1950	Mrs. Charles W. Fulton
1950-1951	Mrs. John H. Gerstner, Jr.
1951-	Mrs. R. D. Greenaway

ON SHEETS OF GOLD
(Continued from Page 706)

Society	*Presbyterial*	*New Subsc.*	*Name of Sender*
1st Steubenville, Ohio	Steubenville	6	Mrs. Jean Harvey
Deerhurst, Kenmore, N.Y.	Caledonia	6	Karen H. Wray
Parkminster, Rochester, N.Y.	Caledonia	11	Isabelle C. Miller
Coila, New York	Argyle	6	Miss Sarah M. Arnott
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Scotch Ridge, Pemberville, O.	Ohio N.W.	7	Mrs. Judd Caughey
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Velma Hays Soc., Adamsville, Pa.	Lake	5	Mrs. Lenn Burleson
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Puckety, New Kensington, Pa.	Kiskiminetas	8	Rowena Potts
Crafton Heights, Pittsburgh, Pa.	Monongahela	5	Mrs. F. L. Ireland
Brookline Blvd., Tues. Eve Soc., Pittsburgh, Pa.	Monongahela	5	Mrs. O. J. Craig
Valley Community, Portland, Ore.	Oregon	5	Mrs. Harold J. Tate
1st Portland, Oregon	Oregon	5	Margaret Boitano
King Hill, Idaho	Idaho	5	Mrs. M. G. Woodward
Central Omaha, Nebr.	Nebraska	10	Mrs. F. A. Marshall
Westminster, Los Angeles, Calif.	Los Angeles	17	Mrs. Pearl Reese Adams
Chatham, Chicago, Ill.	Chicago	5	Mrs. M. Gerrie
Aurora, Illinois	Chicago	5	Mrs. Kenneth Durland
Wallace Memorial, Washington, D.C.	Philadelphia	5	Mrs. K. E. Keefer
Drexel Hill, Philadelphia, Pa.	Philadelphia	6	Isabel M. Bloom
Calvary, Wilmington, Del.	Philadelphia	16	Mrs. Howard J. Boyer, Jr.
Wheeling, W. Va.	Wheeling	15	Jane T. Hare
1st McKeesport, Pa.	Westmoreland	6	Mrs. Clifton Barton
Homestead-Hanover, Illinois	Rock Island	5	Mrs. John Bailey

AMERICAN MISSIONARIES UNDER THE WOMEN'S GENERAL MISSIONARY SOCIETY

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.....Wheelock Academy, Millerton, Okla.
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.....Kayenta, Arizona
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Mrs. S. O. Linderholm, Secretary..Frenchburg, Ky.
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Mrs. Elsie Bashford.....Frenchburg, Ky.
Mrs. Irene Birchfield.....Frenchburg, Ky.
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Miss Alice Hesselink.....Frenchburg, Ky.
Miss Lois Heykoop.....Frenchburg, Ky.
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Miss Joyce Murphy.....Frenchburg, Ky.
Miss Bertha Pecht.....Frenchburg, Ky.
Mr. Robert Randall, Coach.....Frenchburg, Ky.
Mr. and Mrs. Arnold Ross.....Frenchburg, Ky.
Mr. Zenas Spicer.....Frenchburg, Ky.
Mr. Adrian Wells.....Frenchburg, Ky.
Mrs. Clinnie Patterson,
Clothes Room Manager.....Frenchburg, Ky.
Mrs. Lela Horn, Dietitian.....Frenchburg, Ky.

JANE COOK HOSPITAL

Miss Glendine Lundquist, R.N.
Supervisor.....Frenchburg, Ky.
Miss Mary Olive Cochran, R.N.....Frenchburg, Ky.
Miss Jeannette Mannix, R.N.....Frenchburg, Ky.
Miss Betty J. Hatton, R.N.....Frenchburg, Ky.
Miss Joan Johnston,
Business Office.....Frenchburg, Ky.
Mrs. Berna Phelps, L.P.N.....Frenchburg, Ky.
Miss Bernice J. Olson, Technician..Frenchburg, Ky.
Mrs. Emma Brooks, Dietitian.....Frenchburg, Ky.

EZEL, KY. SCHOOL

Supt. and Mrs. William A. Heagen.....Ezel, Ky.
Miss Wanda Aigner.....Ezel, Ky.
Mr. Glen Helton.....Ezel, Ky.
Mrs. Jean Helton.....Ezel, Ky.
Mrs. Duncan C. Henry.....Ezel, Ky
Mrs. Mildred Little.....Ezel, Ky.
Mrs. Fred S. (Ann Adair) McGeoch.....Ezel, Ky.
Mr. Ottis Murphy.....Ezel, Ky.
Mrs. Dorothy Murphy.....Ezel, Ky.
Mrs. Ora Mynhier.....Ezel, Ky.
Miss Elizabeth Newcomb.....Ezel, Ky.
Miss Marilyn Tague.....Ezel, Ky.
Miss Florence Wheeler.....Ezel, Ky.
Mrs. Eliza Hulick—Clothes Room Mgr....Ezel, Ky.

Boxes sent to Frenchburg by parcel post or motor freight should be addressed to Mr. Arthur Gathman, Frenchburg School, Frenchburg, Ky., and those sent by railroad or express should be addressed to Mr. Arthur Gathman, Frenchburg School, Mt. Sterling, Ky. For Ezel, to Mr. William A. Heagen, Ezel School, Ezel, Ky., if by parcel post or motor freight, but to Mr. William A. Heagen, Ezel School, Mt. Sterling, Ky., if sent by railroad freight or express.

CITY AND PRESBYTERIAL

Miss Jean Dickey.....New York Presbytery
.....51 Grant St., Fairview, N. J.
Miss Esther Jones.....Caledonia Presbytery,
.....R.D. 4, Syracuse 7, New York
Miss Dorothy Partington.....Westland, Pa.
Mrs. R. G. Russell.....Slovan, Pa.

RETIRED FROM ACTIVE SERVICE

Miss Margaret Beveridge.....
.....U. P. Home, Washington, Ia.
Miss Ruth Courter.....Winfield, Iowa

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ARLINGTON INSTITUTE

Supt. and Mrs. K. P. Thomas.....Annemanie, Ala
Miss Harriet Locust (Bible).....Annemanie, Ala.
Mrs. M. C. Pugh.....Annemanie, Ala.
Mrs. Alberta Southall.....Annemanie, Ala.

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Mr. Harry W. McKeldin, Ass't. Prin...Camden, Ala.
Miss Joe Dee Atchison.....Camden, Ala.
Miss Ethel M. Allen.....Camden, Ala.
Mr. and Mrs. W. B. Ballard.....Camden, Ala.
Miss Frances J. Boyd (Bible).....Camden, Ala.
Mrs. Gwendolyn Cooke.....Camden, Ala.
Mr. R. V. Cooper.....Camden, Ala.
Mr. H. A. Duncombe.....Camden, Ala.
Mrs. A. E. Freeman.....Camden, Ala.
Mr. Thos. V. McDowell.....Camden, Ala.
Mrs. Elizabeth Parrish.....Camden, Ala.
Miss Geraldine Pettway (Bible).....Camden, Ala.
Mrs. Neola Reese.....Camden, Ala.
Mrs. Mayme L. Smith.....Camden, Ala.
Mrs. Mattie L. Street.....Camden, Ala.
Mr. and Mrs. James L. Tyree.....Camden, Ala.
Miss Lizzie Washington.....Camden, Ala.
Miss Alice B. Whitaker.....Camden, Ala.
Mrs. Cora H. Whorter.....Camden, Ala.
Mrs. E. Johnetta Wilson.....Camden, Ala.
Mrs. B. D. Bridges, Dietitian.....Camden, Ala.
Mrs. Sarah W. Rivers, Matron.....Camden, Ala.
Mrs. Minnie Peoples, Laundress.....Camden, Ala.
Mr. Martin Dees, Maintenance.....Camden, Ala.
Rev. James Reese, Pastor at
Camden and Miller's Ferry.....Camden, Ala.

THYNE INSTITUTE, VIRGINIA

Mrs. Grayce S. Hudley.....Chase City, Va.

JUBILEE HOSPITAL, N. C.

Mrs. Eva J. Adams, R.N., Supt...Henderson, N. C.
Mrs. Allen, R.N.....Henderson, N. C.
Mrs. Barnett, R.N.....Henderson, N. C
(Four other graduate nurses and
twelve other aides.)

HENDERSON INSTITUTE

Miss Eva Thomas, Bible.....Henderson, N. C.

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Mrs. Fern Peoples.....Knoxville, Tenn.
Mrs. Mozelle Robinson.....Knoxville, Tenn.
Miss Mabel Weir.....Knoxville, Tenn
Mrs. Mildred Wellman, R.N.....Knoxville, Tenn.
Mrs. Marcella Latham.....Knoxville, Tenn.
J. H. Clark, M.D.....Knoxville, Tenn.
Mrs. P. H. Parker,
Church Missionary.....Knoxville, Tenn.

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Mrs. Fannie P. Donaldson.....Miller's Ferry, Ala.
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Mr. Booker T. Hollinger.....Miller's Ferry, Ala.
Mrs. Annie Jones.....Miller's Ferry, Ala.
Miss Darthular Mangram.....Miller's Ferry, Ala.
Mrs. Izetta McCaskill.....Miller's Ferry, Ala.
Mrs. Annie McDowell.....Miller's Ferry, Ala.
Miss Mildred Mosley.....Miller's Ferry, Ala.
Mr and Mrs. C. T. Patterson..Miller's Ferry, Ala.
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Miss Dorothy Veasley.....Miller's Ferry, Ala.
Miss Annie Walton.....Miller's Ferry, Ala.
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Maintenance.....Miller's Ferry, Ala.

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Miss Vashti Jones.....Prairie, Ala.
Mrs. Juanita Seldon.....Prairie, Ala.
Mrs. Helena Shelby.....Prairie, Ala.
Rev. C. C. Brown, D.D., Pastor at Prairie and
Annemanie.....625 Jeff Davis Ave., Selma, Ala.

RETIRED FROM ACTIVE SERVICE

Mrs. Patsy Kennedy.....
.....717½ Norwood Ave., Toledo, Ohio
Miss Josephine Warren.....% Mrs. P. H. Parker,
Knoxville College, Knoxville, Tenn.
Dr. and Mrs. D. F. White.....
.....825 First Ave., Selma, Ala.
Mrs. N. D. Williams.....Miller's Ferry, Ala.

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EGYPT

Mrs. Sara E. Baker, 1950 ..... Assiut
Miss Mildred M. Cooke, R.N., 1954 ..... Assiut
Miss Mary Frances Dawson, 1922; 1945 ..... Cairo
Miss Lois M. Finney, 1953 ..... Cairo
Miss Davida M. Finney, 1915 ..... Cairo
Miss Elsie M. French, 1909 ..... Cairo
Miss Martha C. Glass, 1921 ..... Luxor
Miss Eulalia D. Grether, 1929 ..... Tanta
Miss Alice M. Grimes, 1924 ..... Cairo
Miss Faith E. Hamilton, 1954 ..... Cairo
Miss L. Katherine Jacobsen, 1954 ..... Cairo
Miss Lois D. Kingan, 1926 ..... Benha
Miss Mary L. Markley, 1954 ..... Cairo
Miss Helen J. Martin, 1915 ..... Cairo
Miss Beatrice H. McClellan, 1948 ..... Luxor
Miss Sarah B. Meloy, 1923 ..... Cairo
Miss Ruth L. Nolin, M.T., 1955 ..... Tanta
Miss Helen J. Noordewier, 1921 ..... Beni Suef
Miss Frances M. Patton, 1922 ..... Mansura
Miss Martha A. Rey, 1938 ..... Cairo
Mrs. Rachel T. Seiver, 1925 ..... Fayoum
Miss Norma Lee Squires, 1954 ..... Cairo
Miss Inez M. Sutton, 1949 ..... Luxor
Miss Alberta A. Tedford, R.N., 1947 ..... Tanta
Miss Mary C. Thompson, 1939 ..... Tanta
Miss Mary L. Thompson, 1917 ..... Assiut
Miss Elizabeth M. Wilson, 1932 .....
9 Sharia Massoud, Abbassia, Cairo
Miss Laura B. Wright, 1921 ..... Minia

On Furlough

Miss Helen R. Brownlee, R.N., 1931 .....
2824 Moraine Ave., Dayton 6, Ohio
Mrs. Ada A. Dunlap, 1926 .....
155 Beechwood Rd., New Wilmington, Pa.
Miss Marjorie J. Dye, 1951 .....
% Mrs. A. A. Rose, R. 6 Box 435, Toledo 5, O.
Miss Evelyn McFarland, 1919; 1949 .....
Robinson Rd., R. 3, New Wilmington, Pa.
Miss Venna R. Patterson, 1924 .....
923 6th St., N., Nampa, Idaho
Miss Marie F. Tait, 1925; 1948 . R.D. 5, Mercer, Pa.
Miss Helen M. Walker, 1930 .....
299 W. Second Ave., Columbus 1, Ohio
Miss Margaret A. Work, 1924** .....
E. Platte Ave., Fort Morgan, Colo.

PUNJAB, PAKISTAN

Miss M. Marie Allison, 1952 ..... Sialkot City
Miss Ruth I. Ardrey, 1924 ..... Lahore
Miss Margaret E. Ballantyne, 1941 ..... Sangla Hill
Miss R. Jean Black, 1921 ..... Pasrur
Miss Frances E. Brown, 1927; 1937 ..... Lyallpur
Miss Theresa I. Brownlee, 1922 ..... Sialkot City
Miss Audrey C. Campbell, 1953 ..... Rawalpindi
Miss Florence M. Carithers, R.N., 1953 . Sialkot City
Miss Marie E. Cash, R.N., 1926 ..... Pasrur
Miss Margaret J. Fehlman, 1918 ..... Rawalpindi
Miss Evva P. Hartig, R.N.A., 1924 ..... Jhelum
Miss Eva M. Hewitt, 1930 ..... Sialkot City
Miss Alice G. Hill, 1938 ..... Sargodha
Miss Reba C. Hunsberger, M.D., 1921 ..... Taxila
Miss Mary H. Lentz, R.N., 1950 ..... Taxila
Miss Barbara A. Lewis, 1953 ..... Lahore
Miss M. Frances Lincoln, R.N., 1920 ..... Sargodha
Miss Laura R. MacLachlan, 1938 ..... Sheikhupura
Miss Marian T. Peterson, 1930 ..... Gujranwala
Miss Gene A. Purdy, 1954 ..... Sialkot City
Miss Louise E. Scott, 1916 ..... Gujranwala
Miss Elizabeth H. Turner, R.N., 1947 . Sialkot City
Miss Helen V. Weede, 1928 ..... Campbellpur
Miss Josephine L. White, 1951 ..... Sialkot City

On Furlough

Miss M. Evelyn Cathcart, 1925 .....
250 W. Green St., Greenwood, Minn.
Miss Edith M. Drake, 1947 .....
4102 Memphis Ave., Cleveland 9, Ohio
Miss Evelyn M. McKelvey, R.N., 1937 .....
721 Forest St., Hartford, Wis.
Miss Margaret L. Murdoch, 1924 .... Salem, N. Y.
Miss Laura Reynolds, 1924 .....
320 Bennett Rd., Buffalo 25, N. Y.

PUNJAB, INDIA

Miss S. Jane Lamont, 1928 ..... Pathankot
Miss Dorothy M. Neff, 1952 ..... Pathankot
Miss Willa M. Ramsey, 1921 ..... Pathankot
Miss Vivian L. Trimble, 1921 ..... Pathankot

On Furlough

Miss Vida J. Graham, 1922 . % Larmour Graham,
828 Caversham Rd., Bryn Mawr, Pa.

THE SUDAN

Miss Una Cole, 1918 ..... Gedaref
Miss Beverly J. Day, 1953 ..... Omdurman
Miss Mary V. Ewing, R.N., 1940 ..... Doleib Hill
Miss Marian I. Farquhar, 1945 ..... Nasir
Miss Rosaltha Kenagy, 1950 ..... Khartoum North
Miss Aleta J. Mathews, 1946 . Box 34, Khartoum N.
Miss Marguerite M. McClellan, 1926 ..... Atbara
Miss Dorothy L. Rankin, 1946 ..... Doleib Hill
Miss Mary K. Smith, M.D., 1944 Pibor, via Malakal
Miss Frances Turk, R.N., 1921 . Box 155, El Obeid
Miss Eleanor C. Vandervort, 1949 .....
Ler via Adok, U.N.P., White Nile Mail Service
Miss Ruth E. Wilson, 1951 ..... Omdurman

On Furlough

Miss Mary Anna Bode, 1952 .....
1769 Barr Ave., Pittsburgh 5, Pa.
Miss Mary Jane McKnight, 1922 .....
309 Entrance Dr., Ellwood City, Pa.
Miss M. Evelyn Stewart, 1952 .....
Box 944, Lafayette, Calif.
Miss Helena G. Tetley, 1951 .....
64 Cornwall Ave., Mt. Royal, Montreal 16, Canada
Miss E. Verna Pillow, 1930 ..... Chautauqua, N. Y.

ETHIOPIA

Miss Ruth C. Beatty, R.N., 1920 ..... Gore
Miss Isabel Blair, 1922 ..... (Via Dembi Dollo Sayo
Miss Eileen Halewood, R. N., 1947 .....
(Via Dembi Dolo) ..... Sayo
Miss Mary Nell Harper, R.N., 1948 .....
(via Dembi Dollo) Sayo
Miss Norma H. Knieriemen, R.N., 1951 . Ghimeera
Miss Martha A. Maxwell, R. N., 1951 .....
(Via Dembi Dollo) ..... Sayo
Miss Ruth McCreery, 1950 (Via Dembi Dollo) Sayo
Miss Hazel J. McGeary, 1946 ..... Maji
Miss Ruth M. Nichol, 1933 ..... Addis Ababa
Mrs. A. W. Pollock, R.N., 1942 ..... Maji
Mrs. Ruth L. Walker, 1923 ..... Addis Ababa
Miss Joan E. Yilek, 1948 . (Pokwo) Addis Ababa
(Maji & Ghimeera mail to Box 1111, Addis Ababa.)

On Furlough

Miss Marjorie Faught, R.N., 1933** .....
578 Sheffield Drive, Springfield, Delaware Co., Pa.
Miss Marguerite M. Lienard, 1948 .....
18951—40th Pl., N.E., Seattle 55, Wash.

UNDER APPOINTMENT

Miss Eleanor L. Gersiek, 1955 .....
84 Holland Ave., Elmont, N. Y.
Miss Mary Frances Lyon, M.D., 1955 .....
189 E. Grantley, Elmhurst, Ill.

RETIRED FROM ACTIVE SERVICE EGYPT

Miss Ella M. Barnes, 1911 .....
United Presbyterian Home, Washington, Iowa
Miss Leota Cabeen, 1909 .....
1214 5th Ave., St. Joseph, Mo.
Mrs. Mary K. Coventry, 1908; 1918 .....
1116 East 7th, Newton, Kansas
Miss Minnehaha Finney, 1894 .....
121 North 7th St., Sterling, Kansas
Miss Rena L. Hogg, 1889 ..... Assiut, Egypt
Miss Lucy Lightowler, 1921 .....
303 Pelham Ct. Apts., 6809 Emlen St.,
Philadelphia 19, Pa.
Miss Dora B. Mason, 1918 .....
% U.P. Home for Children, R.D. 1, Mars, Pa.
Miss Carol E. McMillan, 1906 .....
1203 E. Washington St., Washington, Ia.
Miss Marion A. Paden, 1902 .....
1444 Indiana Ave., Connersville, Ind.
Miss M. Stella Robertson, 1922 .....
Five Shoregate, Crail, Fife, Scotland
Mrs. Jane C. Smith Simpson, 1922 .....
4400 10th St. North, St. Petersburg, Fla
Miss Nellie C. Smith, 1911 .....
102 W. Poplar St., Grove City, Pa.
Miss Laura B. Walker, 1904 .....
306 Penn Ave., Pittsburgh 21, Pa.
Miss Ethel L. Weed, 1919 .....
% Mrs. McCallister, 315 Fourth St., Carmi, Ill.
Miss Ida Whiteside, 1913; 1935 .....
25 Prospect St., Greenwich, N. Y.
Miss Ruth M. Williamson 1924; 1944 .....
505 S. Main St., Greensburg, Pa.
Miss Esther W. Wilson, 1919 .....
322 Bridge St., West Bridgewater, Pa.

PAKISTAN-INDIA

Miss Hazel Bennett, 1908 .....
754—22nd St., San Diego 2, Calif.
Miss M. Lois Boyd, 1918 % Mrs. John Smiley,
311 N. St. Louis St., Sparta, Ill.
Miss Mary J. Campbell, 1884 .....
Box 992, Santa Ana, California
Miss Betsy Fleming, 1913 .....
6549 Emerald Ave., Chicago 21, Ill.
Miss Kate A. Hill, 1896 ..... Eldora, Iowa
Miss Flora Jameson, 1903 .....
306 Penn Ave., Pittsburgh 21, Pa.
Miss Mary Kyle, 1904 .....
425 N. Galloway St., Xenia, Ohio
Miss Mary E. Logan, 1891 .....
325 W. 7th St., Rushville, Indiana
Miss Lillian A. McConnell, 1902 .....
306 Penn Ave., Pittsburgh 21, Pa.
Miss Georga Wengert, 1919 ..... Lebo, Kansas

THE SUDAN

Miss Mary E. Cole, 1919 .....
308 W. Garfield St., Clarinda, Iowa
Miss Elsie E. Grove, 1912 .....
21 Caroline Ave., Poughkeepsie, N. Y.
Miss Ray Huffman, R.N., 1924 .....
3210 Olive St., Kansas City, Mo.
Miss Aulora R. McIntyre, 1911; 1919 ..... Lenox, Ia.

**Leave of absence for family reasons.

(Note: All short-termers are listed in the Foreign Department.)

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#Mr. and Mrs. Lambert B. Ekster
Mundri, via Malakal
Dr. and Mrs. Leander Finley ..... Omdurman
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Atar, via Malakal
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#Rev. and Mrs. LeVerne Sikkema
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#Rev. and Mrs. Robert Swart ..... Pibor, via Malakal
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*Associate. #Reformed Church in America.

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235 E. 49th St., New York 17, N. Y.
Rev. and Mrs. Kenneth Rasmussen
4476 Highridge Ave., Pittsburgh 14, Pa.
Dr. and Mrs. Albert G. Roode
219 Castner Ave., Donora, Pa.
Rev. and Mrs. A. Mac Roy
153 Lakeside Ave., New Concord, Ohio
Rev. and Mrs. W. S. Wilson
401 W. Chelten Ave., Philadelphia 44, Pa.

ETHIOPIA

Rev. and Mrs. Milton C Fisher ..... Addis Ababa
Rev. and Mrs. C. M. Haspels
(Ghimeera(address: Addis Ababa
Rev. and Mrs. Harold Kurtz ..... Addis Ababa
Dr. and Mrs. W. D. McClure ..... Gambeila, Sudan
Mr. and Mrs. Fred Russell ..... Addis Ababa
Rev. and Mrs. Murray Russell ..... Dembi Dollo
Rev. Malcolm S. Vandevort ..... Dembi Dollo
Mr. and Mrs. Phil R. West ..... Addis Ababa

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Dr. and Mrs. Glenn P. Reed
Post Office Box 198, Asmara, Eritrea

RETIRED FROM ACTIVE SERVICE EGYPT

Dr. and Mrs. J. W. Acheson
155 Beechwood Road, New Wilmington, Pa.
Dr. and Mrs. Dalton Galloway
2205 Audley Ave., New Castle, Pa.
Dr. and Mrs. W. P. Gilmor ..... West Alexander, Pa.
Rev. and Mrs. F. H. Henderson
542 N. Beaver St. Wooster, Ohio
Dr. and Mrs. H. S. Hutchison
R. D. 1, Claysville, Pa.
Dr. and Mrs. W. B. Jamison ..... New Wilmington, Pa.
Dr. and Mrs. F. C. McClanahan ..... New Wilmington, Pa.
Dr. and Mrs. N. D. McClanahan
R. R. 3, Monmouth, Ill.
Mr. M. C. McFeeters
225 N. Mercer St., New Wilmington, Pa.
Dr. and Mrs. W. T. Moore
311 E. Jefferson Ave., Wheaton, Ill.
Dr. and Mrs. H. E. Philips
15527 Via de Las Olas, Pacific Palisades, Calif.
Dr. and Mrs. Mark S. Roy ..... New Concord, Ohio
Dr. and Mrs. F. Scott Thompson
5528 Wayne Ave., Philadelphia 44, Pa.

PAKISTAN-INDIA

Dr. and Mrs. J. G. Campbell
128 Garden Ave., Grove City, Pa.
Dr. and Mrs. H. C. Chambers
340 S. Ridgewood Ave., Daytona Beach, Fla.
Dr. D. R. Gordon
2330 Carroll Park, S., Long Beach, Calif.
Rev. and Mrs. J. A. McArthur
814 E. Spring St., Boonville, Mo.
Dr. and Mrs. W. H. Merriam
208 North "I" St., Monmouth, Ill.
Dr. and Mrs. S. C. Picken
420 E. Green St., Winterset, Iowa

THE SUDAN

Dr. and Mrs. W. J. Adair ..... Eskridge, Kansas
Dr. and Mrs. Paul J. Smith ..... North Bend, Nebraska

IN SHORT-TERM SERVICE EGYPT

Miss Nonine E. Borgman ..... Cairo
Miss Olive F. Braham ..... Cairo
Mrs. Sarah B. Cooper ..... Assiut
Miss Neva J. Galloway ..... Cairo
Mr. and Mrs. G. Kenneth Gordon ..... Assiut
Dr. Earl M. Kroth ..... Assiut
Mrs. Elizabeth Markley ..... Cairo
Mr. and Mrs. Donald M. Parkinson ..... Assiut
Miss Louise C. Rankin ..... Cairo
Miss Norma L. Reid ..... Cairo
Mrs. Fay Reed ..... Assiut
Mrs. Otis Rowe ..... Assiut
Miss Annie Belle Sellers ..... Assiut
Miss Lois J. Simon ..... Cairo
Miss Lucy L. Soule ..... Cairo
Miss Harriet E. Wagner ..... Cairo

PAKISTAN-INDIA

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Mrs. Winifred Hardeman ..... Landaur, U. P., India
Miss Dorothea McKissick ..... Landaur, U. P., India

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Mr. Richard Ploen ..... Omdurman
Mr. Richard C. Smith ..... Omdurman
Dr. and Mrs. James West ..... Ler

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OFFICERS OF THE ANNUAL WGMS CONVENTION

Canton, Ohio — June 11 - 14, 1956

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First Vice President.....Mrs. John Bailey, Coal Valley, Illinois
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WGMS SHORT-TERM MISSIONARIES

EGYPT

Miss L. Vernelle Blair, 1952.....Cairo
Miss Ruth A. Brooks, R.N., 1953.....Assiut
Miss Lela Dillon, 1954.....Assiut
Miss Helen B. Galloway, R.N., 1954.....Assiut
Miss Lois A. Giffen, R.N., 1952.....Assiut
Miss Emogene A. Golding, R.N., 1952.....Tanta
Miss Catherine M. Jamieson, 1952.....Cairo
Miss Marilyn R. Law, R.N., 1952.....Tanta
Miss Eunice McConkey, R.N., 1955.....Tanta
Miss Rosemarie Otte, 1952.....Cairo
Miss Lois M. Patterson, 1954.....Assiut
Miss Carolyn A. Phelps, 1954.....Assiut
Miss Ruth Romaine, 1953.....Assiut
Mrs. Alma P. Ross, 1953.....Tanta
#(Mrs. John C.) Dorothy Müller Spielman, 1954
.....Cairo
Miss Mary Elizabeth Wilson, R.N., 1952.....Tanta
Mrs. Pearl M. Yeckel, R.N., 1955.....Tanta

PUNJAB, PAKISTAN

Miss Marjorie L. Feenstra, R.M. T., 1954...Lahore
Miss Helen P. Vos, R.N., 1954.....Lahore

#Two-year term

THE SUDAN

Miss Irene M. Adams, 1954.....Khartoum North
Miss Minerva M. Campbell, 1954.....Atbara
Miss Martha I. Pollock, 1953.....Malakal

ETHIOPIA

Miss Lois R. Anderson, 1954 Box 1111, Addis Ababa

UNDER APPOINTMENT

Miss Evelyn C. Edie, 1955.....
.....8212 17th Ave., Hyattsville, Md.
Miss Marguerite R. Fairman, M.T., 1955.....
.....Bethesda Hospital, Zanesville, O.
Mrs. Jessie A. Fowler, 1955.....
.....Box 747, Torrington, Wyo.
Miss Evlyn W. Fulton, 1955.....
.....616 N. Highland Ave., Pittsburgh 6, Pa.
Miss Audrey H. Kelker, 1955..Box 55, Wildwood, Pa.
Mrs. Ilma M. Mason, 1955.....
.....4502 Natural Bridge Rd., St. Louis 7, Mo.
Miss Mary R. McLaughlin, R.N., 1955.....
.....% Miss Merran N. Henry, 721 N. 8th St., Philadelphia, Pa.
Miss Jean E. Stultz, 1955.....
..... 326 Lincoln Ave., Pittsburgh 37, Pa.

Note: In addressing these short-termers please remember to put "% American Mission with each foreign address.

AUGUST CONFERENCES AND CAMPS

CAMP FAIRFIELD — WOMEN'S WEEK — August 8-12, 1955

Mrs. W. G. Dickson, Assistant Registrar, requests following announcement:

Camp opens Monday evening with devotional program led by Mrs. Harry Hutchison, retired Egypt missionary. Each day the Bible study will be led by Miss Agnes Ballantyne, librarian at Pittsburgh-Xenia Seminary.

TUESDAY: Christian Education Day with Miss Wilma Mintier featured in Children's work, with a Workshop in afternoon. Dr. H. Ray Shear, vesper speaker; Dr. Edwin Lee Walker, evening address.

WEDNESDAY: Teen-Age and Special Visitors Day. Miss Peggy Patton will speak on Youth work. Several young missionaries home on furlough will participate. Film "Skid Row" in evening by Mrs. W. J. H. McKnight.

THURSDAY: Missionary Education Day. Mrs. E. D. McKune will present 1955-56 Mission Study Books with afternoon Workshop on Methods. Children's program at Vespers: Dr. George A. Long, Consecration service.

FRIDAY: Bible study followed by Evaluation Hour.

(See May 1955 *Missionary Horizons* concerning registration to be sent to Mrs. A. E. Beal).

NEW WILMINGTON MISSIONARY CONFERENCE — August 5-13, 1955

Golden Jubilee theme: *Jesus Christ the same yesterday, today and forever.*

Each day has its Bible Hour, Mission Study Class, Institute Hour, Recreation, Vespers, and evening Missionary Addresses. (See p. 541, May *Missionary Horizons* and current issues of our United Presbyterian weekly periodicals.)

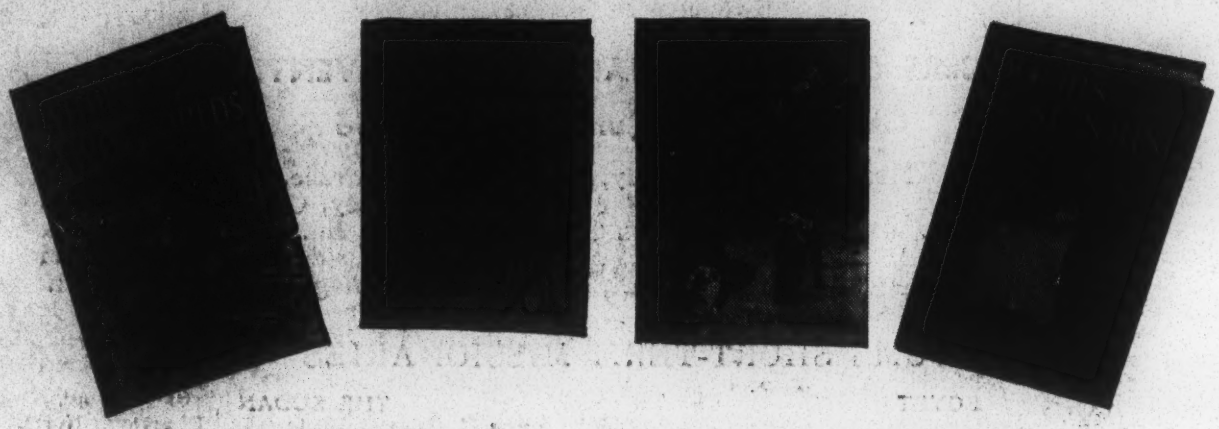
CHAUTAUQUA INSTITUTE OF WORLD MISSIONS — August 21-27, 1955

Sponsored by the Divisions of Home and Foreign Missions and the Department of United Church Women of the National Council of Churches of Christ in the U.S.A. and the Chautauqua Institution.

Theme: *Living in a Revolutionary Age.* Classes, Discussions, Lectures on current mission-study books and problems.

For information and registration write to Dr. Mabel Head, Director of the Institute, Box 676, Chautauqua, N. Y.

INDIAN AMERICAN STUDY BOOKS FOR ADULTS AND YOUNG PEOPLE



Helpful Friendship Press, interdenominational productions

(*Order from U. P. Book Store, 209 Ninth St., Pittsburgh 22, Pa.*)

Within Two Worlds **by David M. Cory, introduces readers to the Indians of the past and present. The author is concerned that Christian churches be "bridges" between the two cultural worlds that confront the Indian American—his tribal life and white man's society. Cloth $2.00; Paper $1.25.**

The Gift is Rich **by E. Russell Carter. Do you know that "America stands as the debtor to a people poor in things but rich in spirit"—and how we can repay the Indian American for his many contributions of enriching words to our language, food to our menus, and for games, art, medicine, music? This book tells you. Cloth $2.00; Paper $1.25.**

This is the Indian American **by Louisa Rossiter Shotwell. Profusely illustrated to tell the reader what the Indian is really like and how the church is helpful to him, and is helped by him. Paper 50¢.**

Doors Toward the Sunrise **by Earle F. Dexter. From the intriguing cover, through all of the pages, the reader senses that there are no artificial distinctions between youth—Indian and non-Indian as together they seek to make Christian community living a reality. Cloth $2.00; Paper $1.25.**

AUDIO-VISUAL HELPS FOR A PROGRAM ON "TRAIN UP A CHILD"

(*Order from Dept. Audio-Visual Education, 209 Ninth St., Pittsburgh 22, Pa.*)

1. *For Every Child.* National Council films. 30 min. Rental fee: Color $12.00; Black and White $8.00.

2. *The First Step.* Family Films, Inc. 30 min. Rental fee: Black and White $8.00.

3. *This Way to Heaven.* Concordia Film. The primary purpose is to emphasize evangelism opportunities in every community. The objectives are: to show the value of Christian training; to challenge people to invite others to Sunday School; to stress the importance of the aims and goals of, and to win support for, the over-all Sunday School program. The film should not be considered as an example of the best teaching techniques, but should "prove to be of great help in arousing church members to action and making them conscious of the many material and spiritual benefits which can be derived from an active forward-looking S.S. program." 30 minutes. Rental fee: Black and white $9.00.

A scene from the film "This Way to Heaven," a touching dramatic story of how an entire family was brought into fuller use of the church through a little child entering the Sunday School.

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